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THOUGHT FOR HELP

From Those Who Know Men's Need

WILLIAM C. COMSTOCK

Amanuensis

WITH A FOREWORD BY

REV. JOSEPH A. MILBURN

Pastor Plymouth Congregational Church, Chicago

BOSTON

RICHARD G. BADGER

THE GORHAM PRESS

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FOREWORD

IN the early afternoon of life the writer of this treatise came, through the urgency of a great sorrow, into possession of a remarkable gift — the gift of inspirational writing. It is an old gift, but in the writer of this volume it has taken a new form. It operates with him in the high regions of metaphysics, and it is almost singular in the history of inspirational writing in the consecutiveness of its ideas and the orderliness of its method.

The message commands our attention because of the dignity of the gospel it embodies, and also because of the unusual process of authorship. Taken in its scope, I know of no utterance that in its metaphysics and morals is more exalting and salubrious than the redemptive word that comes to us through this writer. There are many notes of magnitude and hopefulness being struck in our latter-day ethical philosophies, but so many of them are deficient in the fundamental requirement of any really illuminative system of thought — the requirement of sanity.

In the deeps of the mystery of the inspirational word there lies, I believe, the intellectual certitude for which the spirit yearns. Why not? If men in ancient days spake as they were moved by the Holy Ghost, why should not men to-day write as they are moved by the wise masters that have gone before them and that now behold the mysteries of redemption not "through a glass darkly but face to face."

Why are the multitudes so reluctant to admit the interaction of the human and the spirit worlds? Why is it more incredible that the spirit in the sphere invisible should touch and teach and influence the spirit in the sphere visible than that light should influence the eye after traveling through nearly ninety millions of miles of space? It seems to me that all the phenomena that we include under the term spiritism, whether phenomena of touch or sight or hearing, follow with an in-

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evitable derivation from the affirmation of the soul's immortality. Of course if one believes that man's destiny is exhausted in his brief terrestrial career it is perfectly logical for him to look with a blank disdain upon all matters that pertain to an occult world. But if, on the contrary, one believes that the spirit of man is indestructible, that it is immortal, that death is only the transition of the ego from one plane of being to another, then why is it strange that the spirit on the higher plane should use every instrumentality to enlighten and redeem the spirit upon the lower plane of being? If the law of *noblesse oblige* is incumbent upon man hampered as he is with many infirmities of body and of mind, is it not yet more incumbent upon the higher intelligences so much more richly dowered than we are in the vision of truth and the beauty of holiness? What is there in death to change the desire of love to serve and minister? Death is not a thaumaturgy that changes in the twinkling of an eye the genius and the habit of the soul. Its function is not to alter but to emancipate.

No thought is more engaging in its loveliness and nobler in its reactions upon life and conduct than the thought of immortality, and the greatest service that one man can do another is, by word or deed, to give this sweet expectancy of the larger life the fibre and the consistency of a certitude.

The critical and exacting spirit of our times can no longer be satisfied with a purely subjective religion. Our age goes to nature for its science, and the day is not far away when its prayers and its creeds and its worship will be founded on the vital realities of life.

The reflective mind has taken a distaste to the barren syllogisms of theology. It asks for a God who is rooted in reality, and an immortality that has its sanction and demonstration in human experience.

Until recent years, the arguments supporting the thesis of a future life have been altogether metaphysical. If one asked for a demonstration of this high and noble faith in the endless persistency of the ego, the enquiring mind has had to content itself with logical proofs deduced from abstract and remote generalities — such as the indestructibility of mattter, the persistency of force, the rationality of the universe, and the universality

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of the belief. Each of these arguments has a certain evidential value, and all of them taken together have a probative force amounting to a moral certainty; but "moral certainty" after all is a vague certainty, and in this great matter, the mind has the right to ask for evidence that is as cold and cogent as the evidences that go to establish the undulatory theory of light and the Copernican system of astronomy. If the world that is ever growing more critical and judicial shall continue to cherish the belief in the immortality of man as a real force of life, its faith must be founded, not on the subtleties of logic, but on the more solid ground of the hard, indisputable facts of the psychic world that is engaging, by the pressure of its extraordinary data, the attention and the adhesion of many of the foremost men of letters, of art, and of science. However supercilious our skepticism may be, unless our minds are hermetically sealed by the blind bigotry of prejudice, we are coerced by the benign tyranny of facts to admit that beyond this normal world in which we all meet on a democratic equality of faculties there is a supernormal world — the world of clairvoyance, clairaudience, telepathy, automatism, inspirational writing, and other strange and extraordinary forces — a supernormal world in which a few elect spirits are qualified to live and labour, by virtue of certain affinities of the psychic organism with which they are peculiarly endowed. Our leading men of science — Oliver Lodge, Crookes, Alfred Russel Wallace, William James, and many others — tell us that we can no longer ignore this supernormal world, and that it calls for investigation and discovery just as insistently as the world of matter calls for investigation and discovery.

It is one of the educative functions of this book to bring the supernormal world with more vivid impact upon the consciousness of all those who are seeking light, and who are courting truth with open minds.

The spiritual message that this book brings to us in its reverent pages is the largest wisdom that man can attain upon this earth. Its high and divine motive is the enthronement of the will of God in the processes of history and in the realization of the destiny of the individual, and its central theme is the subordination of the will of man, perfect in its freedom, to the architectonic purpose and the invincible plan of the

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Eternal.

The noble lesson of this brave and helpful book is the final apotheosis of the human will, through the gradual illuminations of experience, sweet and bitter, and through many and repeated reincarnations, in which man has ample time and scope to escape from the confusions and incoherences of blind impulse, and to adjust, in happy, progressive submission, his own will, without compulsion or coercion, to the unswerving decree of the Infinite. The philosophy of life contains within itself no more enlarging, no more consolatory counsel than lies buried in the white and tranquil deeps of the sovereign will of God — the master theme of this noble volume, which is as rich in the treasures of wisdom as it is compact in expression. And yet to my mind, noble as is the ministry of the wisdom that comes to us through this treatise, its first importance is not the deliverance of philosophy it makes to the devout spirit, but rather the deliverance of the proof it affords to the enquiring and exacting intellect searching for light on the greatest of all problems,— the problem of man's conscious, personal survival of the catastrophe of death.

The day is not far distant when man shall stand upon the peaks of the cumulative wonders of his spiritual experiences and affirm, without reserve or hesitation, "I know my soul to be immortal." And it is the blessed privilege of this treatise measurably to aid in lifting this great faith in the eternity of man's being out of the twilight world of speculation into the world of high light, the world of demonstration and of certitude.

It is often said with an air of finality and dismissal by the scorners of the occult that "the phenomena of spiritism are trivial." This charge is no doubt perfectly well established. But it does not at all touch the truth or the untruth of the force involved. Much of man's thinking and conduct is trivial. But the triviality of his thoughts and his actions does not make him less real as a self-conscious being in the world. And beyond the peradventure of a doubt it is the triviality of the average man's tastes and interests and desires that invites the trivial utterances and manifestations of the celestials. In the interchange of spirit with spirit, we reap what we sow, no matter what the plane may be on which the inter-

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change is wrought. If we sow high longings we reap divine fulfillments. If we sow low desires it is quite consistent with the logic of life that we should reap low responses. There are many kinds of human beings. There are also many kinds of spirits. Like answers unto like, the shallow unto the shallow, the deep unto the deep.

There are beyond all denial many absurdities associated with the science of spiritism, just as in days past many absurdities were associated with the science of astronomy, with the science of law, with the science of politics, and with the science of theology. But, happily, the absurd associations of a great reality do not invalidate the reality itself, otherwise we should live out our days in intellectual confusion and in a chaos of doubts. Christianity has carried through the ages a huge burden of follies; so has Buddhism; so has Islamism; yet we believe in the heart of all these religions there is to be found, if we only go deep enough, eternal truth. It is all a matter of depth. So likewise the dignity, the nobility, the sanity, the sweetness of spiritism is all a matter of depth. Go deep enough and you will find a truth of transcendant loveliness.

Spiritism as a force is almost coeval with historic man, but as a science it is in its infancy. It is not strange, therefore, that it should speak in the broken, inarticulate lispings of the child rather than in the firm and rational language of maturity. It should not count against a mysterious supernal force that it has in the days of its beginning spoken futile words, or that it has in the ignorance of infancy allowed itself to be manipulated by charlatans to base ends and commercial uses.

I can measurably understand the reluctance of the man of the world to admit that celestial intelligences interpose in terrestrial affairs. But when a follower of the Jesus of history says to me with a note of disapprobation lurking in his manner, "What, do you believe in spiritism?" as though it were a kind of moral smallpox, then indeed I am astounded. For was not St. Peter a spiritist? Was not St. John the Evangelist a spiritist? Was not St. Paul a spiritist? Was not Jesus a spiritist? And is not the New Testament from the angel that announces the birth of John the Baptist to the visions and voices of the Apocalypse large with the phe-

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nomena of spiritism? Christianity as a religion is rich in angelic interventions. At every turn, the choir invisible asserts its regency over mundane affairs. It is this celestial note in Christianity that commands our allegiance and compels our adoration, notwithstanding the thickness of the clay that envelops the God in us. By an imperious instinct that escapes all analysis, we know the angelic host to be a force of ministry. Any rational interpretation of immortality involves action, condescension, illumination. The band of celestials may be a myth born of lovely but insubstantial hopes, but if there be a band of celestials it must serve and it must serve those who most need service. Such was the faith and the teaching of Jesus. Such was the genius of the religion that He founded.

I know of no modern book that works out with a more scrupulous logic the marriage of divine justice with divine mercy than this book, which the writer tells us is not his creation, but the utterance, through him as a transmissive force, of a wisdom higher than his own. He voices, quite within the operation of his own consciousness, a message that comes to him from higher intelligences; and this message has not only the probative value that lies in the high worth of the moral character of the amanuensis, but the infallible probative value that inheres in the magnitude and the dignity of truth itself.

There are those who, by virtue of an intense conservatism of mind and a slavish proneness to tradition, may rebel against certain positions taken in this volume. Some may waft it out of the domain of credible literature because it involves a faith in the higher intelligences acting in and through the mind of man, in the way of suggestion or of vision. It is peculiarly repugnant to certain types of mind to think of the spirits that have been emancipated by the thaumaturgy of Death as being in touch with the present scheme of things. They seem to think that the spirits of the immortals would be defiled by coming into conjunction with life upon this material plane. They believe in the immortality of the soul; they believe in some mystical world in which the immortal spirits live and move and have their being; but it seems to them dishonouring to think of the eternities as interwoven with our mental processes and with our terrene affairs. But

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why so? Why this reluctance to believe that the two worlds are beautifully and gloriously interwoven? Why should we put away from us as a thing incredible the possibility that the mother who has loved us, the father who has cared for us, the brother, or the sister, who has grown up with us in the same home, and with whom our very beings are interlaced by a thousand sweet and tender experiences — why is it incredible that they, if they should make the journey into the Infinite before us, should return to aid us with their larger wisdom, and to uphold us with their greater strength? It is logical that they should come to enlighten us, to help us, to bless us, to bring to us somewhat of their celestial vision, and to beautify us somewhat with their celestial loveliness. Spiritism, to my mind, is an inevitable corollary of any faith in immortality; and when man ceases to believe that the spirits of the redeemed touch us and aid us, at that very moment — although he knows it not — he has virtually ceased to believe in the immortality of his own being, and in the immortality of those he loves.

Spiritism is not, as many think, a modern superstition. It is a faith almost coeval with man's spiritual history. It finds expression, with varying degrees of intensity, in all the great religions of the world. It is of the very genius and essence of Christianity. The religion that centers in the life and personality of the Jesus of history begins with the annunciation of the birth of John the Baptist and ends with the visions and the voices of St. John, the author of the book of Revelation.

Jesus is the supreme psychic of the world. He was clairvoyant. He was clairaudient. He practiced the art of levitation when he walked upon the sea of Galilee. He revealed the power of dematerialization in one of the great, outstanding miracles of the New Testament, the miracle of the Transfiguration.

And is it not the creed of the Church that the Bible is worthy of man's faith because it has its origin in the eternities? The prophets spake as they were moved by the Holy Ghost; and the unbroken and hitherto unimpeached tradition of the Church commands us to believe that the writers of the New Testament were inspired by higher intelligences. Take away

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the psychic element — the element of the supersensual and the miraculous — from the New Testament, and you contract measurably the dimensions of the Jesus of history, and you bereave the religion founded by Him of one of its most appealing notes — the note of the marvelous, of forces that transcend our understanding, and which yet speak to the deepest part of our nature because of their glorious wonderfulness.

Others, again, will question the doctrine of reincarnation that appears and reappears at many points in this book. But why is not reincarnation a perfectly tenable philosophy of man's development? He is here with a big problem to solve, with a vast world to know; and he has not time, unless he is a highly evolved soul, to learn its vast lessons of wisdom and righteousness: and why is it not perfectly feasible that he should come back again and yet again, until he learns the deepest wisdom that the spirit of truth itself has to teach him, and that can only be taught in certain phases of his development through earth experiences?

I believe, myself, in ceaseless remanifestations of the eternal spirit of man here on this planet, and on other planets. Just as he stays in one form at school until he is ready, by virtue of his enlarged knowledge, to ascend to a higher form, so he must "go to school" in one world and remanifest again and again, until he has the vision that will prepare him for the culture that will be his portion in the world next higher.

The fairest, sweetest teacher the world has ever known — the Jesus of history — said: "In my Father's house are many mansions." When our Lord spoke, His teachings were founded on facts. He actually meant what He said when He spoke of the Father's house and of the mansions in the Father's house. What is the house? The house is the whole universe, and the mansions are these wonderful worlds that you and I see on a clear night — myriads upon myriads of them — in the great expanse of the sky.

We are living in an age of wonders — an age that is learning the mastery of the most subtle energies of nature. We have conquered space, so that we can send thought flying from continent to continent in the twinkling of an eye. We can transmit ideas through the medium afforded us by nature — through the transmissive power of the atmosphere, without the

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aid of any artificial contrivance of man. We can make the body of lighter density sustain the body of heavier density. We can float iron in water, and we can so command the air as to force it to sustain solid matter. And yet we are just on the verge of the wonders of the world. Earth and air have secrets to confide to the expanding intelligence of humanity of which we do not dream to-day. Why, then, should we shrink in fear and in doubt before the wonders of the psychic world, before the marvels of which this treatise affirms itself to be the embodiment? Why should we turn, with a cynical smile upon our lips, from the proofs whereby so many able and earnest writers are seeking to establish the reality of the phenomena of automatic writing, of telepathic communications, of the apparitions of the living and the dead, of independent voices, of trance mediumship, and of the different and various forms and modes of spiritualism?

It seems to me that these new wonders of the psychic world that are engaging the thought of the most spiritual thinkers of the day will do as much for the moral exaltation of humanity as modern inventions have for its physical well-being and comfort.

We should all strive, with a great passion and reverence in our heart, to develop the psychic consciousness; for with the development of this consciousness within us, we shall live the abundant life, which the greatest of all seers emphasized as the central virtue of his religion.

Life will be glorious when we realize that all of God's universe is quivering with intelligence; when we believe that all the worlds are aflame with light and with love; when we believe that the universe is a vast hierarchy of spiritual forces; when we believe that we are living in a great, shoreless ocean of conscious being, whose supreme law is the law of noblesse oblige — that lays an imperative obligation upon strength to bless and to serve, upon wisdom to enlighten and upon love to succor and redeem.

My knowledge of the writer of this treatise is intimate, and his friendship is one of the sweet privileges of my life. I know him to be a man of the most deliberate judgment in all matters that pertain to the affairs of this world. His temperament is hostile to all fugitive enthusiasms.

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When then the writer of this book tells us that he has been, in its execution, merely a conscious scribe for a mystical intelligence other and higher than himself, it should not be difficult for us to assent to his statement, providing we have no reason for associating with his motive any element of dishonesty, and providing his message reveals in its features the divine marks of dignity and worth and loveliness.

I have known through many years with a happy and increasing intimacy the writer of this volume. He is primarily a man of business, judicial, deliberate, practical, successful. I cannot conceive a temperament less susceptible to illusion or less the prey of superstition than the temperament of the one who tells us that he is the transmitter of a wisdom, a metaphysic, a philosophy of being and of life that has not emerged from his own consciousness, but that has been impressed upon him by a higher intelligence. Through years of scrutiny every intellectual and moral quality I have observed in him, his truthfulness, his sense of proportion, his rare sanity, his simplicity, his honor, his intellectual docility, his deep and tender spirituality, has pleaded for faith in the reality of his gift of inspirational writing. It is a remarkable gift, yet I believe with an implicit faith that it is the indubitable possession of the writer of this book. And I believe with the unconditioned assent of my mind and heart, because it is entirely congruous with my philosophy of life, because it accords perfectly with my religious conviction, because it is my firm persuasion that it is through the gift of inspiration that the higher vision of God is to be attained by man in the days to come, and because I know the one who testifies. I know him to be incarnate truth. And no one who knows him with a remote or an intimate knowledge will ever question the veridicalness of his statements or the poise of the mind that lies behind them.

But, you say, may not the inspirational writing be the work of the sub-conscious mind? The sub-conscious mind has been sorely overtaxed as an hypothesis in the sphere of psychology. It is a vague phrase. It is not a formula of light; it is a formula of darkness. For we only make mystery more mysterious by assigning a mystery of the conscious mind, as an effect, to a mystery of the unconscious mind, as a cause. If we are to account for an insistent supersensual revelation in the do-

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main of consciousness, I think we shall be more certainly in the way of the discovery of its origin by the assumption of a higher conscious mind that acts on our mind than by the assumption of a mind that operates below the line of consciousness, and whose only function is to darken a problem which it was intended to illumine. Of two difficulties it is the part of wisdom to choose the lesser, and the lesser difficulty here is not the sub-conscious mind, it is spiritism.

And how beautiful is the theory that lies at the foundation of the message that comes to us through this book. There is no longing in the heart of man deeper than his longing for God. All his mundane interests, passions, struggles, achievements, have but a transient value in his eyes. The finite, no matter how alluring and lovely its forms may be, does not satisfy him. He has a nostalgia for the infinite, for God, for the celestial city. But, alas, how opaque is his vision and how obscured by clouds is his sense of the eternal! He believes in God, but is there a God in the kingdom of reality answering to the God whose image is woven of the longings of his heart? He believes in a Providence "that shapes our ends rough-hew them how we will," but is there in the actual world a Providence that answers to the Providence of his dreams? He believes in the life immortal, but is the life immortal a glorious reality, or is it only the sweet delirium of an intoxicated optimism?

Now then, suppose we bring to the study of man's spiritual experiences a mind unprejudiced, and hospitable, and fair. Suppose we face the myriad mysteries of the soul life, clairvoyance, clairaudience, mystical impressions, apparitions of the living and the dead, slate writing, independent voices, warnings and revelations through dreams, trance mediumship, automatism, the gift of prophecy, inspirational writing; and then further suppose as the result of all our study and observation we come to the conclusion that we are living in a world of spirit forces, that we are surrounded by a cloud of witnesses, that the host of the celestials rules the world of humanity as the sun rules the planet earth; would we not in this beautiful philosophy, find progressively a solution of all the problems of the over-world, problems that without this higher light tantalize us with their vagueness and inscrutability?

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You and I believe in a dim and halting way in the sovereignty of God. But often in the crucial moments there is neither divinity nor sovereignty in the scheme of things, but rather chaos and confusion, incoherence and bewilderment, darkness and not light victorious, hate and not love dominant. But now a message comes to us from the heights of light and calm, that reign triumphant far beyond the confusion of the earth plane, a message from some celestial guide and master who sees where we cannot see, and who comprehends what we cannot comprehend, telling us that the sovereign God is moving steadily towards glorious issues through all the anarchies, confusions, and turbulences of this earth life. Would not that message come to us as a sweet and gracious ray of light, would it not strengthen us to breast the waves of adversity manfully, would it not innerve us to fight unto the last, unto the very last, the good fight of faith?

The revelation that comes to us from the higher intelligences through the conscious agency and coöperation of the writer of this treatise is a revelation at once strong with a masculine strength and gentle with a feminine gentleness. The metaphysic of this volume is a dualism, virile and operable. It affirms without reserve or hesitation a creating God and a created world; a God infinitely rich in power, life, light and love, who by the fiat of His will creates and uncreates, makes and unmakes, who moulds, forms and bends His creation and His creatures to predetermined issues. Metaphysical dualism has its difficulties, but its difficulties are as atoms measured against planets when compared with the difficulties we confront in any system of monism, whether it be a monism of matter or a monism of spirit. Infinite being contains at least within itself all the possibilities of the world. But exclusive spirit cannot contain within itself the possibilities of matter, and exclusive matter cannot contain within itself the possibilities of spirit. The higher intelligences give us a God greater than the world of His creation; a God beyond His world, though informing and moulding His world; a cosmos that is a duality of Creator and created. And I believe that the dualism they reveal is the ultimate truth for man on his present plane of consciousness. If we believe what the higher intelligences say, there are at least two forms of being answer-

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ing to the two deliverances of our consciousness, God the Creator and a created world; and a corollary from this revelation is that all our modern monisms, though fascinating by reason of the charm of a theoretical simplicity, are maladies born of a desire for a metaphysical unity that cannot be realized under man's present limitations of thought.

Further, how noble is the ethical teaching of this volume. According to its austere yet benign philosophy of life, God is sovereign, but so also man is co-partner with God, and the task devolves upon him by virtue of the dignity of his divine sonship to work out his destiny and his salvation himself. Man cannot escape, by any ruse or by any defiance, the divine purpose. But neither can God coerce man. Life is a discipline, a school, man the child is a scholar, God the Father is a master. God's primary method of instruction is by the agency of light, but light rejected returns as lightning. It is man's privilege to brave the lightning, but in time the terror of the lightning will teach him to woo and to win redemption through the mild ministry of the light. Man cannot escape salvation, though he may by his obedience or disobedience expedite or retard the process. God in the scheme of redemption laid down in this book, regards not time; He only regards the result. The result is inevitable, the ultimate salvation of humanity, "the whole pile complete," the individual attaining swift redemption through the coalescence of divine love with filial obedience, or retarded redemption through the disciplinary purgatorial pains that follow as night follows day the conflict of the sovereign purpose of God with the perverse will of His wayward child.

It is easy and pleasant to begin with a broad and sweeping hypothesis, such as that God is infinite being — infinite in truth and in love, and infinite quantitatively, to the point of exclusion of all other being — and from this hypothesis deduce a universe whose sky is without a shadow, whose rhythm is without a breach. Christian Science, for instance, is a religion quite logical and splendidly optimistic. Grant its premise and its deductions are just as rigid in their inevitableness as the deduction of papal infallibility from the postulate of an infallible council of the church. But any religion that is going to appeal to the critical spirit of thinking people must have a postulate

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that covers the facts of life and the facts of love, so far as they are attunable to the structure of the human mind and conformable to the deliverances of the senses as they operate upon this earth plane.

When a man tells us that there is only one substance at the root of things, he may be telling us that which is true, but which is not true for us, because we are so constituted that the world as it impinges upon our consciousness divides itself into two factors of being — the one spiritual and the other material. When we turn our thoughts within, we are conscious of spiritual being. When we touch the world by the organ of vision, or by the organ of hearing, or by the specific contacts of our muscles, we are conscious of a world that is different in its quality from the spiritual world that we know through introvision; we are conscious of a world of matter, a world of quantity, of dimensions, of spatial limitations, of resistance and ponderosity. Hence, the philosophies that are founded on a pure unity of substance, and that predicate infinite virtues and all the excellences and benevolences of that substance, fail before the crucial facts of life. They have a certain symmetry, a certain beauty, when we contemplate them in the closet, away from the stern realities of suffering, pain, the tragedies of the heart, and the great, bitter, searching mystery of death; but when we ask them to confront the actual problems that we have to meet in the plain, prosaic affairs of life,— the problems of the home, of business, of the larger interests of the world — when we ask them to confront the dark and bewildering experiences that are the portion of every spirit upon this earth plane at some time in its evolution and career, these beautiful optimisms prove inadequate. They will not construe into the actualities, into our sorrows, into our bereavements, into the bitter catastrophes that await us at every turn.

The first condition, then, of any philosophy should not be its promise of a world that we all yearn for in our hearts, but that we can nowhere find in the facts of existence. It should not promise us a world without pain. It should concede the pain and give us fortitude to bear it. It should not promise us a world without the presence of death. It should con-

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cede the phenomenon of death and transfigure it with an eternal dignity and beauty. It should not promise us a world that is all strewn with flowers. It should admit the wilderness and strive, with heroic effort, to turn the wilderness into a garden — to make the whole world, its rough places, smooth by the fortitude of the human spirit and the coercion of the human will. One of the noble things about the philosophy of this volume is just this truthfulness. It preaches a noble optimism, but not at the expense of sanity. It admits that somewhere in the scheme of things there is a break. It puts into academic terms the deliverances that come to the mind of the plain man as he meditates upon life and reflects upon the world. It affirms the reality of spirit and the reality of matter. It affirms a creating spirit and a created world. It affirms original being, infinite in power, in wisdom and in love; and also affirms a finite world of creation — a composite of thought and of sense — a synthesis of spirit and of matter.

Now, this world of dual being has its difficulties. As man is constituted, he has no organ that reveals, that makes intelligible to him the process whereby matter emerges out of spirit, or spirit emerges out of matter. The genesis of matter from spirit is just as unthinkable as the genesis of spirit from matter. But any philosophy that begins with dual substances of spirit and matter has this advantage over a system that begins with sheer unity of being — it takes into consideration the actualities of life and saves the human mind from the bitterest of all tragedies, the tragedy of believing that a vast part of life is an illusion, and that man is, by the very constitution of the universe, immersed in an organized system of lies.

If I were to choose a philosophy for my guidance in life and in conduct, the first requirement of that philosophy would be that it must save the truth of the great power — not ourselves — out of which man, and the world in which man lives, have emerged. The teachings of this book save this truth. They admit, what everyone who thinks must admit, that there is a break in the scheme of things; but I know of no more beautiful solvent for the problems that confront the human spirit in its earthly march than is to be found in the large and

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fine wisdom of this volume. It brings to us, first of all, the conception of a gloriously efficient God — a God in love with life, with goodness and with beauty; a God infinitely fecund, who gives birth to worlds in order that He may have objects upon which to bestow His bountiful light and love; a God who creates, out of an infinite fatherhood, myriads of children upon whom He may lavish His tenderness, and whom He may educate, through the disciplines of incarnations and reincarnations, into the beauty and the splendour of His own perfections. It gives us a God who, Himself free, confers the freedom in which He, Himself, exults upon His children. And the great and noble teaching of this book is that man must inevitably work on to a gloriously consummated salvation — free to come and go as he pleases — free to adjust himself to the will of the Eternal, or to rebel against the will of the Eternal — but bound, by the vision and the penalty that come through his freedom, at last to conform himself, in a perfect act of submission, to the imperious will of God.

We are living in a day of magnitudes. We are learning to think in a large way about life and nationality, and duty, and love, and religion. The human race is emerging, step by step, out of those belittling provincialisms that have been even more an obstacle in the way of its development than the gross vices that have dogged its steps since the very birth of its being upon this earth.

Man has been petty in his most glorious virtue, the virtue of love, so that Love's page in the Book of Life is touched everywhere with darkness, malignity, selfishness and tragedy. He has been petty in his nationalism, and it has made him insular, impossible, intolerant, vulgar and militant. He has been petty in his religion, petty in his conception of God, petty in his conception of salvation, petty in his Christology; and the result of his meagre thinking has been strife, division, schism and a harvest of all the bestialities and vices within that world — the world of the spirit — where only the perfections should live and thrive and prosper.

But happily, step by step and line by line, the world is learning to think and to feel in a large way. Man is beginning to realize that his God is universal; that He is not the God

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of the Jews, or the God of the Greeks, or the God of the Germans, or the God of the English, or the God of the Slav or the Saxon; but that He is the God of the planet earth, the God of the whole world — a God who reigns supreme in the vast scheme and enterprise of this universe. And not only is He vast in the scope of His being, but we are beginning to learn that He is vast also in the sweep and the scope of His redemptive purpose, in the range and the reach of His infinite love.

"Man, the Life Free" makes a threefold appeal to the critical student of the mysteries of religion and psychology. First, it is arresting by virtue of the dignity and seriousness of its subject matter. Its master theme is "the free life"— the life that emancipates itself, by the earnest effort of the spirit, from the limitations of this mundane sphere. It is the faith of the writer of this volume that man has to work out his salvation, if not "with fear and trembling," at least by the persistent pressure of his will toward the things that are of eternal worth and beauty.

One of the notable teachings of this book is that redemption lies in the synthesis of the will of man and the will of the Eternal. And, indeed, I know of no better solution of the enigma of a human freedom that must be wrought out within the autocratic operation of the sovereign will of God than is to be found in this volume. Its theology is Pauline. Its philosophy enthrones the sovereignty of God with the reverence that we find in the teachings of Augustine and Calvin. It magnifies the divine will and assigns to it an absolute regency over the affairs of time and of humanity; and yet it conserves, with a loving solicitude, the freedom of the individual to expedite or to retard the great matter of his personal salvation.

It is remarkable how meagre the literature is that pertains to the will in its bearing upon man's career, and in its relationship to the accomplishment of his destiny. There has been much written, in every school of theology, with the purpose of harmonizing, in a metaphysical synthesis, the divine and human wills; but our literature is surprisingly barren in treatises that emphasize the dynamic power of the will and how vital the will is, not only to the realization of our talents, but to the felicity

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of life. Apart from the series of volumes for which this author is indirectly responsible, I know of only two treatises that sufficiently accent the will as an ethical force — *The Victory of the Will,* by Victor Charbonnel, and *The Will to Believe,* by William James. It is a singular omission, for surely if anything distinguishes man as man it is the power and the faculty of the will. In the sphere of the intelligence, man differs from the lower organisms only in the matter of the degree and the extent of the operation of his psychic energies. The dog reasons, as man reasons. The dog is endowed with memory, as man is endowed with memory. The dog is actuated by the instinct of futurity, as man is actuated by the instinct of futurity. In the sphere of the emotions, man is one in kind with the world beneath him, and differs from the lowly creatures that surround him only in the quality and the compass of his passions and affections. The fidelity of a friend to a friend in the human world does not surpass the fidelity of the dog to its master. The lioness defends her whelps with a passion of affection and an audacity of courage that equal the highest fealty of the human mother to her progeny.

The thing that distinguishes man is the will. It is the will that makes or mars him. It is the will that crowns or discrowns him. It is in and through the will that he has his apotheosis or his dethronement. However rigidly logical the demonstrations of the school of moral fatalists may be; however we may be inclined, from the point of view of pure intellect, to assent to its metaphysical conclusions, as a matter of practical living, we are all believers in the freedom of the human will. The position of every thoughtful man is the position taken by the great Dr. Johnson, who said, in substance, "I may not be able to refute the arguments of the necessarian philosophy — the philosophy of a predestined conduct determined by a predestined character — but when all is said, I know that I am free." This seems to me to be at once the doctrine of experience and the doctrine of common sense. The will is the great motive power of human life. It lies at the base of all intellectual culture. We do not find knowledge thrust upon us. We have to appropriate it. We have to select our environment and also be critical of our

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intellectual nourishment, if we are to attain those qualities of thought, instinct and taste, the symmetry, the proportion and the charm that we associate with the accomplishment of intellectual culture. Culture is will operating in the sphere of light.

We are beginning to realize, also, how greatly the beatitude of life, its felicity and its fruitfulness in the matter of pleasant and agreeable experiences, is dependent upon our habitual volition. The joy of life is not, as we have been prone to think, a temperamental quality. It is a moral achievement that has its origin in a moral virtue. We create happiness by the magical efficacy of the will intelligently applied to the problem of life, as the sun creates beauty in the flower through the application of its marvelous chemistry to air, moisture and soil. The kingdom of heaven is within us, and its inmost habitation is the faculty of the will.

And the greatest of all our attainments, the clear and certain vision of the spiritual verities, lies at the command of our will. We think of the mystical consciousness as an endowment, a gift, as having its roots in ancestral tendencies, and its inspirations in the special environment with which it may be surrounded — and, no doubt, temperament, education and circumstances have their part to play in the spiritual as in the intellectual life — but as intellectual culture has its foundation chiefly in the will, so has the spiritual or mystical consciousness also its foundation chiefly in the will. The great Master of Israel tells us that the will is the source of spiritual vision. "If ye do His" (God's) "will, ye shall know the doctrine." Will is the way of holiness. Will is the key that unlocks the door that opens into "the house of many mansions." "Whosoever will, let him come and drink of the water of life freely." The cardinal theme of this section of the book is the glorification of the human will and the power that inheres in it, through systematic and steady application, to achieve "the freed life"— the life whose element is an ethereal world in which vision is more immediately in contact with truth and the spirit more perfectly *en rapport* with the will of the Eternal than it is upon this earth plane.

The will lies at the root of all material prosperity, all culture, all accomplishment, all art, all civilization, all spiritual

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vision, and the highest of all achievements — the beauty of holiness. And to this volume belongs the distinction of recognizing the divine value, the eternal and infinite importance of the highest of all human faculties — the will.

There is yet a further virtue that stands out in the teaching of this unusual book. It affirms a universal salvation. There are no hopeless failures in the divine process of discipline, in the divine education of humanity. Man may limp on his way to the City of God; his progress may be slow and involve many rebellions with sequential chastisements, but he is ultimately bound to reach his destination. There are no irreclaimables in all the vast host of humankind. Every child of God is salvable, and every prodigal — however far he may have wandered, however tardy his return — comes home at last. The way is more arduous for some than for others, but all reach the goal. When the day is done, "the whole pile will be complete." It is a noble gospel — a gospel that the Church much needs to lay to heart; a gospel which, when taught with a firm faith and a high courage by the Church, will do much toward restoring Christianity to its rightful place in the thought and reverence of mankind.

The frivolous world, or the world that interprets everything in the terms of matter, and that confines its faith to what it tastes and sees and feels and hears with the physical senses, flouts all suggestion of the intervention of higher intelligences. Spiritism is laughed at and scorned as an aberration of the mind of those addicted to it. Yet the great masters of the world of thought have believed in the intervention of the higher intelligences in the affairs of time. The Old and the New Testaments are saturated with psychical phenomena — the apparitions and voices of angelic messengers and guardian angels. St. Paul believed in the actuality of these spirit messengers and mediators — so did St. John, and so did Jesus of Nazareth. The history of the Christian church is rich with the stories of the visions and the voices of its canonized saints. It is not difficult for one who has an acute spiritual consciousness to believe in the intercalation of the two worlds — the worlds visible and invisible. They belong to each other, as the earth and the sky belong to each other. And to my mind, faith in immortality and faith in spirit intervention rise or fall

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together. If man be immortal, if his spirit survive the shock of death, it is entirely logical that his spirit should seek to come in touch with those with whom its interests, its loves, its devotions have been bound up on this earth plane. The logic of immortality is clairaudience, clairvoyance, inspirational writing and the intervention, for great ethical and spiritual purposes, of the angelic hosts in the affairs of time and in the crucial hours of the historic and individual life of mankind.

And there is yet one further virtue in this volume that I wish to emphasize among a host of other virtues, major and minor, scattered through its rich and luminous pages. The virtue I have in mind is its reverence for all high and holy things. Its spirit is religious, devout, sacramental. Its gospel is virile with the virility of the theology of Saint Paul and tender with the tenderness of Paul's Lord and Master. Strength and beauty worship in happy concord in the sanctuary of this gospel of the celestials. Its message is a message of light and life and love and hope and ministry. It is a message that exalts God, that magnifies Christ, that honors man. It is a message of cheer, tranquillity and optimism. It is a message of beatitude and beauty. It is a message of a brief dawn of struggle succeeded by an eternal day of victory. It is a message of fugitive and transient clouds culminating in the effulgent light of the fair and white eternities. It is a message of momentary sorrow crowned with deathless felicity. It is a message of toil and tempest harbored at last in a great calm, in the peace of God, the peace that passeth all understanding.

May the divine benediction rest upon this volume, the loving witness of an ancient faith, the brave forerunner of a new science whose blessed secret is that the heavens and the earth are one, that the celestial hierarchies begirt man with a tender wisdom and a protecting love, that they are ever near him to admonish, to enlighten, to guide and to console, that they are ever at his side to help him to triumph on his way to the City of God, in his battle for the crown of life.

JOSEPH A. MILBURN,
Pastor Plymouth Congregational Church.

Chicago.

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THE WRITER'S PREFACE

THE thought that the world of man and the higher world to which those who were men have gone are not completely and irrevocably shut off from one another by the death of man's body is made familiar to us today by some of the foremost workers and writers in science and literature. And that communication between the two worlds is not only possible, but an actual fact, is believed by many who openly avow it, and by many more who hesitate to acknowledge it for fear of unsympathetic criticism. The wish to hear from the world beyond earth is a natural wish, and sometimes that wish becomes a longing that must seek satisfaction.

It cannot be denied that much cruel and unscrupulous deceit has been practiced by some who call themselves mediums of communication, and who merchandise grief, or credulity, or curiosity, for money gain. On the other hand it cannot be said that all who assert that they can and do communicate with the other world are dishonest in their belief. The very fact of the organization of the Society for Psychical Research attests that this belief cannot be dismissed offhand, although the claim to such communication is too great, too far-reaching in its meaning for mankind, to be accepted without question against the prejudgment of centuries. But does the burden of proof lie altogether upon the shoulders of the claimants? Is it not as difficult to prove that the claim is not true as to prove that it is true? What is impossible to man? The fancies of a few daring brains yesterday, the submarine, the airplane, the wireless telegraph, are demonstrated facts to-day. Men grow in their ability to understand and control the powers of Nature and their own powers. Mental telepathy between *men* is no longer deemed a fiction. Would not telepathy between a *man's* mind and minds of those *who were men* be a development, a growth of a recognized mental power?

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The four books which make this volume, "Thought for Help from Those Who Know Men's Need," which were first published separately as each was completed, and are now combined in one volume, were received through this telepathy. They were dictated *word by word* to the writer's mind, while he sat at his desk fully conscious of himself and his surroundings, and while there was no one but himself present in the body. While he was writing one word the next to be written was given, and he compelled his mind not to think beyond the two words, but to listen to the dictation. At no sitting did he know what was to be written; at no time did he know how a sentence was to be worded and completed; at no time did he know what thought was to be presented. Anyone who writes books of his own knows that before he can word a thought he must have that thought in mind, but the writer of these books emptied his mind of his own thought, and was only the conscious scribe writing at dictation. The thinkers named themselves, and impressed upon the writer their differing personalities; and he firmly believes *that they are the persons who thus named themselves.* Each evening a portion of a book was dictated, and finally the book was declared completed. Then the whole was reviewed paragraph by paragraph, the paragraphs were arranged in chapters and parts, the chapters and parts were given their headings, the book itself named, and the writer bidden to publish it, not as his own, but as a word for help from the higher life; and all was done through the same word by word dictation.

With the approval of those who made the four books they are now put together in one volume, with the hope that, in this more convenient form, the thought may reach and help a larger audience.

I, who was the writer, *know* that the words and thought in these books are not my own. And that I was not prepared by a strenuous business life of nearly forty years, or by the reading and thinking outside of business of those years, to work out such a philosophy of life as the books contain, I know. The idea of such a work was not in my mind until it was proposed to me by Dr. Coulter. I accepted, of course. He then promised to teach me how to receive mental dictation correctly, and he fulfilled his promise. I could not have

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made the books myself if I had tried, and it was done while I was most careful not to try. My business work, and its necessary thought, continued uninterrupted through the day, and the work on the books was the happy occupation of an hour or more each evening.

These facts which I have mentioned go far to prove that the books are what they claim to be, thought for help from personalities now in the other world.

But for me there were many other proofs. It would take too long to tell them here. The ability to hear correctly was not acquired easily or at once; it required years of teaching. If the reader had gone through the experience and the teaching which I have, and received the proofs which I have received, he would believe firmly as I believe.

I know that the thought is helpful, for it has helped and does help me. It is a help to firm faith in God and in Christ; to firm faith in the wisdom, justice, and love of God's purpose for the life whom He made man. It is a help to understanding of the worth and dignity of personal selfhood; the worth and dignity of the life made by God a personal life, given by Him the free powers of personal self, purposed by Him to attain worth for personal wider life, and by Him made able to achieve that worth by its own use of its own free powers; the worth and dignity of the life that is greater than worlds, or planets, or suns, for it is *free,* and finally, of its own personal will, and of its own free choice, fulfills the purpose for it of Omnipotent God; the worth and dignity of the personal self who is the highest being of the created universe.

It is a help then to high thinking, and to broad thinking; it is a help to purpose in man's work and life, which are part of the work and life of an immortal self; it is a help to courage in meeting the man's everyday problems, and to firm purpose that he so live the man's life as to prepare himself for higher personal life than that of earth. It takes away fear of bodily death, and fear of the hereafter, for it inspires firm trust that every life is safe in the loving care and teaching of its Maker. As a consistent, coherent, and satisfying philosophy of life it meets every man's mental and spiritual need, and as a word for help it fits every man's personal prob-

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lem. I may thus speak of it because it is not my own word.

The two chapters which follow the preface are my own, written to set down in my own way, as a help to my own thinking, some of the teaching of the word in the books. They are suggestions to thought, but every man who reads the books, if he would find the help which they are purposed to give, must think for himself, think deeply how to apply the word to his own personal problem.

And remember, you who read, that the books are not a mere psychological curiosity, but a real word from personalities in the wider life who wish to be our friends, a word intended to be a real and lasting help to the man who will think, in his achievement of the personal character which will fit him also for the higher life which they themselves have won.

Reverently the work of making these books was done, with thanks to God for the privilege of thus working for help. And because the word is not my own I can ask you to read it with reverent thoughtfulness.

WILLIAM C. COMSTOCK,
Auditorium Hotel, Chicago.

December, 1917.

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A PRESENT AND A FUTURE NEED

WE are today in the midst of a war such as the world has never seen. It threatens the very life of those principles upon which we have believed the progress of the world depends. It has brought into scientific research the problem of how most efficiently to destroy instead of to preserve. It threatens a reversion of the national type to that of the centuries before Christ, when national ambition was world domination by force, the autocratic rule of the few, and the suppression of the many. It threatens that reverence for personality which is the keynote of modern progress. It threatens the spread of Christianity in the world, for how can men preach Christ while those who call themselves Christians are engaged in such a struggle? It threatens to overthrow the basic idea of the brotherhood of man. It threatens the Christian life, for its gospel is violence and hate, not gentleness and love.

It is natural that men's thoughts are full of it. It is natural that the books which are published today are mostly upon that subject. Men are trying to understand what it means, how it can be finished, and what it *will* mean to the future of mankind. Three years ago men were writing philosophy; today new elements are brought into their thinking. The terrible presentness of the struggle between Democracy and Autocracy presses upon them. We of the Democracy cannot doubt the result, yet we know there are millions of men fighting for ideas that to us are unsound, repugnant, and demoralizing. And even we do not fully understand the Democracy for which we are willing to fight. The idea is still in the making. Like other thoughts of men, its meaning must grow with experience. And a few years hence (perhaps a few months, no one can yet tell whether it will be years or months) men will have to adjust themselves to new conditions; to find out, we hope, what world-wide Democracy means, what are the sound ideas in

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Socialism, what are the just relations between labor and capital, what a world-wide and long-continued peace will mean to nations and to individuals. Work will go on, with new adjustments; Science will go on with its researches, with new discoveries its help; philosophies will again multiply, with new ideas from which to form theories. With understanding that is always being revised, man adjusts himself to the changing conditions of his mental and physical environment.

And who can doubt that the result of all will be progress? Progress is the irresistible law. Out of seeming retrogression comes in the end progress. It has been so through all history. However far man goes in his work and in his thought there must always be something beyond or he would perish. If he had found all knowledge for his work he would soon die of stagnation; if he had found all truth he would soon die of mental atrophy; if his will and purpose sought nothing beyond the present he would soon die of inanition. Man must progress or perish. It is this irresistible law of progress that keeps men searching for the meaning of their always changing environment.

To-day men are engrossed with the present and its terrible realities, and with the immediate future. To-morrow they will be trying to read the far distant future. To-day the clouds of war are obscuring men's spiritual sight. To-day religious opinions are upset which were thought valid for all time, and the foundations of many a cherished dogma are undermined. To-morrow sanity will reassert herself, and men will again realize that, hand in hand with their growth in thought and in ideals, must go growth in spiritual life, or the law of their progress is not fulfilled. To-day is but a moment in the life of mankind on earth; the coming centuries stretch out before him. And that his growth shall be harmonious, that the centuries shall bring out the best that is in mankind, there is needed a resurgence of men's active religious faith.

Now, in spite of the modern tendency to materialism and to iconoclasm, there are fundamental ideas which refuse to be cast down, which mankind, as a whole, accepts as truths; which are necessary to the growth of spiritual life. And those ideas —

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God, Higher Purpose, morality, duty, and life beyond earth, have become for man the fundamental *truths* of his religion.

As far back as we have any record of man's thought we find that he had those conceptions. And through all the changes of his history they have persisted, refusing to die, refusing to be set aside, insistent, and by their very insistence testifying to their necessity for the man who is made more than physical life, for the man whose highest being is his spiritual being.

"God," says Rivarol, "is a necessity to our minds, as He is to the universe, to save us from the chaos and the anarchy of thought. The idea of God delivers our mind from its agony of confusion, and our heart from its vast solitude." And from the idea of God springs, naturally and necessarily, those other ideas which become fundamental to the growth of spiritual being.

That, through the changing centuries, the content changes of those conceptions which have persisted so strongly is the natural consequence of man's broadening vision, and his growing wisdom. Man never finishes his earnest thinking. And from the laboratory of man's earnest thinking will surely come, I believe, the pure gold of a conviction that for him nothing can take the place of his religious faith, and a conviction that the fundamentals of his religion must remain the fundamentals, while, as he grows in clearness of vision and in understanding, he will find an enlarging conception of God and of His purpose, an enlarging conception of morality and duty, an enlarging conception of the meaning of immortality to the man who is bound, yet bound but for the time, to earth.

We cannot prove the truth of these conceptions by pure science or pure reason. But in the growth of mankind science, and reason, and faith work together; and the greatest of these is faith, for it frees the soul of man from bondage to earth, where pure science and pure reason would hold it, and carries it on triumphant wing to heaven and to God.

The world conditions of the present, while this fearful war is raging, and the world conditions which will follow this war, "make religion not less, but far more, necessary to the life of

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man."[1]

Whatever, then, will help men's faith in the reality and truth of those conceptions which not only aid, but are essential to their growth in spiritual well being, is the help that men need.

And if we could have testimony from the life beyond earth, concurrent testimony from those who have finished with earth and now live in a world where vision is wider, and wisdom surer, because life is higher than it is on earth; testimony to *their* firm belief in the truth of those conceptions; would it not strengthen and confirm our faith? I believe with all my heart that we have that testimony, given in words, dictated by personalities in the higher life, and given for the purpose, and with the hope, that it will help men to understand what they are, to understand what their life and work on earth mean to the whole life of personal self, to understand what their life and work on earth mean in the purpose of Him who made each life of man an immortal personal self.

My assertion perhaps makes you smile.

I heard a sermon the other day, preached by a well-known clergyman of the Episcopal Church. It was on All Saints Day, and the preacher urged upon his hearers the belief that the saints in heaven wish to help us here below, and that, if we will open our minds and hearts, they can and do help us. Is it not a reasonable belief? And if they can help us by impressions upon our minds and hearts, may they not help us by words? How often it happens that a man, in telepathic sympathy with a companion, will speak out in words the thought that is in the other's mind. It is so common an experience that it is hardly thought strange. Why should it be more strange that a man's mind, in telepathic sympathy with forceful minds of personalities in the life beyond earth, learns to hear their very words? And, when it is bidden to write, and does write in dictated words a philosophy which he could not possibly build up himself, and finds that philosophy a help to his work, to his thought, and to his whole life; when he finds the faith which a man needs for his well being confirmed and strengthened by the unwavering faith of those in the wider life; should he not thank God for his hearing, and wish that

[1] President King.

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others may be helped as he has been helped? And when to him is entrusted the publishing of the word given him, should he not try to spread it by every means in his power? He must expect to be called a visionary when he claims to be the mouthpiece for personalities who are no longer men, when he claims a partnership with higher intelligences in a work for help of men. That he can endure patiently. And if but one or two are helped to the wisdom for the man's life that will win for them the higher life, the work is not in vain.

The word from personalities in the wider life that is given for men's help is founded upon their unwavering faith in:

God, self-existent, eternal, omnipotent, omniscient, omnipresent; Supreme Will, Supreme Purpose, who created the universe as He chose, who willed for the energy which He imparted to it immutable laws, who, by making the universe as He did, voluntarily limited His omnipotence so long as He wills that universe to be an universe.

God, the Life Infinite, the Fullness of Personality, whose will made the life of man a finite personal self, bestowed upon that life powers like His own, the *free* powers of personal self, but limited those powers by the restrictions which He willed for finite personality; who, through the selfhood which He gives man, enables him to partly comprehend his Maker.

God — Supreme Will — whose purpose all finite lives must finally fulfill, who chose to make the life of man free in will and purpose, thus voluntarily limiting His omnipotent will by giving to that life the *choice as to when* it attain the worth which fulfills His purpose.

God — who made the life of man for worth, who wills that it attain worth while it is man on earth, who, through the experience of the free life in man on earth teaches that life wisdom to fulfill of its own free will and purpose His will.

God — who gives to the free life all the opportunities that it needs, and all the teaching that it needs to learn wise use of free will; who permits the life while it is this man to evade for the time His purpose since He made it free; yet gives it opportunities in other lives in man, until it learns to *redeem itself* from weakness and wickedness.

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God — who wills for every life whom He made wide, full, free, happy life beyond earth, that is to be won by man's own free will; whose loving purpose not one life fails to fulfill finally.

God — who made the life an immortal personal self, who wills that, in the wider life of personal self beyond earth, it grow broader, and greater, and fuller, by its own free will and purpose always, through all the life of immortality.

This is the God of the wider life's faith; the God whose high majesty men and angels can reverently worship, the God whom men and angels can thank heartily for His loving purpose; the God for whose help men and angels can pray, sure that He understands every weakness and every need of the life whom He made a finite self, and sure of His help when they pray honestly.

God is not, then, "the inconceivable and meaningless Absolute of monistic idealism,"[2] is not part of the "cosmic will" of a self-existent universe, is not created, by the evolution of an eternal universe, to be but a larger man, "primus inter pares;" is not merely a part of a "spiritual whole of life" of which men are the other parts; is not a Being into whose "wholeness" the personal lives of good men are merged when they have finished with earth, but who rejects the lives of evil men and dooms them to annihilation. He is the living God, Creator of all that is beside Himself, Master of all, Purpose whose will all that He made fulfills forever; yet measureless Love, who saves every life that He made, for whose loving purpose every life will finally give thanks through all eternity.

It would be no help to us to confirm our faith in God the Creator, God the Supreme Will, without confirming also our faith in God's purpose. If the universe was created its creator is an intelligent Creator. And that an intelligent Creator made an universe without purpose in the creation, or that He created, to live in that universe, myriads of intelligent, free, finite beings, without purpose in the creation; or that He flung those finite, free beings into life without any solicitude for them, or any purpose as to what they shall become, would be a thought repugnant to our reason. A philosophy that

[2] E. Hermann.

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leaves out teleology would deny the existence of an intelligent God.

Nor are we permitted any substitute for the living God, such as a "world whole," or a "principle of evolution," or a "life principle," each of which is a concept of a vague something devoid of intelligence, or will, or purpose, for such substitutes would deny the validity of our religion, and rob us of the help of worship, and thanks, and prayer. The God of our faith must be the God of our worship.

And with faith in God the Creator, God who purposes for life, is joined belief that Christ who lived as man on earth, was, and is the Son of God.

Listen to the words of one who was a man, who is now in the life beyond earth.

"Man knows Christ through faith; we know Him with personal knowledge. Men wish His help while they live; freed life knows He helps forever. We know Him as men do not. We have His personality as our friend, His visible personality to us. We who have left earth forever, who through His mercy have received the forgiveness which frees us from returning to earth, know Christ the friend, the willing worker with us, the helper always. We know Him as one spirit knows another. We worship Him as God. We feel for Him reverence greater than men do. We know our Christ, our friend, our worker with us, our Maker, our Redeemer. We know Christ, that tells it. Each one of us knows Him. He wills us worth. We willingly work with Him, our help. We know our Christ; the Maker, yet the friend, the worshiped, yet the willing worker with us; the God who created the universe, yet the man who was with us on earth. We know our Christ. We thank Him while we work; we ask His aid. We will His will in life, for He helps the will He gives. We want what He alone can give, forgiveness while life lasts. And while life lasts, through eternity, our Christ will be the friend, the willing worker with us, the help we need. We know our Christ.

"We who write this book were with Christ, some of us, and tell that which we know. He was man, He is God. We know that well, know it with freed life's knowledge. Man, yet God, while on earth Christ was. The words tell truth;

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we know it. We know our Christ." [3]

And so this word, while as free from dogma as a religious doctrine may be, is essentially a Christian doctrine, and Catholic in its Christianity, for a Christian may believe it without sacrificing the particular form of worship which he loves and which he finds a help. It is Christianity which rises above the little differences which come from different habits of thinking, while it holds fast that faith which the Christian must hold fast.

But with faith in God the Creator, and in Christ the helper of life, must go faith in immortality or there is not sufficient reason for man's striving for anything but advancement on earth. And our faith in immortality is confirmed in definite words from the life beyond earth.

"God willed man to be resident of earth, willed that by his life there he prepares for wider life, willed that he shall grow, willed his animal body and his immortal self to be man." [4]

"Life immortal of the soul, the self, the ego, is his, while his body, animal in structure, serves him while he remains as man on his earth. Master of earth, and yet master of earth only, he lives as man while there, and when his life there is finished passes to better life beyond earth." [5]

"Man was made the being that rises to wider life. Made man he was, made life immortal of self he was by the Will that created the universe." [6]

"The soul is self individual made immortal." [7]

"We have told truth, we know it." [8]

Having confirmed our faith in the fundamentals of our religion, in the truth of those deep lying thoughts which are essential to our spiritual growth, these personalities who have gone through and finished the experiences of the man's life give us thoughts that help us to understand better our life as men, our work as men, and the privileges and responsibilities

[3] Dr. Coulter—"Thought for Help," pp. 146–7.
[4] Dr. Coulter—"Thought for Help," p. 35.
[5] Newton—Ib., p. 34.
[6] Dr. Coulter—Ib., p. 37.
[7] Dr. Coulter—Ib., p. 37.
[8] Ibid.

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of our personal selfhood. And they teach us with a common sense that will appeal to the man who will think.

They do not seek to wean us from the duties and pleasures of everyday life, but do seek to make us remember, while performing those duties and enjoying those pleasures, that God is, and that there is a wider life to come which must be earned while the self is a man on earth. They emphasize the importance of man's work, and emphasize also the importance of a worthy man's life, and in their teaching man's thought for his work is just as necessary and right as his thought for worthy life. Both should go hand in hand, for in the attainment of worthy life a man's work is a great factor, since by work, and by work only, can the man's personal powers be developed; and by wisdom and firmness in the use of his personal powers does the man attain the personal character which means a worthy life.

There is no urging to a life of asceticism or dreamy contemplation; that would mean but a negative worth. It is a life of active usefulness, a life with other men that utilizes to the full the powers and capacities with which God endows man, that this word urges. Man is not made to live alone, nor to live for himself only. He is made with an ability to work with his fellowmen, and to learn through his everyday work. And that work is part of God's purposed teaching for the life on earth. He is made with a capacity for happiness, and he has a right to happiness in his man's life. He is made with a capacity to enjoy beauty in nature and in art, and he has a right to that enjoyment. He is made with a capacity also for spiritual ideals, and finding, and living up to those ideals, he wins his truest happiness as man. His life of personal self is made for higher life beyond earth, and he is made fully able, and is required by the purpose of his Maker, to do the man's part in the salvation of his soul. The personal self of man is made for the struggle on earth, and without that struggle would be worth no more than a stone or a clod of clay.

Can one conceive a personal self who is not free to choose? Can one conceive a finite self who will choose always well? Can one conceive a free personal self as forced by Higher Power to become worthy? Try to conceive a personal self

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of man in a world where all is good, where he has no struggle to become better than he is to-day. What would life be worth in a world where there is no progress to be made because all is realized; no high ideal, because all is realized; no hopes, for there is nothing further to be attained; no strength to be gained, for no strength is needed; no weakness to be feared, for weakness is impossible? What use there for mind, or will, or purpose, or memory? There is nothing to learn, nothing to strive for, no past experience to remember for teaching, no better future to look forward to. The life could not even rust out, but must stagnate in the stupefaction of nothing to do for itself. In its capacity to achieve personal character for itself, in a world where it is constantly called upon to exercise free choice, lies the high dignity of finite selfhood.

Is not this a better teaching than that the earth life is dross, and that men must look upon it with contempt as worth nothing to man's higher aspiration? If we believe in God, how can we think that He gives us a life on earth that is to be valueless to us? If we believe in immortality how can we think that the earth life, which is a part of immortal life, is to be looked upon with contempt? If we believe in personal selfhood, and that is part of our innate consciousness, we know that whatever of personal worth we find is found through our own use of the earth conditions, making them serve in the attainment of our higher aspirations. We "live in the present for the future," and the character of the personal self in the *immediate* future we determine for ourselves.

But the conscious life which is the ego, the self of a man, is a continuing self, and the life on earth but part of the continuing life. The relation of the life of the personal self, as a man, to the higher life beyond earth of the same self, is that of youth to maturer age. The earth is the school of immortal life, and in that school the conditions and problems are such that the self who is made by its Creator *able to learn* does finally learn to fulfill His purpose that it become, through its own *work,* ready for higher life. In the earth school the life is taught *how to work.*

"Work is the normal for man, work is the normal for life freed, work is God's teaching for life," says the word from the life beyond earth. And work, in their meaning of that

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word, is not merely physical labor. It is that, and more. It is personal effort to use well all the powers of life. It is the struggle to accomplish, to attain, to grow. It is the struggle for both the material welfare made necessary by man's physical nature, and for spiritual worth of character. It is the effort to solve wisely the daily problems that come to every man, the daily problems of the laborer, the business man, the thinker, the philosopher, the Christian. And through that work, which is God's teaching, the personal self while it is a man makes its powers ready, and itself worthy for the higher work and life of personal self beyond earth.

But the man, being a personal self, is, within the limits of his finiteness, free. His work, which is the work of a finite being, is done well or ill as he chooses. His worth is the worth which he chooses. He uses his finite freedom wisely or not wisely as he chooses. The man's choice is the immortal life's choice.

We all know that there are men who choose not wisely, who live their lives not well, who are wicked to their death. Where do these immortal selves go when the body dies? To hell, for eternal punishment, says the old belief. To purgatory, or to the place of departed spirits, says a little kinder doctrine of the Church. Must we, then, mourn for them with a grief that finds no comfort because we fear for their eternal future? Must we think that from the childhood of life (for the earth life is the childhood of immortality), the erring self goes out from earth into a strange new world which is a world of suffering for the sins done in the body, a world where the self knows God only to fear Him as a relentless judge? For what is the self willed its earth life and experience? That it be taught wisdom that fits it for a better life. Then, if the self has not learned wisdom, the earth experience has not fulfilled God's purpose. And the self who has lived one man's life not well returns to earth to live another man's life, given thus by his Maker another opportunity to learn, another opportunity to work out the man's problem of a worthy life on earth.

For, in the purpose of Him who made the life of man a free, immortal, personal self, it is the man's worth of life, earned through his personal struggle in the physical, social,

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mental, and moral environment of earth, that makes his immortal self ready for its first wider life beyond earth; and the man's worth of life is earned by his own free powers and of his free choice. Reincarnation is God's gracious permission that the life whom He made a personal self learn on earth to redeem its errors, and earn by its own effort the wider life which He purposed for it from His willing of all.

And God's purpose follows that life while it is. He made every life able to fulfill His will, and, *because* He made it a free personal self, His justice gives it, through reincarnations in man, the opportunities that it needs to learn through the work of life on earth that which He purposes it shall learn before He frees it from earth. *Because* he made the life a free personal self He chooses to permit it to defer the fulfillment of His will. But that He made the life free does not change His will, for His will *is* that the finite personal self win its worth by its own use of the free powers which He gives it. He makes the life able to fulfill His will, and He teaches it wisdom in use of its powers and its freedom. When the life has profited by His teaching it fulfills His will of its own choice. That the finite and therefore not perfect personal self may err He foresees; that it be taught He provides; that it will in the end choose well He knows. His omnipotent purpose is a wise purpose, for the only way in which a finite self could find worth is by its own struggle. His omnipotent will is a just and loving will, for He did not make one life for eternal weakness and misery and another for eternal strength and happiness, but every life for strength and happiness finally. And He teaches every life in the way which that life needs, and teaches every life surely.

Does this assurance from the life beyond earth permit a man to say, "What matter then if I am weak? What matter if I am wicked? God is going to take my life to heaven whether I trouble myself or not?" Not at all. The life must work for heaven, must earn heaven itself; and God teaches it kindly how to earn heaven if the life will learn through kindness, and teaches by penalty if the life will not learn through kindness. And the man chooses what teaching his life shall have.

We are accustomed to regard the thought of reincarnation

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as a fancy of the fertile Eastern imagination, useful perhaps in its time and place, but an idea which the world has outgrown. Yet it is known to be a fact by the personalities who give this word, for they remember their different lives as men, remember which lives harmed them and which lives helped them, remember the earth experience and how they were by that experience taught.

And in this fact of reincarnation, with all that it implies, is found the reconciliation of man's free will and purpose with the wise, just, and loving purpose of the Maker of his life. The divine purpose must be fulfilled, but the personal self is not forced, but taught. The taught life fulfills its Maker's will, using its own free will and purpose, and the life bound by Omnipotent Purpose fulfills its must, choosing its worth itself.

It is the man's personal character achieved by himself which makes his immortal self ready for its first wider life, and by its own free will the life fulfills to eternity God's omnipotent will. Such is the greatness of personal selfhood.

Herein is a doctrine that teaches us to look with broad vision upon the life of man, which helps us to understand many things which puzzle men's thought. It teaches us to believe that God did not create the universe to be His mechanical toy, but to be the living place and working place for life; sentient, reasoning, willing, purposing personal life, which life also He created. And the life that He created must be finite, for there can be but the one Infinite Life. The powers which He gives to the created life must be finite, for there can be but one who possesses infinite powers. The wisdom of the created life must be finite, for there can be but one Omniscience. The finite life must be made for growth, for there would be no value in a life that stagnates. The finite life must attain its growth by its own work for it, or it would find no value in its personal powers, no value in its intelligence, its reasoning mind, its will, purpose and memory. The finite life must be made for worth, for the idea of a sentient, purposing, willing personal self made by its Creator for unworthiness would leave us with a God whom we could neither reverence nor love. The finite personal life must be free to will its worth itself, for forced personal worth is an impossible

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thought. The finite life must be made to learn from experience, or there would be no value in its reasoning mind. The earth life must bring an experience that teaches, or a good God would not will for the immortal self its life in the environment of earth. The finite, and therefore imperfect, life that is made free will not always be wise in the use of its personal powers, and from its unwisdom comes man's moral unworthiness, and also those evils which men inflict upon each other. But no evils which men do or suffer can permanently harm the life whom God made for ultimate wisdom, for ultimate worth, and for ultimate happiness. The continuing self of the man who is morally unworthy learns in another life as man, and the continuing self whose physical life is cut short through crime or violence or calamity, loses only that bodily mantle.

Where then is thy victory, O death? Thou canst not harm my soul. Thou canst not defeat the loving purpose of Our Father.

And so the word from the life beyond earth teaches us faith that is full of understanding, faith that we may hold with courage and cheerfulness and purpose, faith which holds fast to the fundamentals of our religion, faith in the wise and loving purpose of our Father, faith in the ultimate reconciliation of man's free will with the higher will of his Maker; faith in the ultimate triumph of man's soul over the evil of the world, faith in the importance and the dignity of man's earth life and work and experience as God's teaching for the self whom He made immortal, faith in the reasonableness of man's life on earth with all its seeming inconsistencies, faith in the persistence of human personality, faith in the reasonableness of the life beyond earth, faith in the greatness of man's immortal future.

And as surely as that God lives and purposes for men, so surely will come the time on earth when the broad current of man's civilization, and the broad current of man's spiritual faith, will unite in one mighty and resistless stream, bearing with its majestic flow the progress in understanding of the work of man, in understanding of the world he lives upon, in understanding of his personal selfhood, in spiritual life, and in spiritual well being, which God purposed when He made

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mankind.

We who are finite may not fully comprehend the breadth and wisdom of God's purpose. But, unless we keep firm our faith in Him, and in His wisdom, we are as reeds shaken by the wind. We know that men who are made free in will make countless mistakes. God teaches mankind through those mistakes. The mistaken use of man's free will may even plunge the world into misery. But experience in the use of free will teaches mankind. Man is made to learn. War, that comes not through God's purpose, but by the perverted use of man's free will, makes countless thousands mourn today. But mankind lives on, and learns. And the pain, and misery, and mourning, are, thank God, but for the time. Life is immortal, and God does not forget.

The day is dark! Trust God, the sun will shine again. Men's hearts are heavy, and God seems far away. Trust Him. He is at hand, if men will trust Him. Through the gloom in which the world is shrouded today we may but dimly see the future. Have faith in God. Man is in His keeping.

WILLIAM C. COMSTOCK.

June, 1917.

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CHARACTER

THE most important fact and force in man's world is personal character. It is personal character that has made, and is making, history. It is personal character that brings about all progress in every department of man's endeavor. And nearly all literature that is not technical or descriptive is the record or the delineation of personal character. It is personal character that makes man's world go.

The wisest ambition of man is the attainment of right personal character. It is a matter of importance to him that in all his business, social, and private relations his character stand well with his fellow-men. It is a matter of still greater importance that his character stand well with his God. It is important that his fellow-men judge him worthy their full confidence and respect. It is more important that God judge his life worthy to be freed from earth.

Man is a life willed its being by God, willed residence on earth in the physical body, willed to prepare on earth for wider life. He is made free, and therefore he must fulfill his Maker's will by his own free choice. He is made an immortal self, and his life on earth is the beginning of his life of immortality. He is gifted by his Maker with personal powers which he uses on earth, and which he, as personal self, will use through all the life of immortality. And it is his personal character on earth which makes his life worthy to be freed from earth.

No one will deny that "getting on in the world" is a natural and practical ambition. It is the ambition to live on a higher plane among men, and to accomplish it we work with all our personal powers. "Getting on" to life on a still higher plane beyond earth is just as natural and practical an ambition when we consider that it will be a higher life of personal self. And to accomplish *that* ambition we work with the same personal powers that we use for our advancement on earth. By the use

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of those powers which belong to us as continuing lives, we attain the personal character which raises us among men, and the personal character which raises us to a higher life than man may know.

We are conscious of individuality, and we are conscious of selfhood. The latter is the far deeper consciousness. It is the consciousness of personality that is far more than mere individuality, and of personal powers which we, and no one else, may use. Character is dynamic personality. Individuality raised to dynamic self-expression becomes character. "The personal dynamo is the will."[1] It is the individual power of the conscious self, the individual power necessary to self-expression — necessary because being, without personal will, would be mere existence. Personal will implies personal choice. There could be no self-expression without freedom of choice. Character of the man is the cumulative, yet never-fixed, resultant of his own use of free will. The life is gifted by its Maker with dynamic possibilities of character. How those possibilities are developed is determined by the man himself.

We cannot ignore the facts of heredity and environment. Their power undoubtedly is very great. Yet, after the child reaches the thinking age, that power is, after all, subject to the personal will. A man may inherit *tendencies* to character; but after he arrives at years of discretion his will to follow, or not, those tendencies is his own. The environment in childhood or in later life may be a helpful or a harmful *influence;* yet, in the end, the strength or weakness of that influence is decided by the personal free will.

Personal character is the achievement of personal will and purpose, used with steady effort and definite aim. To this end, one needs a plan, and an ideal. Francis Grierson says (and I think he is very right): "In this practical world of ours, ideals are treated with a certain amount of contempt. There are those who would advise you to avoid them, saying they are fit only for dreamers. Do not heed them. Rather, cultivate a faith in ideals, and be true to them whatever happens."

It will require some thinking to find our ideal of a man of

[1] Newman Smyth.

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high character, and some self-analysis to find out where *we* fall short. And it will require some thinking to make our plan, that we may work toward our ideal with definiteness.

Your ideal and mine will not be quite the same, for you and I are not alike. Our heredity differs, our environment differs, our thought differs, our outlook upon life differs. If it were not so, this would be a humdrum world indeed. And it goes almost without saying that neither ideal, as we work toward it, would remain, like a marble statue, always the same; for character, to be real, must be instinct with vitality, and grow in stature and dignity with self-understanding and self-expression. So the ideal will always be higher than the present achievement; otherwise, we fall into self-complacency and stagnation. Your ideal and mine, I said, would not be quite the same; yet there are some elements of personal character upon which I think we all will agree.

Our ideal man will be strong; not merely strong, but both enduringly and actively strong. And he will use his strength for good, not for evil; for right and justice, not for wrong and injustice. The strength that is merely strength accomplishes nothing; the strength that is evil or unjust drags down to a lower level the character of its possessor.

He will be firm of will and purpose. That will be a part of his strength, for strength without firmness, strength that is not abiding, strength that is intermittent, degenerates to weakness. Therefore, he will be steadfast and earnest in will and purpose.

He will be brave. We will expect him to be physically brave, yet heredity and early training have a good deal to do with that. But he must be brave with the courage of conscious uprightness, and able to look any man in the eye; and he must be brave with the courage that, in a right cause, forgets physical weakness and inherited timidity.

He will be tender: tender in his love, tender in his friendships, compassionate toward the weak, and ready to use his strength in their defense.

He will be true; an enemy to falsehood and deceit; true to others and to his own best self; true in friendship, true in love, true in prosperity, true in adversity.

He will be honest: honest in great things and in little

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things; honest in deed and in thought; honest in business and in private life; honest in work and honest in prayer; honest toward his fellow-men, and honest toward God.

He will be ambitious; but with the ambition that is not wholly self-seeking; ambitious for success rightly won, for honors honorably gained, for power, that through it he may serve mankind; ambitious for knowledge; ambitious to be and do that which is broad and strong and high.

He will be helpful. In this world of ours one cannot center his work and his thought upon himself alone, or he becomes little, and narrow, and hard, and envious. Helpfulness is an essential element in high personal character.

He will be a worker; for strength and ambition would be useless in an idler. It is work that conserves and increases strength; it is work that carries ambition to success.

He will think for himself. Other men's thoughts illuminate the mind, one's own thinking strengthens it and clarifies its wisdom. And he must be broad in thought, and high in thought, and pure in thought; for as a man thinks, so is he.

He will be a God-worshiper, for thus he pays his obligation to the Willer of his life.

I think all these would be characteristics of your ideal man and of mine, and each of us would add many others, for I have by no means exhausted the requirements of high personal character.

I believe that one needs an ideal and a plan. But merely having them in mind serves no purpose. They are of absolutely negative value unless they are used. A workable plan *used* in the daily life, a high ideal kept in view, some part of which one tries to realize in himself each day, and to hold fast when realized, will be effective helps toward personal character. There is nothing impossible in the requirements I have mentioned. A man can *be* all that I have said, and far more, by gradual achievement. He will not attain it without steadiness of will and purpose and effort. A vague longing for nobleness of character gets nowhere; a definite effort each day to be, in some element of character, better than yesterday gradually achieves the result one seeks.

Man is a free self. His personal character is his own choice and his own achievement. The reward of high char-

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acter achieved is, first, self-respect; I do not mean self-admiration, but self-respect in a high sense: then, a broader and fuller life among men: and then, when he has finished his man's life, a broader and fuller life of personal self than any man may know, in the world beyond earth.

I have full faith that the Willer of Life purposes for every self of man a higher life freed from earth; and in that higher life a wider and yet wider growth, to immortality. That faith is taught me by those who are living the life beyond earth, and it is a faith full of comfort. But by making the life a free self, God places upon it the responsibility of winning the higher life through its own achievement. Upon you and me, then, is placed that responsibility, and upon us while we are men is the responsibility of winning the character that brings freedom from earth, and the first wider life.

This world of ours is a field suited to man's endeavor for personal character. It is a world where work is a fact with which man has to deal. That work is the first work of the life of man, which is immortal personal self. In that work the man uses the powers which his life will use while it is, and every opportunity and every incentive are offered him for the wise use of those powers in his work. If he chooses to work well (and he is free to choose), he reaps both the material reward which helps his life among men, and the higher reward of firm will and purpose, which are essential elements of personal character that help him both for his earth-life among men, and for his whole life of personal immortality.

And in this world man finds, by the will of his Maker, those thoughts which concern not only man, but also his whole life of personal self: the thoughts of God, the worship, of prayer; the thought of justice, man's justice and God's justice; the thought of right; the thought of moral worth; the thought of higher life, and of immortality. And those thoughts applied to his life of man work together in the development of personal character.

In this world of personal life not only is work a fact, but good and evil are also facts with which man has to deal; and it must be so. In a world where all was perfection, life would not be a self, but a mechanism. "A universe," says

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James Martineau, "which no sin could invade, neither could any character inhabit." This world of ours is one "in which character is to bear its consequences," [2] and it is through the consequences of man's free choice that his life learns wisdom to achieve the personal character which God purposes that it attain on earth.

Personal character in a world of both good and evil implies moral choice, and moral choice implies in man a conscience. By implanting in man's being a conscience, God suited him to the world in which He placed him. And I say without hesitation that God would not have given to man a personal conscience unless He had made man able to attain personal worth of character. Man and his world are, by the Maker of all, so suited to each other that, through its experience on earth, the immortal self of man can and does finally learn to achieve the personal worth of character which makes it ready for wider life beyond earth.

I do not deny the strong influence of heredity and environment. I do not deny that, for the time, those influences may seem to have determined what the character of the man will be. But the life of man is greater than heredity, greater than environment. Man's will and mind are his own, and in the end his personal self is the molder of its own character. A man can *utilize* those influences of heredity and environment which are a help, and *overcome* those which are a hindrance, if he thus chooses. He is stronger than heredity and environment if he wills to be so. Man is so made by the Willer of Life.

This world of work, this world of keen competition, this world of economic and social friction, this world of action and thought which engage all the powers given to man by his Maker, is the school of immortal life. The end and aim of its teaching is personal character which expresses the worth and dignity of the life which God made man, and prepares that life on earth for the higher world beyond earth.

And the life learns through its teaching when it chooses, for it is made free. The consciousness of personal will is ours, and the responsibility for our personal character is thus placed upon ourselves. The wider personal life which God

[2] J. Martineau.

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purposes is, and must be, won through our own self-achieved character.

What the world beyond earth is, we men may but partly know. But we are told by those who have won it that there life is full, free and happy; work is far wider than it was on earth, and the life works happily; life is freed from the littleness and weaknesses that we recognize in ourselves and other men; life is far higher and broader than man may comprehend. We are told that the physical body is left behind, and one does not stand rooted to earth while he wonders at the far-distant stars, but visits them, and knows them by personal knowledge. We are told that in that world one uses the personal powers which he used on earth, and finds them as much broader and fuller as the life is broader and fuller; that there one realizes that those powers are his for the life of immortality, and realizes that those powers, with his life of personal self, will grow wider and greater through all the life of immortality. In that world, the life, though still free as air, never weakens in will and purpose. In that world the life knows Christ, its Friend, its Helper, and its God, by personal knowledge. And in that world life is so full, so free, so firm, and so happy that every soul thanks its Maker that it has won its freedom from earth.

There can be no ambition more reasonable or more practical, and none so wise, as the ambition to win life in that wider world; and it is won by our self-achieved personal character.

And God, who teaches us, did not leave men in doubt as to perfect human character. Christ is the perfect example. "The culminating evidence of the worth of immortal being is the person of Christ."[3] He is the perfect strength, the perfect tenderness, the perfect courage, the perfect helpfulness, the perfect unselfishness. He is the perfect ideal. I do not believe that God expects of us that we be as perfect as Christ was; He made us *finite* lives. But if we "carry our conception of what is worth of life as far and as high as thought can go,"[4] and seek honestly to realize in ourselves that conception, we can be like Christ in our finite way. And that wins

[3] Newman Smyth.
[4] Ibid.

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the wider life.

Thanks be to God for the dignity and the responsibility which He confers upon us. He made us for worth of character; He made us free; and we are able, when we thus choose, to achieve our worth of character ourselves.

W. C. C., 1916.

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BOOK I

THOUGHT FOR HELP

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INTRODUCTION

Dr. Coulter

We who were men, who live the wider life of freed selves, have, with the worker who is man on earth, made this book. The work was happy. The help it will give rests with God. We pray Him to make it helpful.

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I

GOD, WILLER OF HIS UNIVERSE

I. CREATION

Sir Isaac Newton

WE who know the Universe as men cannot, hope that what we will tell may help men to understand better God's Universe. Man's vision will not let him discover the confines of God's Universe. Vast to nearly infinity, it stretches far, far beyond the reach of any telescope that man may construct. Vast to nearly infinity, and world-peopled to its confines. Vastness such as this is beyond man's comprehension. Vastness such as this bewilders his mind, destroys his understanding, makes him hesitate to believe. With man vision is belief. Vision wanders over the starry sky, reaching millions on millions of miles into space, and everywhere it views worlds rolling ceaselessly; worlds, suns, planets, that march relentlessly forward, making their revolutions where ordered by their Creator, rolling with motion orderly, marching carelessly onward, rushing with merciless speed forward in orbits ordained; making vision and sense reel with wonder at this majestic Universe. Stars which seem to twinkle like little gems are vast worlds, worlds which, compared with our little earth, are huge, vast, incomprehensible.

Vastness is a part of the Universe that God created. Vast Himself, infinite in vastness, comprehending all, making all subservient to His will, omnipotent, omniscient, omnipresent, God Himself rules His vast Universe, holds it in the hollow of His hand, views its orderly motion ordained by Himself, satisfied with His work, pronouncing it very good.

We will tell that God gave whirling motion to matter at the beginning when He created His Universe. With motion

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thus begun worlds roll on ceaselessly while the Universe exists. Motion of matter given by the Creator must go on while the Universe continues to be. With the motion He ordained the Universe moves. The worlds He willed have developed through His ordained laws. He wills how His worlds shall be worlds. Worlds move in orbits while He wills. They fly through wide space when He wills. His will made and rules His Universe.

The words which tell of world formation in this volume we believe to be true. Matter whirling forms worlds thus; matter whirling causes friction; friction begets heat; whirling heated matter gathers into nodes which gather to themselves constantly more matter. Thus is formed the nucleus of a world. Forming slowly, making of itself constantly a larger and denser mass, the node becomes a mass with form, with formation, with matter in condensation, matter heated to incandescence through attrition between its moving particles. Heat thus begotten finishes by melting matter into mass, finally making a nearly solid core, which, still whirling, gathers to itself more incandescent matter. With this beginning was our world formed.

When with lapse of untold ages heat and attrition with heat have melted into mass much matter, a world solid is developed. Finally a world habitable to inferior life is formed. Then through more ages, ages of evolution, the world becomes ready for life of man. The Will who made His Universe wills when man shall be life upon worlds.

God with will that is omnipotent made from matter which He Himself created an Universe. Worlds that are formed from matter created by God through laws that He ordained gather by the laws of attraction and repulsion into systems. World systems make the Universe. In each of those we know there is a sun, or central planet, and its satellites, earth, moon, planets. The earth of our system man lives on. The worlds that people God's Universe have man, many of them.

World motion is around centres of vast systems made of smaller systems. In all the Universe, scattered through space, are systems like the system we inhabit. With world motion we are acquainted practically. We visit many earths in their

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systems; we know many earths. We know that worlds which shine with inherent light have life of worlds, the life which makes worlds fit for other life. We know also that when cooled to dead matter worlds revolve many ages around their suns. Worlds which lose their life of worlds may through the tangential force ordained lose their place in a system. Worlds wandering have no life of worlds. They will wander till the Willer of His Universe makes from them fresh worlds. Worlds move with orbital motion where God ordains. He willed His Universe in all.

Is the Universe, which was the creation of God, itself a witness to its creation, not its evolution from matter undesigned, matter without will, matter irresponsible? Yes, surely. Men would find ultimate matter, and from that infer the worlds that make the Universe without will of a Creator. From matter irresponsible could planets roll in space? Where find their motion? From matter irresponsible, or from will? Where find their form, from irresponsible matter making of itself form, or from will to form from the matter worlds? Where find the light that makes day and night? From irresponsible matter shining of itself, or from will to make light the means of dispensing life where life is in the worlds formed by will? Where find life? Where could irresponsible matter find the life principle that is within men, plants, insects, beasts, life that knows itself, sentient life, thoughtful life, life with will, with wisdom, with prayer, with worship? Where find God in the life? Will irresponsible matter create of itself a mind that worships? From matter irresponsible could mind develop? Will irresponsible matter of itself develop mind to investigate itself? Will irresponsible matter develop mind that thinks, life that lives in full knowledge that it lives? Will matter without will form of itself worlds that roll on ceaselessly, thus worshiping their Maker?

Will this convince? I know not, but I wish to tell it hoping that it will cause men to think. Would matter without will be formed by law? Would matter make its own laws? Willed was the Universe; willed were worlds; willed the matter from which they formed, willed their motion, willed the whole of God's Universe.

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William Herschel

We who know God's worlds better than men may, will through Will, our writer, tell the way we know worlds were made, the way man was made.

Worlds were made by will of God Omnipotent. His will created the worlds that make His Universe. Man was His creation.

Motion was given matter when created by God. Whirling as He commanded, matter gathered into nodes which finally have developed to worlds. Motion always since matter was made with motion. Development of worlds but continues motion ordained when matter was created. World development is slow; ages elapse between vapor of world matter and solid mass which finally becomes ready for life upon it. Worlds form from matter in vaporous condition whirling rapidly. Matter whirling forms nodes which, still whirling, from nodes gradually form solid mass. Matter whirling becomes mass very slowly. Mass forms gradually, becoming more and more dense through ages of motion till mass nearly solid is formed. Mass becomes solid finally, fit for development of life. Minerals first, then plants, then animals from world matter develop. Man develops last of all. His life being highest needs more time to be ready for development. This we feel to be true because his life on all worlds that we visit has been last to develop. Man rules his earth. Man is the highest creature on earth. His development is rapid when finally it begins, more rapid than that of other life. His life is always highest on worlds, and he develops most rapidly, development once begun.

Man's life is within matter from its creation, not developing till his earth is ready for it. Man, the highest, reigns over his earth while his life remains there. Worlds fitted through many ages for his life conform to his need. He will remain on earth while preparing for his better life beyond.

Bishop Wilberforce

We who tell truths to help men, who wish not only to aid men's life to be better, but also to help men to know more of God's Universe, tell that God wills and all His Universe must obey. He wills and worlds roll on while He

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permits. He wills and worlds with ceaseless motion roll where He ordains. He wills and worlds move in orbits around suns. He wills and worlds shine to light the heavens. He wills and worlds with motion regular form systems. He wills and worlds lose life. He ordained laws which govern His Universe. He ordained that men who people earths where He wills shall develop through process which men have named evolution. What men name evolution is God's law for development. What He ordains must be. Omnipotence wills and the Universe obeys.

2. MAN'S DEVELOPMENT

Newton

Man was willed by God. His life mortal is by God willed. Man is life both mortal and immortal. Life willed to be man immortal He who made it immortal wills shall live wider life than that of worlds. The matter that is man was with world matter from world beginning. With world development man was developed. Evolution men use for the word telling of that development. Men are soul that is immortal, breath of life from God Himself, and matter that has become body through the changes that men call evolution. Man the life was made by God. Will Omnipotent, the Will who made the Universe, made man.

All life that is on earth develops through process of evolution. Man's life is like other life in its beginning nearly, not wholly, for his germ is different from that of other animals. His life develops fast when once development is begun, faster than that of beasts. All the development makes him like other animals till he receives life with immortality. With life immortal he has the soul that lives forever, the self that makes him better than other life. The life is then far above other life of all kinds. When man receives the life immortal on earth we know not; God regulates that as He wills. We know that man receives life immortal after his animal body is fit for it. When he receives life immortal God wills, and God wills him to prepare with the work of earth for his immortal life after the earth life is finished forever.

The germ of man's life was with original matter, remained

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undestroyed through world development;* and when worlds were ready for his life man, through laws ordained by the Creator of the Universe, developed. Life immortal of the soul, the self, the ego, is his, while his body, animal in structure, serves him while he remains as man on his earth. Master he is where God ordains his life to be; master of his earth wherever man lives on earths in all the Universe. Master of earth and yet master of earth only, he lives as man while there, and when his life there is finished passes to better life beyond earth.

Dr. Coulter

Man who lives on earth was man from his creation. Made he was as God willed, to be man always while his life remains on worlds. God made man a developing being. God's way for man's development was as with other life that is upon earth. First he grew to man animal; then, with wider faculties made his from his creation by his Maker, he became better than other animals. Growing always as God willed, man was destined to higher life than other beings of earth. His powers purposed for wider worth than those of other life, were willed for him as man. The will of man was his, the will wider than that of other animals. God willed for him higher life, willed his growth to higher being. Man's faculties, greater than those given to beasts, grew fast. With those faculties developed man rose fast. Growing as man now, he became man of to-day by many ages of development. Man was, we believe, from his creation not other

* NOTE by DR. COULTER:
Will of God created life. What life is He only may know. The way of life's development He only may know. The Creator of the Universe made His worlds, made man. How life was, how life is, none but He who wills it knows.

NOTE by WRITER:
This wording of the text I have questioned several times, but I am not permitted to change it. The thinkers say that they know they tell truth. And we must remember that men's experience that intense heat destroys life deals only with life *developed*, developed to some degree of activity. What the undeveloped ultimate germ of life is finite knowledge cannot reach, nor God's law for the preservation of that undeveloped germ.

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than man.

God made man, placed him where the powers He willed him to have are sufficient for his work and for his life. God willed man to be resident of earth, willed that by his life there he prepares for wider life, willed that he shall grow, willed his animal body and his immortal self to be man.

Was the man to whom God willed his life on the world fitted for him but mortal while with that world he developed?

We believe man was made mortal, to be developed as man mortal, to be made immortal by God's will when he was by development made ready for higher life. Was man then but mortal through the many ages of world development? Yes, that we believe. Man was like animal, mortal wholly till Will that made him chose to make him immortal soul. Will that created worlds made man the inhabitant of earth. That will, the Omnipotent will of God, when He would brought to man the life that is to eternity. Man was, like the many lives mortal that people worlds, brought life through the world development. Having that life would he, without Will that created him, become more? Man the mortal was made thus through Will that made the world he lives upon suited for his man's work with man's life. Soul that lives forever God gave to weak man to whom He purposed life immortal when creation was. Man was created for mortal life till made by world development ready for soul immortal. This we firmly believe.

Man's soul, the immortal part of him, is the man's mortality made immortal. The man was self through all his development. The will that helps man in his work, the purpose that works under self for future welfare were his through natural growth. The self was and is man. Through man's life, different from that of other life, he learned the wise use of those willed powers given to him as man. Willed growth, he attained by use of the willed powers that growth. He became willing, purposing, thinking man by will of his Creator. Self was man, is man. Soul is self made immortal.

The man's self, soul immortal, was made his by gift of the Willer of Life. When man had grown to man's body physical, he was man, but not man perfect. Wholly animal, no. Man, with mind, purpose, will that animals have not.

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The way of man's development made him man. God willed this way from man's creation, willed the man to be with man's powers when creation was. Self man has, the man individual is self. The soul is self individual made immortal. Willed was man's animal structure of body, growing naturally to man physical. Nature is God's will. Man made self immortal grows with spiritual growth. Man's way of growth brings help to his spiritual nature. Made more than physical, he was willed mind that thinks way beyond the world he uses for dwelling place awhile. God willed his physical nature, his immortal self. He willed man more than physical nature. Man was made the being that rises to wider life. Made man he was, made life immortal of self he was by the Will that created the Universe.

Man's word evolution describes his theory of man's development. God made man what he is. The theory of man's descent from beasts we believe is wholly wrong. Man was always man, we believe. He is different from all other beings created. His will is not that of beasts, his mind is not the mind that beasts have, his way of growth is different from that of beasts. He has mind, will, purpose, that place him far above beasts. God willed for him his way of growth, willed to beasts their way of growth. Man's body is the mantle of life immortal. Never was a soul immortal in body of a beast. God willed man, we believe, to be man always. God willed him life immortal of self. That life makes man God's highest creature. Will that gave man self immortal would not, we believe, permit that immortal self a dwelling in other than man's flesh. Man's doctrine of transmigration of souls we believe to be wrong wholly.

Miltiades

Man was created by God, willed growth fitting him for wider life than man animal could reach. God made man as He made no other life on earth. Man he has been always from his creation to now. God willed man animal growth, suited man when He willed to life of self immortal, made man's body mortal, his self immortal, suited man's flesh to that self, made his growth that which self needs for wider after growth. Man was made for wider life than the other life

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made by God. Suited he was to earth, but his life of self was willed immortality. Man's evolution by natural growth was God's way for him while reaching readiness for wider life. His worth of life God wills shall be that of life purposed immortality.

John Milton

Man is developed from his original germ which is in matter. His germ is the germ of man only, not of any other life that develops. His life is developed through process called evolution as life of all other animals is developed, and while he is making ready for life immortal he is much like other animals, but with structure, mind, will, not like those of other animals however nearly so they may be. Man is man from his beginning, not beast, not reptile, not fish nor bird, but man always. His mind superior is developed with him, his will superior also. They grow, not through evolution, but naturally increase in strength till made fit for his advanced life. As his life needs them they will be ready for what the life needs. When man rises above beasts is when he rightfully uses the mind and the will that have grown with him. While developing naturally man the animal is like other animals, needing only subsistence. Willed wider, better life than other life of earth, man wills for life beyond that of man, wills for life beyond earth.

Willed was man his life, willed was the world he uses while the life is man. God willed His Universe, willed man, willed all that works and lives and is in it all. His will governs His Universe in all.

3. MAN'S LIFE

Dr. Coulter

Man's life was made dual. Life or body mortal with life of soul immortal are his. God so willed. Man rises, the soul of man that is, from earth when man's mortal body dies, to dwell where God wills. God's purpose for man makes him dwell where God placed him through all earth's fitness for his life. Man, willed life immortal, was made for life of earth till freed by God's will. Man's body mortal with

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the soul immortal make man. God willed that for him, and life, mortal of body and immortal of soul, is man.

Man willed was not from eternity, but was made. Life of man made by God was willed immortality to come, and the thought that life of man is from eternity life must be wholly wrong.

Man, willed life, is placed by life's Maker on earth to work there the work which prepares for higher, fuller life. Willed life is willed immortality. The Universe will be its working place when it finishes man's life.

4. MAN'S LIFE WILLED GROWTH

Miltiades

God's purpose we cannot fully know. Reverently we tell our belief in these passages. We tell of God's purposed man, of God's purposed work for man. Reverently we say God purposed. We wish those who read our words to think of man rightly. God willed man and all man's life. God made man as He willed. Growing man must fulfill His purpose who made him.

God, we pray, grant us right words to tell of man, man's work, man's dignity, man's growth, man's self.

Man was created man. God made him undeveloped and willed his way of development. While developing man grew gradually by process of evolution as other animals grew. Thus was man brought to readiness for greater worth, through development by evolution to man animal, and God's gifts of will, purpose and immortality. Willed life wider than man merely the animal may have, he is willed the mind worthy higher life. Willed life immortal, man has mind worthy life immortal. Way back in his development his mind was the mind weak that the animal has. Willed life wider than beasts, his mind was made better than beast may have. Man willed life wider has the powers of life wider. Willed by his Maker were his life, his powers, his work, his destiny.

Dr. Coulter

God's purpose we may reverently inquire. We find man growing. His nature we find such as would bring him growth.

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We may reverently conclude God purposed this man, his life, his work, his growth. Man was made as God willed, we know, and we must believe God purposed his whole growth.

God was from the beginning of creation its Maker, Will Supreme. He made as the Will Supreme wished His Universe. Man was created for life immortal. He was fashioned as the Master willed, to grow as the Master wills. Man has made the progress the Master willed. God made the whole Universe as the Will Supreme designed.

God's purpose no man, no spirit can fully know. Willed man must have his work, his growth purposed by his Maker. What purpose has man that would keep him growing? Yet man, weak of purpose, weak of mind, has always grown. History of man teaches what his growth has been. Man is what he was not. Would the thought satisfy that man himself purposed his way of growth? Was man given by himself the mind that purposed his work? Was he fitted for the work that has made him world-ruler through his own purpose? Would that thought help men to understand man's life, to know his worth, to find his greatness? No. Man was made as he is by God's purpose. Man's way of growth God willed. Man was, is, will be the man God purposed.

God made man for earth, suited man's work to man's way of growth, suited his work to the mortal life of earth, made work and life of earth that which fits the self for after work and life. Man was made by God's will the man he is. Growing through all his development, he became man greater than man merely animal could be. His faculties were the faculties adapted to man's work. We believe that when God created man He endowed his germ with man's faculties, made his germ wholly germ of man. His growth denies that he was made to be merely animal. Faculties such as his belong to man and to man only. His worth is that of man, for God made him to be man always.

Man was while developing gradually made fit for wider life. Mind and body developed together. Man was animal many ages. His gradual growth was suited to the growing needs of man developing. He became thinking man gradually. Man thinking way ahead was developed from man primitive slowly. Growing man became man of now through use of the

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powers God made his, thus fulfilling as God willed His purpose. God willed man's way of development.

When God gave to man self that must live forever He made man the highest being endowed with life. He made him immortal by giving him that self. Would that men might realize what this means. Man was made by life immortal better for his work because life immortal presses him. Weak his mortal body; its weak, short life endures but for a day. Immortal self lives while the world lives, lives beyond life of worlds, lives while eternity is. God willed that life for man's immortal self.

Man's work was made life's work by life's Maker. The life willed to be man works on earth while it needs for teaching the work and life of man.

5. GOD'S WILL

Dr. Coulter

Will of God Supreme created the whole that is beside Himself. We believe that with firm faith. The Universe, to us vast as to men, testifies to the will of Infinity. Vastness not to be comprehended by any but He who made it is the vastness of God's Universe. We who visit worlds far beyond man's vision must testify that the vastness we do not understand. The will of God Supreme created His Universe. Man sees but a very little part of it. Vast Himself to Infinity, God's creation testifies to Himself. Worlds move where He wills. Vast to the nearly Infinite must stretch God's Universe. The vastness was His design, the whole His thought. We who visit worlds far distant from earth may but dimly comprehend what lies beyond. Wisdom Infinite purposed this Universe, wisdom that made man part of it. The creature He made was willed life beyond one little earth, willed life that is immortal. Self wings its way from earth to the wider life He purposed for immortality. Will Supreme must work as Will Supreme chooses. His will must rule in all the worlds He made. His will reaches to the whole of His vast Universe.

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II

THE WORK OF MAN

I. MAN WORKING

Dr. Coulter

WE who tell this were men. We worked man's work, we know man's weakness. These words, thank God, we may give for men's help. May our work help many, we pray.

Man's work means freedom for the life from earth limitations when it has been well finished. We tell the truths of man's work that will help those who will heed our words.

The term freed life which I use means that which is freed from earth, which has left earth forever. Man's work and worthiness free self forever. When life has not finished well its earth work it is unprepared for its wider work. Man's work, then, must prepare the self for the wider work of after life. God so willed. Man's work then is help or hindrance to self's better work.

Man's powers make him different from other beings created. Man's mind, man's will and purpose, are man's. Working with these man grows as God purposed he shall. Man is made for earth; his way of development fits him for earth. Working by the purpose who made him life, he wins by that work fitness for the wider work of freed life. Working man fulfills God's purpose.

Man's life was made his by God; man's powers were given him by God; man's work was ordained by God; man's progress was ordained by God. Will men think what this means? God willed man his life, his work, his progress. With man's life man must prepare for the after life. Man's self immortal must, while in mortal garb, reach fitness for life immortal where wider work is to be done, where man's work could not

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be done. God purposed man's work for this. Man working on earth fulfills his Maker's purpose. Man is God's highest creature; is life which, mortal of body, is immortal of the self. God willed this. Man's mind, will, thought, purpose, testify God's purpose for him. God willed that by their use man shall attain the growth He willed, and that this growth shall make the self ready for wider life and higher work. Will Higher made man, willed his man's work, purposed for the life which He willed man's work wider, fuller life, purposed that by the man's work life of self shall be made worthy the wider life and work. Man's work prepares life of man for the higher work of life freed. Think, you who work man's work; you need this thought.

Man's progress God willed. Man was made for growth. Earth holds his life while his work prepares the life for higher work. God made this man, willed his mortal residence on earth, fashioned him for earth life and work, purposed his residence there where work prepares for life where the self goes after earth, made him mortal of body, immortal of the self. Man working grows. Growing man is God's will; growing man fulfills God's purpose. Man was fashioned for the work of earth; and the heavens contain the life immortal of man. God willed that when earth finishes the purpose He willed man will leave it forever. Man grows by work that helps the God-made self in its growth. God made man for growth on earth, made life immortal for growth while life lasts. God's highest creature was and is and will be the self of man.

God purposed for man his life of earth, and that work there shall bring him his growth. Man animal developed as his Creator willed, knowing but animal wants, understanding not man's work, and only after receiving life immortal was he man perfected. Man's development has made him the man God purposed. With life mortal He endowed his flesh, with life immortal his self. Man perfected must grow. God made man for growth. Working man, therefore growing man, God willed from man's creation.

Man's mind thinks necessarily. Given mind suited to his life, he must ask how, what, why. Man is the thinking being created. He was through many ages developing to fitness

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for his man's mind. His mind gradually grew fit for thought. Man growing must have thinking mind. God willed man's fitness for His gift of purpose. Man thinking uses God's gift, and no other being on earth has that gift. With God's gift of life immortal was he then endowed. Man then was perfect man, but needed many years for development of his will and mind. Man was destined from his creation to be thinking man.

Man was many ages developing to man animal. Evolution was the process of his development as with other animals. When he was ready God gave him life immortal, will and purpose. Many ages have elapsed since then. With powers for his help God endowed man. He only of created beings has the powers adapted to wider life than that of earth. With life wider to be was he endowed by God's gift of life immortal. Those gifts, life immortal, will, purpose, mind, willed to man, make him God's greatest creature. Life wills in man for wider life.

God works through man's life His purpose that life immortal shall grow. Weak though man's work is, that work finished frees life immortal from the work of earth. Man's life was purposed as it is, weak, limited and short. Life immortal reaches through the work of earth its freedom. Man's work brings to him growth, and wider work to wider life the growth God willed. The life earns its growth by work.

Work, man's portion, is life's portion. The life of man works, then, for life to be higher, works as life is willed to work on earth. Self is the life willed man's work, and self is immortal. Weak may life be in man, weak its worth, but life purposed immortality works man's work.

After the man was willed self immortal began that life's work for life wider. Self wins the life freed through use of life in man. High is life to be. Wide the powers of life are purposed to be, wide life's vision, high its purpose. When life frees itself from weakness it leaves man's body on earth. Life wings its way to life high at death of man, if life has won freedom.

Would that men could comprehend God's purpose for man, God's purpose that self by man's work must reach worth. Would that these words we tell might make men think more

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wisely of life on earth, its work, its usefulness to all the life, its final readiness by God's will for wider work of wider life beyond earth. God's will man must fulfill; God's way he cannot fully comprehend. Man's thought seeks understanding of all. Will that made man finite forbids his comprehending ways of Infinity. Man's growth to worth of life finally God willed. Though man may not comprehend, he must fulfill God's will.

We have told what we believe of God's creation of His Universe, man's origin, man's growth of body, and God's gift of life immortal. We may not know God's purpose, fully. Man's growth was purposed, we believe, by God, who is Will Supreme always, God Omnipotent, Omniscient, Omnipresent from eternity to eternity. Life wakes when freed from man to life wider. God willed man's work for earth, man's growth, man's destiny. For life to be wider the man's work was purposed to be help. God willed man's way of growth by work, willed that while man stays the allotted centuries where his Maker placed him, he shall by work prepare for glorious life, and God's will man fulfills. Man's self rises after life mortal of body on earth is finished to where God wills wisdom shall be greater, life better, purpose higher. Man, the self, was made for immortality. God willed this when He made man.

Were man's life the whole of life, what means his work, what mean his thoughts of life immortal? Were these thoughts willed for mortal life? Would they help but life mortal? What mean will and purpose? What need for mind wide in thought? Why think wide thought of life but mortal? Earth was made suited to life in man, made was man the physical for life's working tool. Willed for life is the man physical for use in its earth work. God wills man's work as life's work. Taught will be the life of man, his life of soul, through the work of earth. Man the mortal, the physical, is but life's mantle for earth, and the why of life's work on earth the volume tells. You who work must think.

Miltiades

God willed man, man's work, man's life on earth, man's use of will and purpose for life's growth. God willed all

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that is beside Himself. Man's life testifies God's will. Willing his work, man is as God purposed. Looking way ahead, man does as God purposed. Man is in all the being God willed man to be. Weakness of man, strength of man, God made the way through which self learns. Man's self God made immortal, and weakness of man teaches what God willed it must teach, that will must be made firm for worth if life would be freed.

Man's life has well finished the allotted work when God frees self forever from earth. God's purpose makes self worthy while working on earth for freedom. All man's work is purposed to bring man and self growth. While self works man's work and the wider work when freed, self must grow. God willed for self growth through work.

Newton

Man lives the life that man finds necessary. He works, lives, as his limited capacity lets him. The ego is thus cramped. But that little life must be for development of the soul. Man works as man alone works, with thought, reflection, wisdom beyond his daily subsistence, works to rise. The life of man was willed for more than worlds; it works the earth work by God's will. The life that hampers the self is necessary in God's wisdom for development of the life immortal. Work then is by His will who willed life to man. Work is the man's normal condition; work is the normal condition of life; work with will, work with weakness, work right, work wrong, work that helps, work that hinders. Weakness may make the work longer, it cannot prevent it. Weakness while man makes longer life as man. Weakness as man brings longer toil on earth. Well done work as man frees the life sooner from earth.

Martin Luther

Man's work prepares for the change which he must have to wider work. Man remains where God placed him till his work of preparation has made him ready for wider life. When man has become ready God translates his life to where life continues its work for growth. Man chooses his work, if he be wise, that helps the wider work. He has choice; he was

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given that freedom by God, his Maker. When man has finished his work of earth God translates his life to where wider work brings wider life, better growth.

2. MAN'S WORK IS LIFE'S WORK

Dr. Coulter

Work God willed for life. For man as life He willed the work of man. Willed was life its work that helps worth. The man's work helps life in man. God wills self's freedom by work and life of earth. Willed is for life its work while life is; willed for man the earth work, for life wider its wider work. All help by God's purpose life itself.

All man's work teaches life. No work has man but will teach if men will learn. The work man does all helps life to be if men will learn from it, if men will use firm will in doing it. God wills you work, work for help to your life. You work in all your work for your self immortal. Think what you read. Life works your work whatever it be, you will for life in it all. Will you work happily? Think why you work. For the life in you you work. Think well, O men. Work helps if you choose.

Miltiades

Would not men think their work worth doing well knowing they work for life immortal? Would weakness spoil the work then? This we tell means very much. Help may life of man be to life beyond earth, such help as man may not fully understand. We know that help. Our work now has help from the will we learned by man's work. Our worth was made that which freed us. Would that we might make men think wisely, for work they do well means very much to life when freed.

Bishop Wilberforce

We tell that life works the work which man has. We know that we tell truth. Man who works, find help from your word from us, for the life has man's work of earth to finish before God frees life from earth.

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III

MAN'S LIFE PREPARES FOR LIFE WIDER

I. THE LIFE OF MAN

Dr. Coulter

MAN lives the little life on earth which has been allotted to him with what pleasure he may, and the joys that life on earth brings him are many. Pure love of wife and children, friendship, the ability to make the beauty of God's earth his joy, the lively appreciation of all beauty and of all that makes earth pleasant to him are his, while love for kindred and love of country make him happy with the pure happiness that is unselfish. And that makes him wish to live long where such joys abound. But the life that belongs to earth is but a span and soon will end, and the freed soul wing its way whither freed souls have gone before. This little life and the duty which it brings have great importance in the scheme of life eternal. Man knows dimly that this is true, but he knows only dimly how important the life on earth is.

Man's life on earth prepares for higher life. Will that man uses rightly helps him to win that higher life. Man wins the worth for the higher life by life and work of earth. The earth life is for preparation. Life must win the worth that frees it finally, for that is His will who made man. But the man's life must win it, and thus life on earth is willed as preparation for the life immortal.

While life is on earth it may choose its future happiness or unhappiness. When life leaves earth the soul will be thankful or regretful for the life of earth. We who know the importance to life when freed of man's life of earth wish to help men to understand what they may be for help of life to come. God placed man on earth for a purpose. He gave him free

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will for a purpose. He allows man to work out his own salvation nearly always. Whether life will be happy or unhappy rests with the man himself.

Will this help? We hope that the truths we tell may give men thought, thought of what life on earth means to life beyond earth. Man's work, man's will for right, man's worthiness, have such real importance to the whole life of self that we hope men will think deeply. God made man, gave him self immortal, willed that man's choice helps the self to happiness after earth. Man works life's work that prepares for life's wider work. The will man has wins life's worth for earth. Find help from that thought, weak workers of earth.

Man's life on earth is long or short as God wills. His life on earth God gives him for preparation. The preparation will be what will help him beyond earth, or what will hinder him as he chooses. God does not make men live rightly; He tells men what right life is, and leaves them to choose whether the life be well or ill lived. Men would not deliberately choose wrong life, would not risk unhappiness long and wearisome if they knew the importance to all the life of this little life of earth, which must be lived worthily for happiness when the earth life is left behind.

Miltiades

We who live the better life that belongs to us when earth has been left behind forever thank God always for the life of preparation on earth. We know now how to live it better, and we are trying to tell men just that, how to make the life of earth prepare well for better, broader, fuller life after earth is left behind. Man wills worth for life that is purposed wider life.

Will men think what our words mean? God grant that we may help men. Life is too important to lack the help of thought, to let wisdom fail for lack of thinking about what it means. Life is too long to neglect the preparation while it has the privilege on earth to work that future life may be happy. Life is too happy when it has been wise to neglect a chance for that happiness. Life is too unhappy when it has neglected to neglect it always. And, through

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thought about these truths which we who know tell, men who live now on earth may know now how to have life that is happy beyond earth.

George Washington

We who know, who have left earth forever, wish those who live on earth to know also that with themselves rests their salvation. We who know wish to tell men who live carelessly, live viciously perhaps, who will not make use of the powers God has given them for good, but waste their lives in riotous living or in impurity, who waste their work when it is without will for help to others, who waste their will for good in not making use of it, who waste the will for worthy life because not earnest in work for life, who waste their work because it gives them money but for themselves, who waste their work when it has not Christ for its helper, and waste work again because they work without will to help others, who live without God and forget Him in all the life, who waste substance that might be helpful in self-indulgence or in unneeded luxury, who will not let the impulses for good affect their life but yield without resistance to impulses for evil, who let all the life be full of vanity, vanity of the person, of the wealth, of the family, of the birthright, of the self that is, not of the worthy self but of the unworthy self that is always ready for self-congratulation over little nothings to the life, who let vanity thus indulged waste the life when it might be helpful and industrious, who live without thought that others have need; that with life God gave them free will, but will require account, account of all the talents entrusted to them. And so important is the life of earth to the life beyond that while life lasts on earth the time is not long enough to do all the duty.

Bishop Wilberforce

We who were men wish that we might tell men much of the freed life. We were men who lived the little life of earth without knowing that it was the life of preparation, some of us. We did not know what the life of earth means to the life after earth, and we wish to help men now to know.

The freed life after earth is so far beyond life of earth

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in all that makes life happy, worthy, full, that we wish we could tell plainly just what it is. Life is freed from weakness of flesh, from illness, from weary work with weary toil, from weak will that hinders work, from will for wrong, from will for wickedness. Man's will in work has taught life much. While life worked on earth will was help in work, and life freed works its wider work using will taught on earth. Weak will in work we leave with man's weakness. We work happily. Will helps us better than when we were men. All life must work; that is God's law for life of His creatures. All life must help others. Worthy life means helpful life here as on earth. Will to help is firmer here, and wish goes with will always. We have Christ's help for life when we ask it. Christ willingly helps His creatures always. These words will help we hope. May men think what they mean.

2. REINCARNATION

Dr. Coulter

Man works the earth work of life. Will he uses well or ill in that work. When his will weak finishes not well life's work God wills the life reincarnation in man. Man's work teaches life much that helps when man's work is finished. Will works in man for growing life, purpose for life not yet full. Man's weakness calls for many incarnations of life, that it may learn the worth of work, the worth of firm will and purpose. The many lives teach much wisdom. Worth life must win finally, and life wills in man the worth that frees finally by God's purpose. Reincarnation makes life wise, for the work that life does in man was purposed for life's teaching. Many returns teach what life must learn. So reincarnation is help to life. Man's self lives many times on earth. The work of earth finally prepares the self for its higher work of wider life. Many returns will self have to man's work, for thus life is purposed to learn.

Man's work helps self. The will made firm by man wins worth for life to be freed. Why does life linger through many incarnations? The will has not been made the will life must have for the work to come. Self lingers while will is weak as man to work. Life was willed the work of earth,

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but that work may be quickly finished if life quickly wins the worth needed for freedom. Many reincarnations has life when weak, but the weak life makes progress nevertheless. Will weak holds life to man, but life finally wills with firm will that which life's Maker wills.

When the self that has finished its earth work leaves earth to be where God wills, the life of earth has made it ready for wider, fuller life. God willed that by many returns to earth shall self finish its work given for earth. God willed that those returns shall be reincarnations in man's mortal body. Man's will must make these weak incarnations helpful to the whole life, for man works for self while self lives in man's flesh. God willed that man while he finishes self's earth worth shall be self's dwelling place. He who reads must think what this means; his man's life must help his whole life.

The soul lives its own life independent of the body, which belongs to it only as a mantle, clothing it while it sojourns on earth. Many times the soul returns, to be each time reclothed in another mantle. Many lives in man's body make the soul's life on earth. When man's work has been completed, that is self's work for earth, the soul leaves earth forever. The many mantles that have clothed it have all wasted to corruption and returned to the matter from which they were made. Man's work is the work that the soul has to finish while it works on earth. Man's life is the way God purposed for the soul's teaching what wider life needs.

God's will all life fulfills. Self of man reaches freedom from earth as God willed from man's creation. Man's self was made for work; God's will that self fulfills. God's will is that while self works its readiness for freedom and wider work it must return and be reincarnated many times. God made self immortal and reincarnation is God's gracious permission that self may redeem its errors and work freedom finally. Weak life will be while it remains working man's work. Freed life wills for wider work.

John Milton

Man lived many ages on his earth as an animal, developing for the life immortal. Man was animal first on all worlds

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where he lives. He is, when fitted for that, made immortal in his self, his soul, on all worlds. Man's immortal life must have many incarnations on all worlds, as on ours. While life works the man's work it uses man's mortal body for working tool: clothed with mortality is immortal life on earth. When that work man, the life of self, has finished, the life leaves earth for wider life. The working tool of life on earth, man's body, is mortal; the life itself is immortal. For the work of man body physical life needs; when freed that body life leaves on earth. When life is freed it uses body which is suited to the life then. Many incarnations make the life on earth of the self. Many times the self must return where the life prepares. When the life is freed never does it need change of body. Many lives are beyond incarnation now, millions upon millions, countless millions, myriads of myriads, but God knows every one Himself, knows all His creatures as a father knows all his children. Man will live on worlds while his Maker wills. Life will be freed from worlds when God wills.

Luther

God made man, gave will to him, put life of self immortal in man's flesh, made self one. Each man is one self. Man's work then was purposed for self's growth. God willed each self man's work for growth, made man's work develop self, made one man's body residence of one self while self is man. Reincarnations many will each self need for its finished work of earth. One short man's life is not sufficient. Man's work then brings to each self growth according as self wills it. God willed such work for man as will bring self right growth if self rightly chooses. Man's work and life must earn self's freedom; God so willed.

Eleanora

We who lived man's life realize now that we lived it many times. That knowledge men have not. They think they remember sometimes other incarnations; they will perhaps dimly remember something not definite. We remember well. We know who we were, we know what our life was, we know what life helped us, what life harmed us. Realizing

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what we were and our many lives as men, we realize what help man's life was to us. Reincarnation we know was not punishment but opportunity. Thank God we do for opportunity that helped us to win our freedom. Men think sometimes of reincarnation as not truth. We know it is truth. We think while we live now over our past lives, remembering well their weakness and their strength. Knowing what those lives made us, we thank God. Reincarnation is God's way for life growing to learn. Helped we were by each life, helped in some way. The way of man's thought is man's; his realization of reincarnation is not full. Ours is full, and we thank God while we work now for His goodness that permitted us those many lives. We tell this for help, hoping the words may reach men's thought helpfully.

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IV

WILL AND PURPOSE OF MAN

Dr. Coulter

MAN while animal had will, but not the will of man perfect. His will was sufficient for his animal needs. His life needed but will for his daily wants. Will that works for future well-being he needed not while animal merely. His will for well-being was a gift with self immortal. When God made man immortal of the self he needed will and purpose looking way ahead. God gave man His gift of higher will for use in the progress his earth life was purposed to make. He was not fitted for the earth problems that his life has now till God made him ready for them. Man has grown gradually as his Maker willed. Man of now is man developed, not animal only, but possessing wider knowledge, higher thought, fuller purpose than any animal may possess. Man was made a developing being. Growing as God willed, he will become greater man. His work grows wider always. Man becomes finally man developed as his Maker willed from his creation.

Man's work we who were men remember. We know what helped us, know what harmed us in the life of man. We remember the work that helped, knowing now its worth to us. We remember the weakness of our lives, knowing now what hindrance weakness was. Will we used weakly we know through those many lives, till we learned man's lesson that will firm helps work, helps worth of life. Will frees life, we know now.

Man has body for earth, life for immortality. His will who made life wills that it shall be free from work of earth, free from man's body, wholly free finally from the man who is its dwelling place on earth. Man is the residence only of

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the life God made. Willed is the life higher worth, better growth, freer life than in man it may have. Life wins worth through man's work. Self works the man's work, and self is the life immortal. Will who gave life of self to man wills the worth that man wins by use of the work of earth. Work wins worth then, work helps life immortal, and that truth we hope men will understand.

Man thinks his work helps for life of earth only. We know that work is life's help, and winning firm will while doing man's work helps life freed. So man's will firm in work is help to life freed for life's greater work. May this truth help men, we pray. Willed to life is work. Work helps both life in man and life freed. Man's work helps life on earth; freed life works far wider work. Helped will be that work by well done man's work. Will ye understand, O men? Will firm to finish well your work helps work of life freed.

Man's work means much to life freed. What is work well finished? You who work know. Work finished you do for your man's help. You must work with will to finish all work for life's help to firm will. Not merely your great work, all work. That makes will firm in work, that helps life.

With man's use of life freed life is concerned, and the man who wills firmly the work of man helps life wider to be. Thus man while he works, winning the firm will that work well finished brings, helps the life that will be freed. Your powers that you use while you work are life's powers. You think while working; you use your life's mind. You will while working; you use your life's will. You purpose your worth; you use your life's purpose. You will that mind shall be well used; you will for life help. Would this make you think? While you work, while you will, it is life in you that works and wills. You use life's powers, for you are life. You will your worth, you will life's worth. You are the life that wills; you are the life that purposes. We tell you this for help. Think and think well.

Wise purpose of God makes life purpose for itself. While life wills for wider, fuller life, purpose must work with free will. Help the power purpose is willed to be. The purpose

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of man, finite though it be, fulfills the purpose of the Willer of Life. Man wills that which God wills through purpose that God wills to be help. Wise the life becomes through God's teaching. Purposed freedom, life finds that freedom by will and purpose that Will Higher wills for help.

The will of life man uses, and the purpose of life itself. Will that brings life the worth for wider, fuller life, must be by purpose unfailing supported. Man wills by purpose his own, yet by God's purpose, that which makes life worthy freedom. Will thus having purpose for help, wins the worth which frees life. Remember this, O men. Will, to win worth for freedom, needs unfailing purpose.

Miltiades

Man's work is life's work for earth. Life was made for more than worlds. Worlds made for man's life hold life while it learns worth for freedom from man. Work that man has is preparation for wider work. Will that helps life on earth helps freed life. Purpose won on earth is purpose of freed life. Work wider has for help the will of the life used in man, the purpose that was man's. Think, you who work. Your work makes life itself worthy the wider work that comes to you when freed.

Man's life we had, man's work we know, man's weakness was ours. Thanks we give now for His will that gave us man's life and work. We know now their meaning to our freed life.

The worth man wills is worth that makes life worthy. So man's Maker wills. So man wills if he uses his will for life well. So life wills in man finally by His purpose who made life immortal. Life that wills that worth is you, O man, you, O woman. Seek worth then with will unwavering; God helps you then with powerful help. Ask His help. Think why you will for life; because you must have wider life. Remember this, O men. Help will you have through prayer to win your worth for freedom. Will you have must finally win it, but you the man, you the woman, may of your own choice win it. Think.

We tell you much, O men: why you work, how to work with hope of life helped, your worth how to win, your life

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how to help with worthy man's life. Will you believe what we tell? You must. You work while men for life; you will while men for life. Think.

Work that life has for earth has meaning more than you realize. You who work find firm will your help. Would work with weak will make life better? Would weak will help you? Your man's will you have for help. You by that will make your work help your future. Your man's life it helps, your life immortal it will help if you use it well. Will then was made yours that you may work well. Weak work helps no one. We tell what will help if you think. Your life has the work you know for its earth work. You will that work using your life's will. You must for your future welfare make your will firm in this life you have. Your man's work has for meaning your will firm, your life firm, your worth assured for freedom, your life worthy God's help. Will you think for life's future while you work now?

What means work well done? You the man have the powers God made yours for help; you use them with will; then your work is well done. Will then gives work well done for you the man. You use the will given to you the life. You may use it well or ill; you have freedom of choice. Made man, willed those vast powers that are wider than worlds, you will for you, the life. You purpose, you think for your very life. Mind wider than worlds is yours; why think weakly of life? You have will and purpose that will, if you use them well, help life always. Why use them ill now?

Man's God's creature, was destined from his creation to be ruler of his earth. Will and purpose made his necessarily make him ruler of his world, and to him only were given those gifts, will and purpose. Man's will, suited to his life of earth, man's purpose also suited to his man's work, help him now and always while he remains working on earth. Working man he is; God made him for work. With will and purpose he has conquered his work, and thus has found his place, ruler of earth. Will and purpose make him different from other beings created for earth. Will made useful for life beyond the present is man's alone of beings on earth. Will was God's gift to developing man, purpose God's gift to man immortal, destined to wider work and life.

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V

THE WILL FREE

I. THE WILL OF MAN IS LIFE'S WILL

Dr. Coulter

WOULD man wish worth if he thinks but for earth? God wills life to be immortal. Have men realized this? Have we made you who read think? Your work, your life, willed for life's work and life in man, win by God's purpose worth for better work and wider life. God wills for life more than the life of man, wills life to be immortal, and with life immortal man's thought is concerned. We tell truths to make men think, and think wisely. The man's life is for worlds, the life immortal for God's Universe. May our words help men, we pray.

The worth of life willed immortality we tell; the worth to that life of man's work, man's use of the will free, man's wise use of purpose. We live freed lives who talk. Will of life we know we have, for the remembrance of work and life of earth tells us we are the lives who were men. Will that man uses, being life's will, helps finally for worth. The life that was man, now freed, remembers what was help, what was harm in the man's life. We, the workers who now have for working place the wide universe, would help men in work, knowing the worth of man's work to life beyond earth, and the worth to that wider life of man's will, man's purpose, man's memory.

Man, world-dweller, is life to be wider than worlds. His will, God-given, is the will of immortal life. His man's life was self way back in earth history. His will, though man's will, was but will for daily needs. His life was self, but the will of life immortal was not yet his. Will for worth beyond the worth of man animal he had not. When the

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growth of this man was the willed growth man's life was willed to be life more than animal life, was willed for man more than animal to be life of immortality. Willed for that life was man's work, willed for it man's powers.

Then man works and wills for the wider life to be. Will that man has is then life's will for man's work used, and for man's life purposed to be help. Will of life, yet man's will, he uses. Greater work than in man life has to do. The will of man helps life thus, for will made firm by man becomes useful when life is freed. Will worthy life's immortal use man has, for thus wills life's Maker.

When man was young on earth his life was life willed as man's life, but it was but the man's life who is animal. The wider growth that man was purposed to make was not begun. His man's work was but for his subsistence as an animal. His mind had but to think for his daily needs. The life of self was then as the life of animal self. Will for more than his daily need was not his. His purpose was the indefinite purpose that an animal has. With the gift from God of immortality of the life began man's greater existence. The will then was for more than the subsistence of daily life, the purpose was for beyond the day. Man with life immortal has the will of immortality, will for more than earth. When was that will made man's? With life of self immortal the will of that life was power of immortal self. God wills that life shall grow worthy. He gives the will by which life may be worthy, by which life will become worthy, for that will fulfills the purpose of Him who gave life and will. Man wills then by God's purpose the worth that wins freedom for immortal self, and wider life beyond earth is purposed to be won by the will He made the will of immortal life. Were man but animal still the will for worth he would not have. Were he worthy but man's work the will of life immortal he would not have.

Man works earth work willed as life's work for earth. His will used as man's power is the will of life itself. Willed life's work, willed life's will, man wins the worth purposed for life on earth. Will for life's worth man finds then by His purpose who made life immortal. Will for worth life wins by man's work, man's life.

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Will, the power of life, was purposed for man, the life of earth, to be help. Wide as the life's needs is the will made life's power. While growing man has the will he uses through life. The man weak, yet immortal, uses power that is worthy life's use forever. Wide though life is willed to become, wide though its will is purposed to be, the life wills as the life needs. While developing, man was the willed being who uses will. Then the life was willed its immortality, which makes it worthy life far greater than man's life may be. While life immortal wills in man then, it is willed the power that it will use forever. Life wills there where man uses it for the wider work purposed when earth is left forever, wills for the wider wisdom of freed life.

Will that man has, though life's power, was made man's power. Life is man, but it is more than man of earth. Will then, though man's power, belongs to life itself. Will for worth life wins through life in man. Will that frees life from man life wins in man. The power willed for man was willed for life. The will that must life has by the Will who gives will. Man, being life, must then will worth. His will must then as life's power win freedom for the life from himself, the man. Will willed man uses, power willed to be the power of man as life, and willed power wins worth by the purpose of its Willer. Man willing worth for life fulfills the purpose of man's Maker.

Will of life man has, the will life uses forever. Will for forth man finally wins, but the word man means life in man. Will Higher places the one life many times in the flesh of man. Finally life in man wins the worth purposed. Willed man's flesh for working tool, life works its earth work as man. Then it is life, not man who wins freedom. Won by man's will, yet life's will too, is freedom. Will then, though life's power, is man's power. Life wills in many men. Finally the life in man wins freedom for life wider to be. Willed worth is life, and flesh must life wear till worthy freedom. Wise provision of God; life wins freedom from weakness, wins freedom from flesh finally.

With men knowledge of life must be but partial. We who have life wider may but know that we live. God who willed life only comprehends it. What matter to the being

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with life what it is? He knows he is; he is life knowing itself. Will belongs to life, we tell. How that is Will who gave it only comprehends. Will of God made life what He wished. His will developed man; his will made him life mortal and soul immortal; his will rules life in all; his will life must fulfill. Man, the life of soul, is the being willed. Will of man is gift from Higher Will. Help to man it was purposed to be. Will that life uses is the will man has for his help. Will that life uses in man is the will life immortal has forever.

With men their thought of will is that they have the will by nature, that the man must have will, that the nature that man has was willed by the Creator and belonging to it is will. Yes, that is true, but will belongs to more than man; it belongs to life of man, his immortal part, for will of man is the will life has when freed. Will that life has is will for more than one life of man then. Why not believe this, ye men? God wills for life its immortality, wills for man his mortality. Why not believe will the heritage of immortal life? Your life is willed to be immortal; your will you have to help your immortal life. Why not believe?

Will of man was made life's will with God's gift to man of life of self immortal. How man is both mortal and immortal none but God may understand. How will of man is will of life He only may understand. Will made life's power man has. The finite mind may not fully understand the will of life in man.

The self in man's body wins the will that frees life. With man's work well finished weakness self leaves behind. Weakness from man's wrong life self must leave, for the life freed has wider work to finish. Man's will has been made firm, then will life work the wider work well; man's will was weak, self returns while the will needs teaching by man's work. So God willed that will of man may, if man chooses, free quickly the immortal self.

With men their thought of work is that it is for earth only. We who know man's work know the meaning to the after life of work well done. God made the work of man help to life freed, made the will that life wins in man's work help to life freed, made the purpose that life gains while in

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man help to life freed. Why would men think otherwise? Their work gives will and purpose if well done. Life, men believe, is immortal. Why think that man has little to do with life after earth? Was man's work made help to him and not help to the life? Was man's worthy purpose made help to him and not help to the life after earth? Was man's worth made worth of life for nothing? Would we might make men believe what we tell. Man's work well done means great help to life beyond earth. Man's worth means much to life beyond earth. We tell this for help. God grant the words may help many.

Man's mind works for him and for life. Was life made helpless, not to use mind? Would men think life leaves earth without those powers which help man? The man uses them for life; the life uses them for future well being. Man's mind was made his for use. The life works with the mind it uses in man. And why think otherwise? Man has mind; man is life on earth. Then the mind that man uses is life's mind, the will that man uses is life's will, the purpose of man is life's purpose. Why think otherwise? Would the worth life wins using those powers in man help but for earth? No. The worth gained in man is worth of life itself. Will that life has, purpose of life, mind of life you use, O men. Think what this means. Your use of them means worth or unworthiness of the life immortal. Will of life wins for life its worth for freedom; you have that will. Think what the words mean.

2. THE WILL IS PURPOSED TO BE HELP

Dr. Coulter

Man was made. His will, that must win for the life of him worth, was made his by his Maker. His will presupposes Higher Will. His purpose presupposes purpose that made him. His will who made life the man fulfills by the will He makes power of life itself. Weak life is while it is man, but that weak life, using power willed for help, wins worth for higher life. Weak though the life be while it is the man, life weak wins that which its Willer purposes. By the power willed it wins that purposed worth. Life wills

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that which life's Maker purposes through the will He gives. Man has will that is life's will, and worth man finds by wise use of given will. Will Higher wills to man life's will to use.

Willed then was weak use of will? No. Man wills weakness by perverted will. Help the will is purposed to be. Will must win for life the worth God purposes. Weak life remains while will is weak. The worth that frees life wins not till will purposed for help is used well.

God wills for life immortal; man wills for finite life of earth; yet man, being life destined for immortal being, wins finally, by will purposed, the worth He who made life wills.

To life of man was willed immortality. That life is self. Will belongs to the life wide to become. Man wills that his life of immortality be worthy. The will is purposed power. With that purposed power life works through its man's work and through wider work, using that power well or ill as self chooses. The life is self. What means it that man is self? That by man's work, man's will, the life which is self wins wider life. Man, being of earth, is life willed wider work. Life wills when the man wills. Well has life willed when it is freed.

We, lives who know man's work, tell that will made firm by the work of life on earth life takes with it to freed life's work. Worth gained in man life takes with it to freed life. Man wills for immortal life, wills that which man's Maker wills, the worth that frees, using the will made life's help. Weak the life may be for a time; it must will life's worth for freedom. Willed life wills with will purposed for help, will that must, because for help it is given, be help. Man wills that which God wills, using the will He gives for that purpose.

Will of life you have who work. Your will then was given that you may by well using it free your life from man. Have we told you this too often? No; the words cannot be too often told. Think how will helps when well used, how weakness follows weak will.

With thanks, hope, worship, happiness, life freed works. The will made by man firm freed life has for help. God wills that man has life's will. Have you thought you were

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willing for your man's future only? Your Master wills you life freed. You have His help in the will He gives you. Have you understood?

3. THE WILL FREE

Dr. Coulter

The life which man lives, being the life of self, is life of man individual. The life while it is man and forever is individual. The powers of that life, willed to be man's powers, are individual. None can be other than the self individual, for that is the will of Him who made life. Then the will of man is his for his own individual use, and must be free. But that will is free changes not the purpose of life's Maker. He wills that man work, that in the work he use his own will, and while life is man, while life is, the will it uses is free. The thought that man wills forced would be wrong thought. Man wills as self, and the life wills in him for the wider life purposed by life's Maker after man has finished life's earth work. Will free man has, will that he knows he uses freely. Not forced, but free, he wills for his life of man, and by will free he, life of earth, wills for the worth purposed. Then will purposed is free will. How think from this? Thus—

The man who has life from God wills that which God purposes by the will God gives. Then the free will God makes instrument for His purpose, keeping life individual through the carrying out of His purpose. Free will used well is the will purposed, for life willing freely does win freedom. Then purposed power, purposed to be help, is the will free. Used while man has life's work to finish, the will helps as the Willer of Will purposes. For life man wills, for life he purposes, by the will of his Maker, using the will wholly free.

Man works because his Maker wills for him work. The life that is man works while it is on earth that it be worthy wider work. The life that is man wills while on earth for wider worth. Man wills for that work with free will, for that worth with free will, and the will was made man's that by it man win for life the worth He purposes who gave both life and will. Then free will must, for the Higher Will gave

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it for the purpose that life shall be worthy. Yes, but the work of man teaches how will free may be used well. Then the work of man was purposed for teaching, and the man learns to use will in the purposed work. Life learns when will is well, and when will is ill used. Wickedness means will ill used. Then wickedness is purposed? No; wickedness is ill use of free will. The man of free will may will wickedness then, permitted thus to will. That would mean God purposing wickedness, would it? No; the will is freely used, and the man who wills wickedness wills it through his own choice. Man then wills contrary to God's purpose? No; God purposes that through teaching men learn well, use free will well finally, use free will for worth finally. Then God's purpose man fulfills finally of his own free will. Thus life purposed worth wills that worth using the will free given for that purpose, fulfilling as God wills His purpose.

Will free then, was made man's power for purpose of God, man's Maker. Will free is individual will. Individual man, using his will individual, wills finally the worth God purposes, for he, life individual, is taught through the way his Maker wills, through will well, through will ill used, through wickedness, through strength, through life worthy, through life unworthy. He is life purposed to learn there on earth, by the way God purposes, the firm, worthy use of will wholly free.

The thought that God wills to man weakness must be wrong. Would He who made man will him weakness, yet will him immortality? Yet man is weak. Is it God's will for man that he use life weakly? No. He gave will to man, will that may win freedom quickly. It is God's will for man that, using life weakly, he shall remain working on earth? Yes. His free will man may use well. God wills for man finally worth, yet man may choose unworthiness? Yes, for man chooses for himself the worth that frees or the unworthiness that holds life to earth. God's will life must finally obey, yet man, the life for earth of self, wins by man's free will self's freedom quickly, or many man's lives of man's work.

Many times the self of man returns to reside in man's mortal body. One life of man would not suffice for self's

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learning the worth of right life, the value to life of will and purpose. Man's short weak life, though, prepares self for the wider work it has when freed to finish. Self of man was made immortal. Man's earth life suits the need of growing self. While self has need of the man's life it returns to earth, there winning the worthiness God wills self must win on earth. Man's worthiness then is self's worthiness.

Will must, while man uses it, help the immortal life of man; thus wills life's Maker. Free the will is while life uses it. But the purpose of God life fulfills, for thus wills Omnipotence. Man wills using the will his life has for help. Must wills for him if he wills not of free will life's worth, and the will given for help must be help finally by God's purpose.

Man with life of self immortal lives the earth life, working with powers willed for life itself. Man lives life's earth life making ready for man's work, man's use of the willed powers, for wider life. Will of man, free though it be, must finally make life worthy, for thus life's Maker wills. What is the will free, yet bound to will life's freedom? Will that God made help of life, will by His purpose made will of man, and of life itself. The man wills what He purposes finally, must, for thus He wills who made man life immortal. Will Supreme wills man's life, Will that was before life was, Will Omnipotent, Will of God, Will of Christ, Will that wills all His worlds, all His Universe. Will of man must fulfill God's purpose. The man immortal wills for life's future by His will who gave life and will.

4. THE WILL FREE BUT THE LIFE BOUND

Man's thought of life we seek to help, man's work for life we wish to help. The way he uses life is the man's choice. Free is his will for that. But why think, O men, you choose your life wholly with that will made yours? Will Supreme made you, made your mind, your purpose, your will, help to life of self in you. Why think you, made, may wholly will your life immortal? God wills, you will. You the man will for man's work; the Will Supreme who made your wills for your life immortal. Free your will may be

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while you will for earth; bound your life is by the purpose of Him who willed for your self life immortal. May you think wisely, we ask God.

Will for life's worth life wins there where man is life, where man wills for life. Man who has life's will, think why you were made man. For purpose that by will man may, using the power made life's power, free life from man. Will then becomes wide power in man's thought. Why was it willed to man? For God's purpose, and what He purposes life must fulfill. Then will, though life's power, has the must of God's purpose for limitation. Why was it made man's power? That man shall, whether he would or no, win freedom? No. The will made life's power is wholly free. Man wins of free will the life's worth. Yet to life is willed freedom. How can life will freedom forced? Man was willed power of immortal life; that power was willed to be help finally; man wills of free will for life, but will, because he finds will his help, finally free life from man. Will free life has, but limited by Will Higher. Will free is taught by life willed, by work willed to life of man. Will free wills worth. That wins for life immortal worth. Finally, taught by life's use of earth work that teaches by God's purpose surely, life of man, using free will, chooses worth. Thus will wholly free wins life's freedom. Have we made you understand will free that must?

Man, willer on earth for life to be wider than man's, wills with that life's will. Made, life wills that which its Maker wills. Thus man, who is the immortal life that is willed wider life, wills with the will willed to his immortal life itself. Made, he wills as his Maker wills. Willed worth finally, he wills worth using the will given for that purpose. Will has worth of life to win of the Willer of life's purpose, and that worth life must win by using the willed will. Will made free life uses while it wills for earth and forever. Will free wins life the worth its Maker wills. Willed life in man, willed life wider than man's, willed work for teaching, self wins worth as the Willer of Life purposes. Not free for worth or unworthiness forever is life, but bound to win the purposed worth finally. Will free, life bound man has. Free for this life of self will is. Bound to will for worth

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the life was when willed will. Why was will made power that life will forever use? For purpose will was given; the life wins freedom through its wise use.

Will that made man wills for him the will that he uses for the life in him. That man wills freely tells that the Willer who gave will made that power free to win or not the worth He purposes. Yet from all free of man, the power made his by that Higher Will whose purpose life must fulfill, comes the worth purposed. Will then was made man's that, using it well, he shall win worth. Made as Power Infinite willed, made life immortal, life of man wills the purposed worth by the will made life's power for that. Will free then, by Higher Will's purpose, wins for life worth.

Would life willing freely then fulfill the will of God? Surely. Man was willed free will by Will Higher, and willing of free will must win worth. How reconcile will free with that must for life? Life finds firm will through purposed work, finds firm will as the Will Higher wills, must find that will though he knows will is free. Work teaches life firm will; worth is won by will free firmly used. Man willing for life finds worth through will made his for help.

Thus man willing freely fulfills the *must* for life itself. The will was made free for purpose then, purpose that life made the man individual shall by will free help his individual life. Man using will is life using will. The wise use God purposes for life. Why then may man will weakly or wickedly? Man has free will. That answers. His choice he knows he makes without compulsion. His will is power of life personal. Man wills for his work and for his worth as individual, and his life individual it is that wins freedom. Purposed worth then life wins using purposed power, will. Will free is purposed power, and the purpose of life's Maker man fulfills as that Maker purposes. Will free wins purposed freedom. Why may man, life of self purposed wider life beyond earth, choose that which holds life to earth? Why may life be held? Life is purposed wider life. Why then does not man at once choose that which frees life from man? Would will be free were life compelled to worth, compelled now to choose worth? Would forced will be free will? How could man will forced worth? That answers.

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The will made man's for earth, and life's power forever, is will wholly free. Man, the life individual, makes himself worthy for freedom. Man using the free will as life individual fulfills God's purpose, must, for thus Will Higher wills. God, the Maker of all, purposes for the life He made.

Man, the willer for immortal life, has for his help that life's immortal power, will. Man wills for himself, and that which he wills for himself he wills for life. The worth that frees finally life must will. Then the man must? No. The man wills for but part of life's earth work and life. Many men hold the life immortal. Each wills for life, but the man now holding life may be weak. Then finally a man wills well; that follows surely. Man who wills has life's power now. He may use it well or ill. Finally the life wills well in *a man*. That which God purposes then man fulfills, for man wills as life finally well. Help each man may be to life, help the last man incarnating life will be. Man then fulfills God's purpose with given will.

The truths you read, O men, we tell for help. They mean very much —

Man is the creature of a Creator. Man is willed by that Creator his life. With both mortal and immortal life that Creator endows him. His work of man is by his Maker willed. He wills with the will given him. He wins worth that he wills by the will given. He wills that worth of free will, but the life which wills in him must will it finally. He works while his Master purposes on earth. His worth of life he wins by his Maker's purpose. He works for his life of man, but his work means help to his future beyond the life of man. His weak mortal body is but the working tool of his immortal self.

We have made you understand, we hope, all this. Man you are with life immortal; man willed your life, your work, your worth, your future. Words you think perhaps not worth your thought, yet words you must think of well. You the man will of free will that which your Maker purposes. You, of choice your own, will your worth. You, man, you life, you self, find your way to win the worth your Maker purposes using the free will made your help, not your harm. The man wills for life immortal. We have made you un-

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derstand. May the words help many, we pray.

Wise the man who so uses will, mind, purpose, memory, that he wins for life the worth life must finally, using his will free. His man's work will teach him well if he chooses the teaching; his man's life will teach him well if he will have the teaching. So will, you who use will free, that life be worthy God's willed freedom soon. You will now your worth. Think you must.

Man has life's will with which to do life's work of earth. So wills the Maker of man and life. Will free life uses while it is. Your will is free, then. What use will you have, worthy or unworthy, of the free will you have from God? Wise you will be to think well. Now you will for life; now you have will free. Know, you who use for unworthiness the free will made yours for help, that God will not will for you freedom. Would you of your choice remain there weak as man is, or would you have freedom soon? You must think.

Man is willed; his life is willed. Man fulfills Omnipotent purpose through the way his Maker wills. Then man wills forced; his will is bound. No. Free is the will of life. Willed life uses will purposed finally to be help. Free will forced would be impossible thought. Necessarily the will of life personal would be wholly free. Will free life uses while it is. Man wills that which Will Higher purposes using will free. Life personal, individual, man is. Will free life individual uses well when it has learned wisdom. By man's life the life willed freedom is taught well. The purpose of Will Higher life fulfills when taught through the teaching Will Higher gives to life of man. Through His way life fulfills His purpose.

Man wills that which frees life using the will his Maker makes power of life itself. Man wills using free will for his worth. His worth or his weakness he may will, not forced in either choice. Life learns through weakness, through strength, will that frees. Man is life willed wider life; his will belongs to the life to be wider. Life's wise use of free will God purposes. Will free life uses perhaps weakly, but God's purpose life must fulfill by wise use. Man is life purposed freedom through wise use of free will. Finally,

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taught by the teaching which God wills, life wills that which He purposes.

Man works for life on earth, purposed that work, willed life's powers for help in that work, using those powers for life immortal by purpose of his Maker. The will of life, the purpose of life man was willed for help. Purpose of Higher Will for that life made; and, while man works his man's work, life wills by that Higher Purpose for wider life; wills finally that which He purposes who made life man, and wills for freedom because purposed freedom.

Higher Purpose wills for life that man be life for earth, that life finally win freedom, wills for life while it is. Worth life finds by Higher Purpose. That worth man wills himself, for God made him individual life, possessing individual power, free will. Man wills the worth purposed then, for the Will Higher compels that he thus will? What man wills forced? Not forced is free will; but Higher Will purposes. That which Higher Will purposes life made by Him fulfills as He wills, using will free. Man then has from God the means through which to fulfill God's purpose. Worth life finds by the purpose of Will Higher. Life finally fulfills God's purpose, for that purpose is Omnipotent. Man, life for earth purposed, works there the work purposed to teach life. Man then, while he works the man's work, finds for life the worth that frees from man. Wise purpose of life's Maker. Willed life by God, willed worth by Him, life finds the worth He purposes by the means He provides.

Then man, though life personal, wills for worth forced? No, personal will free forced to win worth, would be thought impossible. Life purposed wider, fuller life, finds will free its help. Using that help, purposed worth, life personal wins freedom by the means Will Higher provides. Man wills his own worth: God made him life personal: but he wills by God's will, and his life personal is the life made by God. Then the man given personal life, willed worth, fulfills that will by power willed. The freedom God purposes for life personal He wills that life to win of personal free will.

Will Higher, man's Maker, life's Maker, purposes for life while it is. Willed worth, purposed wider life, life of self wins as Will Higher purposes that worth and life. Will

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for worth life finds there where man wills. Freed life wins further worth by His purpose who wills for it free will. Made life personal, purposed freedom as life personal, life wills for itself that worth which God wills it must find. Purpose wise of Will Higher; for life personal He wills freedom won by itself.

Will for worth the life finds through God's way. Weak life is till finally by will taught by the purposed teaching of man's life it frees itself from man. Then wider life begins. Life weak may be freed by God's mercy? What thought is that? The weak life He wills shall be held to man. Finally life in man wins worth, for thus God purposes. But till it wins that worth He wills that it be held to earth. Why was will made free? Why was man permitted to choose his worth? His life was made personal. Man wills by personal will that which frees him from weakness. God purposes for life that it be freed by His way. Free will is that way. Man wills for life willed wider life the freedom his Maker wills.

Will Higher purposes for life to which He gives free will. That which He purposes the life must fulfill, yet He makes life's will free. Then free will must. Work is purposed for life to be teaching. Will free man has, but the will, though free, is taught. The work that teaches will God wills. Then will free taught man finally uses, taught through the way God wills. Free will has for its help the purposed teaching. Man uses his personal free will, but that will God teaches. His way for life is that it, by His teaching, learn the wise use of free will. Life fulfills God's purpose as He wills.

Will Higher, whose purpose life fulfills, was when life was not. The will of Omnipotence He is, the Will who made His Universe. His purpose life fulfills by the will He makes life's power. Man who wills has his will from the Will Higher. Life wills for the freedom Will Higher purposes, using the given will then. Man who is life for earth wills that which Will Higher makes the must for life purposed wider, fuller life. Will make life's power fulfills the purpose of life's Maker. Man, the life made, finds by the will made life's power the freedom life must, using for

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that purpose the will made his as life. Will Infinite wills, finite life fulfills that will.

Will Higher was when the Universe was not. He wills for that which He made while it is. From Him is life. Willed life man is. Willed power, free will, man has. Finite man is made, finite the will he has. Man then, while he works, while he uses will, must fulfill the Purpose who made him life. Man wills that life fulfill the purpose which makes life worthy freedom from worlds. God wills, and life fulfills His will.

Will that man has, his free power, the free power of life willed personality, was made the power of man that he, life personal, find by the way life's Maker wills the worth of personal life. Man wills as life personal, as self then, that which the Willer of Life purposes. Worth life finds by God's purpose. That worth life willed finds by the free will made life's power, will purposed for help, will free for man and for life immortal free. Man lives the life of earth, made life which is purposed wider life, willed the power free will of personal life, purposed to win by that free power the freedom which his Maker purposes for life immortal. Wide life is, but finite; wide its power will, but finite. Made life man is; willed power free will is. Life made, using willed power, fulfills the Will who made it, and gives to it free will. Purposed freedom, life of man, life wider to be, finds the worth that permits wider life by willed power, will wholly free. The man who lives earth life finds will his help. The life which finds freedom by will free thanks God its Maker.

Will Higher, will of Infinite God, wills for the life which He made. Man lives because He wills; man wills because to him the Will Higher gives will; man purposes because he must carry out the Purpose Higher. None may know Him, the Infinite; none may forbid His will. Free will He wills shall fulfill His purpose. Taught life wills finally as He purposes. The teaching He wills man to have teaches life. Man works his work, learning that which He who gives will purposes, wisdom for life wider. Higher Will, God infinite, rules the life which He made.

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Montaigne

While living on earth a man must live the life of earth, the worthy life, not the unworthy life of earth. And he can do that if he will. Free will he has, free as air to choose whether he will be happy or unhappy in the life beyond earth. Man's will is free; yes, but not altogether free. He has free will to act as he wishes in his work of earth, free will to make his life worthy or not, free will to choose happiness or unhappiness in the life after earth. But his will still is not altogether free, for with free will must be worthy work, with free will must be will to choose the right, with free will must be will to glorify God by his life, with free will must be sincere wish for men's good, for the good of others than the self, with free will must be honest work for good, or free will will be a curse. We who know tell this.

Bishop Wilberforce

Willed man's life, life immortal works on earth. Bound is that life to win freedom. Will free was made life's power. Willed worth that frees from man, life wills the earth life bound but to learn that which man's life teaches. Well used life of man wins for the willed life of immortality its freedom. Thus willed will brings that which makes life worthy God's purposed wider life. Willed life, using willed power, fulfills the Willer's wise purpose.

Will that man uses is his life's will. The will made life's power man uses for the work of life. Made life wills that which Higher Will purposes because, made, it must. Will that must wills for life then, not will wholly free? Not for life of earth only was will made power of life itself. The life was willed that power that, using it well, life win freedom. That life win worth for freedom man wills, using his life's will. Not bound will, free will man has. The must of life willed is that life taught be worthy. Thus through willed work life learns, and, willing freely, wins that which He who wills for life forever, purposes.

Will from the Willer of Life man has. His work for life he does using given will. Willed life uses will purposed to be help, for to life for that purpose will is given. Though life uses will wholly free, man, life for worlds, has

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free will for purpose. Man wills for life. Yes, but man is life; he wills for himself. Will Higher purposes for life the worth that frees from worlds. Not free would you think then is will? Yes, wholly free. Choice man has by will of God; choice that makes life will finally the worth He purposes because by work purposed for teaching life learns that which helps choice. Then free will makes life worthy the purposed wider life.

That man wills for life wider we tell; that man wills with life's will for help we tell; that man works with life's wide powers, thus preparing for life's wider work and fuller life, we tell; that life wills, thinking while it is man for higher life, we tell. You, the man, will while life works man's work, while it is man, for wider work of freed life. Many thoughts we give you. Think well, for you think for life wider. Why will weakly? We have told you why you have the will. Why purpose weakly? You know why you have purpose. Why let mind remain weak? You know that you have life's mind which will think for life while life is. Win freedom the life of man will, know that. But by free will man wins that which life must. Wise the man who wills there and now for life immortal.

The power will used well frees life from man. That is the purpose for which will was given. Man wills for his life's work, and that will he uses helps his worth. He uses for both work and worth the will he knows is wholly free. With will free he lives his man's life, purposed by that life to be taught for life fuller. Permitted will then, his choice is permission for use of free will. Purposed life wider, (for the man has life willed wider life), man wills for that wider life that which frees finally. Thus the last man incarnating life purposed life wider wills worth, must, for that life must free itself. Would the last man that incarnates life be free? Would his will in that incarnation be free? Wholly free, not bound then, for the life willed the man's work and life for teaching has learned, and the man last incarnating is that life itself. Wise purpose there, too, purpose that life taught free itself.

Will, power of man, is power of life that finally leaves man for higher life. Worth life wins in man that frees that

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life from man finally, and that will which life uses in man it uses in life higher. Thus man wills as life that which frees life itself. Will free life has that it *must?* No, that it *may* win worth. God wills that life win worth, yes. For higher life man wills, using the power made his for purpose. Forced he could not be to worth. Wholly free man is, wholly free to choose worth or weakness, and that he is self individual tells his worth. He wills that which he finds well for his life to will, using free choice always. Not bound is free will. Forced or bound will would be impossible thought. Man wills the worth that Higher Will purposes using the will God makes his power, free will. Man wills life's worth for earth as God purposes he shall. By free will finally used well man, life of self purposed higher life, wills that which his Maker wills.

Worth life must find on earth. Man wills as life the worth that permits freedom. God wills that life be free, but He wills that life personal, free to will as it chooses, win the worth for freedom. Using will personal man works; he lives man's life willing freely for all that life. Life personal uses free will. Man wills for life personal, made free that life will personal worth, but bound by the Will Higher. Willed life personal, willed free will, life of man finally wins by his own will that which Higher Will purposes.

Will that made life, Will Supreme, Infinite God, wills for life while it is. While man works the willed work of life immortal, His purpose makes life win by will wholly free the worth that frees life from man. Man works using life's will. That will life takes with it to wider life. Thus He wills who made man life to be wider. His will rules the will of man. His purpose life willed more than earth fulfills. With will given for that purpose life wills for worth. Have we made men understand what free will is? Life wills freely, but God purposes. While life works, while life is, God rules it wholly.

Miltiades

Man works, wills, purposes for the man, yet for life too. With life that is willed worth far wider than it may win in man he works his man's work, using life's powers well or

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weakly as he chooses. Will of man, though life's will, is by man used. Will of life, though man's, is worthy life's immortal use. Then the worthy use it is that frees life; weak use harms self, for weakness holds life to man. Free is your will that you may will of your choice your worth; free your will to be worthy or weak. You must think.

God wills you life. You will its worth, using the will He gives. Man you are, life you are, man with life of self immortal. Willed you are your powers, mind, will, purpose, memory, for worthy use finally. You may use them weakly, you may have worth or worthlessness of free choice. Use them well you must finally; you have them from God. He wills you worth. You must win His purposed worth finally. Use your powers well you may now; use them unworthily you may; you may choose which use you will have. You will then your worth for freedom using them well, or hold your life to earth using them weakly. You will for life itself. You use the powers willed to you for life. Work will teach you, life will teach you, if you choose. Man you are with life of self immortal.

Will Higher wills for man that by will free he work man's work, and win man's worth. The purpose which man must fulfill is that he will for life worth that frees. How could he, forced, win that worth? He knows will is free. He wills knowing that he himself wins worth, and that which he must he wills by his own will. Forced worth is impossible thought. Will free man must have; he is personal, individual life of self. Will that individual man uses must be free will. He learns wise use by work, by wrong use of will, by wickedness freely willed, by worth freely willed. The purpose of Higher Will man fulfills then, through the work and life purposed for teaching. The man wills for life, and the worth won by free will man wins as life. The wise purpose of Will Higher man fulfills by the means that Higher Will provides.

We who would help you, O men, work with Will the writer to tell you many truths. Your life we hope to help. You will of your man's will the worth you must finally have of your Maker's purpose. You win freedom of your free will, yet the will has *must* behind it. We would make you under-

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stand the meaning to you the man of your free will. Help it is willed to be to life of self, and though you may while learning will unworthily, you will, for you have your must to obey, finally win your freedom. Think you must for your future, think now you may. Have you willed worthily, you who read? Your will you have for worthy use. Man wills unworthily from purpose his own, purpose weak. That you must think of, you who have will. How will worthily with weak purpose? Must wills for you if you wait many man's lives to win your worth of your free will. Must is hard master; must compels. Why wait your worth? You may will it now. Think.

Man's worth, being life's worth, frees life. Man's worth is that which you have, you who read. Your worth is your life's worth now. Why wait for your must? Man with free will you are. Choose the worth that frees or the unworthiness that harms you may each day you live. Will you understand? We pray you may.

Will of man, life's power, makes life worthy purposed wider life. Think, you who will weakly. Now is your time for wise use of will. Now you have free will. Freedom waits your wise use of the will God gives you. Will Higher governs man. The purposed freedom man the life finds by his own will finally; but his wise use of free will God purposes. Will Higher purposes that life will freely for worth purposed. Man then wins the worth purposed for life on earth of his own free will. Man, the life willed, is governed by the Will who gave him life. Man, the life willed immortality, has that which wins freedom for immortal life within himself. Made life wins that which its Maker wills through the way He wills. Purpose unwavering for life of Will Higher, purpose wise of God Almighty.

Will forced is impossible thought. The free will of life individual is man's power. God made life of man life individual, and that man is individual self shows the impossibility of thought that will is bound or forced. Will free is the power willed for life to use; will forced would mean forced worth, also impossible thought. Through will wholly free God purposes that life shall win freedom; man is life purposed freedom; thus life of man wills as its Maker purposes

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through the power He gives man as life. Thus willing for life man fulfills His purpose who gave to man life's will free.

The purpose of God man fulfills by will purposed to be help. Man wins freedom by wise use of individual free will. Man wills his worth himself. Wise purpose of man's Maker, who wills for him the personal life of individual self. Will free man has, will free makes life worthy, for that will is individual will. Life that God willed to be individual self was given individual powers. Mind, purpose, will, memory life owns by God's will as self individual. The purpose that life shall fulfill His wise will life fulfills, using the personal will of individual self. Willed freedom, purposed worth, life wins both by individual use of free will.

Will Higher, life's Maker, wills for life while it is. Life willed by Him is made for immortality. Man, life willed, uses power purposed for help. Man, life purposed worth, finds it as Will Higher purposes.

Will, man's will, wins for man the worth purposed for life on earth. Work, man's work, brings to life firm will. Thought, man's thought, brings to life help. Willed were the life of man, the work of man, the thought of man, for help to life willed wider, fuller life. Willed life wills, works, thinks by God's purpose for help to life higher. Man wins the purposed worth by Higher Will's will. Predestined then? Yes. Though will of life be wholly free, will of life's Maker wills for life the means that brings His purposed freedom.

Would that these words from those who know man's life may make men think. Wise the man who, believing them, wills the worth he may of free will. His life will thank God when freed. The words mean much. Use will now for worth; will now your worth of man; your life wins the worth you win. Think well.

Purposed worth life finds by will which He who made life wills to be wholly free.

5. THE WILL TAUGHT

Miltiades

Will free wins for life the worth that frees from man; will bound would win but forced worth. Man wills that

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worth by Higher Purpose. Will free was willed for the purpose that man, knowing himself as life individual, shall will freely his own worth. Bound will, not free, would it be were man compelled to worth. Wholly free, not bound, is life's will. Man, willed his free will, uses it finally for the worth life's Maker purposes, taught by work, taught by weak use of will, taught by wise use, till, willing freely, knowing what weak use means, he wins freedom of his own free will.

You will worth finally by God's purpose. Would you think you use will not free then? Would will forced be will that helps? Will you have by His will who made you life; that will is free. Free will you use in the work of man's life, and the will you know is free wins you worth. Taught, you will finally; you work the work purposed to teach you. Life wills finally that which its Maker purposes of free will taught. Work willed teaches will firm, and by will firm life wins worth. Then will taught you use finally. That will was purposed by Him who gave you life.

Dr. Coulter

Will of life, will that you use now, will finally make you, the life, worthy freedom. Thus man by God's purpose wills for life the freedom He purposes. Will of man is the will He made help for the life itself. Man wills by His purpose that which frees life from man. He wills you that will; you may well or ill use it now. Would you wish that your will be worth or weakness? You will either with the will He gives you. What would you win using will weakly? The work of weak life only. You must think.

Why must will if you will freely? You will that which your Maker wills using the free will He permits. Your must then is to use free will for worth. You live your man's life winning through its teaching your life's worth. Will then has for its must to win for the life the worth God wills. Will that He made for you free you finally use well, for that He purposes. Would you think will wholly free then? Yes, will is free, but the life learns the wise use of will through the teaching God wills. Man wills the worth that frees life of free will; but that will is with the life taught by life's work

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and use of will.

Will that man has, being life's power, wins for life its freedom. What will wins freedom? The will made power of life for that purpose. Then will free wins that freedom, for to live is given will free forever. The power of life then that wins for life its freedom is free while life works its man's work and wills for man. The free will, willed for purpose that life be free to choose whether it work worthily, live worthily, is power willed to man as life. Work teaches will, life teaches will. The will taught wins worth of life. By the willed power will, life, willing freely, must win freedom, for thus wills life's Maker; yet free while life is the will is. Man uses life's free will in choosing life's work always. Free, not bound, is life's will. Weak life may choose weak use. Firm through learning life becomes. Willed power life has, but that willed power life uses well finally, taught as life is purposed to be taught by man's work, man's life. Willed freedom, life immortal learns its wise use of will by the teaching life's Maker wills. Free will, not forced, man has. We know that will is free.

Man willing for worth fulfills his Maker's purpose. His will given for help is then used as the Willer of Will purposes. The man uses his will weakly perhaps, for to him is given free will. Finally life, which for earth is man, wills the worth that frees from man. Will then was made the will of life for purpose that life shall win worth. How will freely then? Will free is taught by the willed work of man, and by the willed life of self in man. By the purpose of life's Willer man uses the life's will. His will who made life gives it powers worthy its use forever. Man, being the life on earth, uses the life's powers. Man then must will finally as the Willer of Life wills, for that will which man uses was willed to life for the purpose that life be freed. Willed is life powers great. Life uses while it is the powers given to man. Willed is worth then to the man who has life's will, and he wills finally the worth that frees by the purpose of his Maker.

We tell you that will is free. Would you think you will of free will always? You will that which God purposes finally. Will that you find free must then; what you find

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free will has the must of God to fulfill. Man wills with life's will that which life's Willer purposes. The will free must fulfill the higher will of God, yet you have freedom of will now. You will as you wish the work and life you have now. The will you have you know is free. Yet the life wills finally, when you have learned, that which you must. Taught by man's work you know that will for work must be firm; taught by punishment you finally will with free will worth. Thus life, the man's immortal part, taught by work, by weakness and punishment that weakness brings, taught, as life is willed, by weakness that wins but weakness still, finally of will free wills the worth He purposes who makes will free. Your must is willed learning then, and, taught, you will finally of your free will the worth you must.

Will who made man wills his worth. Is that worth predestined then? Yes, for the Higher Will purposes that life shall be worthy freedom. His will life obeys. Life is not forced, but is predestined worth found by free will.

Would life willing freely win predestined worth? How? We tell this wishing to help men's thought: Will used freely may win worth or weakness. By both life is taught. Firm will life wins through work, and weakness life finds worthless to happiness. Taught by work that wins firm will for worth, and by weakness that finally wins punishment, life learns that only will firm is help. Thus, willing freely, but taught by the willed life of man, life destined for worth wins it. Will free then makes life worthy, fulfilling the Willer's purpose. What is predestination? Willed freedom from man for life; willed worthiness for that freedom that life wins as man. Will free wins predestined worth then. Willed freedom, willed life of man that prepares for freedom, willed power that life finds firm through wise use, life immortal, predestined freedom, wills that which it must of free will.

Weak life may be then, for willed freedom it must have? Would weak life be freed? The will made man's help must be help or life remains where life is weak. Think, who use life's will weakly.

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6. THE WILL FIRM

Dr. Coulter

Will, that power of life, has for work to make man worthy life freed. The man as life wills for wider life. The man as world dweller has life that is for beyond worlds. His way of reaching life wider is through wise use of the will and purpose made his as life. The mind that man uses is life's mind; the will and purpose that make life worthy in man are life's powers. With life immortal God endows man; with powers for immortal use He endows life. Wise will be the man who uses well all the powers with which he is willed to win the purposed freedom.

Will, life's power, makes man worthy the wider life of freedom from earth. Will, life's power, makes life worthy while it is. That means for you who use will this: Life is willed worth, but is willed to win it through firm use of will. God made man, placed him as life on earth, willed for him work that is life's work, willed for him powers that life will use forever, willed for life freedom from man; and the powers willed to man as life win the worth for freedom.

We, the lives who were men, who through wise use of will had finally worth for wider life than man's, wish that through this work we may help men. That rests with the men themselves. The words we tell are truth. The thought will help if the reader will believe it is truth.

Man was willed the mortal body, clothing for immortal self, and self is by that mortality held while learning the use of will firm by the work of earth. God willed wider life to self. Greater work must life beyond earth do. Self learns what wider life must have, doing the work that was willed for earth. Willed was earth life for self's teaching, and the wider life wins its wider worth using the will made firm on earth. Work well finished wins firm will. Man must work self's work while self remains limited to earth. Firm will in work gained by man helps worth; worth frees self from the man's life. Will then works for life immortal. Man's work was purposed by God as help for self's earth life. Life wins freedom and wider life through man's work and life. Will that man has, his life's will, frees life, and only the will

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firm is life's help.

What means work to men? It means earth advancement. But life's work is more than man's work. What means worth to men? It means life well lived on earth and hope of better life hereafter. The worth that life must win is more than man knows; it is worth for life immortal. God wills to life its man's life, its man's work, its man's worth. Purposed were they all for help to life immortal while growing to better life beyond earth. We wish the words we tell may help men to realize better what man is, what man's life is, what man's work teaches, and what man's worth is to immortal life. May the words be helpful, we ask God.

With life freed man then has much to do. His will helps that life, his work helps freed life's work, his worth helps life after man's life. We who were men understand now the value to this life of the life of man. We tell these truths for men's help. We pray that men may understand the meaning of our words. Man's life has much to finish. The work that teaches life man must finally finish. Will that life uses, will helpful to freed life, man must win. Purpose that helps life freed man must win. Mind that life uses man must make strong. Nor man nor life freed may escape God's will. Freed must be life from man's work finally. Think, you who read, what this means to you who live man's life now. Think what you have to learn. Think how by will you may quickly help immortal life.

Man's work finished, life wins freedom from earth. Will firm it has won that life needs in the greater work of life freed, will firm won there where man works. That will life holds firm while it has work to do. Worker for life, think.

Miltiades

Worth life finds in man through wise use of the powers willed to man as life. Worth purposed man wins by use of willed powers. Will free was man given, and through wise use of free will is man made worthy. Will that life wins in man wins freedom from man, for thus life's Willer purposes. But will free is weak, perhaps. Would weak will be worth your use who have life's freedom to win? Life wins worth by firm will, and willing firmly of free will it fulfills

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God's will. Think, who have weak will. Only by firm use may you win freedom.

Man's will, being life's will, helps man for life to be. Your man's work helps you, it helps you the life then, and your man's will, help to your man's work, you use for your future well being. Willed for man is the work of life. While life works through man that work, it uses through man will, purpose, mind, memory. The will you make firm, the purpose you help by will, are for your life helps. You think, life thinks, for you have the life that has mind. Your will you have, your purpose, your memory, you have as life.

Will of man, will that life was given for help, wins life's worth of man. You have the life's will; you will for life the man's work. Will that helps you may have, will that harms you may have; you choose which you will have. You will while you will each day that will shall be help or harm. The will you choose will you have. Think.

Man, worker of earth, thinks for wider work of man. His mind thinks for man's life, and thus must think. Work teaches him for man's life, and teaches for wider work than man's. Willed is man's work for life's help, for man is life working the earth work, learning there for wider life. Firm will man wins by work; firm will life thus wins. Will firm wins worth. Worth life wins through man's work well finished, worth of firm will, and will firm frees forever from earth life immortal.

Would you think wisely? Think thus: Will I have for worthy use, for I will now for my life. Now is made for me the time for use of will. Now is life willed to have free will. My life I work for; I will help that life. What my will may be of help it shall be. Words helpful you will find these, we hope. Would you, the man, believing you think for wider life, purpose for wider life, will for your life help, have weak will, weak purpose? How would you find wider work leaving your man's life weak? How would you have higher life leaving your man's life weak. God wills you freedom, but gives you the man of His goodness powers by which you the man may have of your will your worth for freedom. Have you understood?

Will for worth life finds in man. That life win freedom

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will is given. That man find firm will work is willed. Why then has man the weak will he many times knows? Weak will man chooses, for his will was made free. Would the will he lets be weak be help to life? He wills for weakness of his own choice. Man who wills, think. Well must man use free will for life to win freedom. The wise use of will God purposes life shall learn before it is freed. You, the man, will for weakness or strength; you will that now. Be wise, you who use life's will. Will firm will free life? When it is used firmly for both work and worth life wins freedom.

Would that we might tell of this life much. You would hope to win it quickly; you would ask God to let you be free now. Would you win your freedom quickly? Work for it your man's work, thanking God for life of man, asking worth by work and life well used, praying with heart full of gratitude for life freed. Man's worth wins this life. Would that make you wish more of man's life?

Would you think wisely? Think of life freed, think of life immortal while working your man's work, living your man's life. We help you by this word. Ask from God wish for life freed.

7. THE WILL HELPED

Dr. Coulter

Won by will firm is man's worth. His will who made man life immortal purposed for that life freedom. Man wins his will firm by purpose of his Maker, and his will that Maker helps when with prayer man seeks the help. Won is life's worth for freedom through willing help of life's Maker. Think, who weakly will. You may will firmly if prayer honest asks His help who gave you life.

With men their work must help man's life. The will thus gained helps man for his wider work of man. The help from will thus made firm is for more than man. Work has for purpose the teaching of life. Work well done will help both man and life forever.

Will that makes life worthy must be won with God's willing aid, for when man wills alone his will will sometimes be weak. God wills you the will you have. You use it, and

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use it well or ill of your choice. You have willed both worth and weakness in your life of earth. You may now will worth only. With God's help you may thus will. He will help when you ask Him with honest prayer. Know that, you who are men; God will help if you will have His help. Think why He made your will yours: that finally you shall win freedom. Why not will for freedom now?

Would man, willing the worth he may of free will, need help? Yes, life needs God's help for will. Life wins worth of free will helped. With will helped by God life wills firmly. You who have free will, think.

Man willing with his own unaided will may be weak. Then he must ask help. The will of man, weak though it be, has God's help when man asks the help with honest wish to be helped. The will for worth is will helped by Christ. We who know His help wish to tell men that it is unfailing. We know it; we have that help while we live. Thank Him, you who work man's work, who live man's life, that He who made you life wills you His help for will weak when you need it and will honestly pray for it. Christ help men to worth, we pray Thee.

We, the lives who live freed from man's earth, would help those who will for life there where man is to think wisely. We thank Him who permits to us this life for His help while we worked man's work, while we were men. Think, who will; we tell you that man wills with will helped. We know that help. We thank Him who willed us life for His help to free us from weakness. We have left that life which you have. We know better than men its needs. Think well, you who live man's life now. You will, while life is man, for immortality. Will that you have, will that life will have forever, frees life from man. You, the man, will now for the life we have, freed from life's weakness in man, freed from will infirm, freed and thankful for the freedom. Think well.

We who know that will firm must be found there on earth would help men to think wisely. We know man's weakness, we know how that weakness may be made strength. Through prayer to God must man find will for worth, will that makes life worthy His purposed freedom. When a man wishes to work rightly he must pray for help. Then he must work with

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his might to do what he asks help to do. When prayer asks help, work must follow. Not lying down waiting, but work. And honest prayer means honest work. No life that works but needs God's help. Always men must, if they wish help, ask it honestly with intention to work. Men must work for growth; work is the law for life; work brings firm will; work makes men worthy better work; work helps man both for earth and for life beyond earth. We wish that men might know as we know the value of earth life to the whole life, of life mortal to life immortal. Prayer must bring life to God. Worthy work comes through honest prayer. Work to be honest must be with prayer; prayer to be honest must have with it work.

Man's life is the life of earth. The self that is man works the man's work, but works for higher work when the life on earth is finished. When life leaves earth helped by the work of man, it rises to where man could not be, to where life spiritual is. The life that man lives is physical, but self lives beyond earth a life far better. Not physical of body is the life where self is beyond earth, and what that life is man could not comprehend. Man's life physical is of the body. Self has life spiritual while in man. God wills what life shall be. The physical is for earth, the better life is for beyond earth. While man works the work of earth life wins worth or no. Life must win that worth finally. Worth greater freed life wins, worth that permits life to rest in its Maker's presence; not rest from work, rest from wickedness, from will infirm, from way of life weak, from all that makes self weak on earth. Rest won means help for others; help is work happy. While life lasts will self have work; yet rest will come from labor. Work for help will be self's happiness in wider, better life. God wills both work and rest for His people; labor while reaching the purposed worth, and rest from labor finally. The will of Him who made life wills rest from weary work for freed life finally.

Miltiades

The thoughts willed for man's help, thought of God, thought of life wider than man, thought of life to be immortal, are willed for man as life. We, the lives that were

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men, found those thoughts help. They were for us willed, we know now. Man finds those thoughts help to will for worth. Life thinking in man for wider life purposes that life shall be free. God makes thought help to will. Man has the thought that life on earth needs. When man learns through the man's thought, life learns. The life then has for help man's thought of worth. Willed is the thought of God, of immortality, of worth from well-lived life. Will then has for help those willed thoughts which life has forever. Mind was made life's mind. You, the man, think the thoughts that help while life is. Willed mind as life, man finds the thoughts that God wills shall be for life immortal help, and those willed thoughts help the will of life. Life wins its worth through will helped.

Man and life freed must have help from God in use of will free. Nor man nor life freed wills worthily always without that help.

Wilberforce

Man will work worthily, will live worthily, will live helpfully while he prays Christ for help. Man's work, his life, cannot be perfect. He wishes to be worthy, he must rely for help on Christ. He wishes his work to be rightly done, he must rely for help on Christ; he cannot rely wholly on himself. Will he must have in all his work, and will must have Christ's help to be firm always.

While life lasts it has work to do; that is God's law for life. While life lasts it must thank God for blessing. While life lasts it must work well to reach worth for wider work. While life lasts, and that will be to eternity, it must worship its Maker, worship Him worthily, that is with all the heart, to give Him His right, His due from His people. While life lasts it must work to be worthy. While life lasts it must work with Christ's help to finish well its work. While life lasts prayer must ask help, must ask it honestly with work to make prayer honest always. All the life is this true, not only while the life is on earth but while life lasts. Prayer for help life must bring to God.

Perfect life may not be for man. Perfect life is work, will, willingness, wish, prayer, worship perfect, and no creature

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may attain that. Nearly perfect life may be man's, nearly as life below may be. When life of man leaves earth freedom from weakness it has won, freedom from wickedness, freedom and wider, fuller, better life.

Milton

Man lives his life on earth with help or without it, as he chooses. Free will is his to choose. Wish for help brings it, with honest prayer to Him who helps. Wish to work without help drives the help far from the worker, who then must rely on himself for all the changes of life, all the work of life, all the disappointments of life, all the griefs of life. Think of this, you who live now on earth. You may have such help that disappointments will never make you cast down. Should life bring grief, weary work for need, weary life of sickness or pain, weary days of labor for those depending on you, weary nights of thought for the morrow's work, you may if you will, have such help, such powerful help that day and night will lose their terror, work will lose its weariness, life will lose its sadness. With this help you will work well, you will work happily. You may have the help you need. Will you have the help, or refuse it? You will need help always. Will you work thankfully while receiving help, or thanklessly? You must thank your helper when you receive help from a fellow man. You must thank the Helper who knows your need better than any man can, thank Him with worship, thank Him with prayer that is honest. And ask help with faith that it will be given always for the need. Help will be given, not for the asking merely, but for the asking honestly. Work will be weary while you live without God's help. We know that help; it helps while life is, helps as the life needs help. While life is God helps him who prays honestly.

Work with Christ's help wins worth of life; work lacking His help wins but weakness finally. Christ is the Helper of those who rely on Him. Christ is the aid of all who put trust in Him. Man's work needs will firm. Through prayer that is honest men may have Christ's aid to firm will. Practical help this, useful help this, wonderful help too, this help that prayer to Christ gives. When a man works with

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trust in himself only, and that trust betrays him, what has he to rely on? When will fails where will he go for help if he relies on himself only? What other help than that already given which betrayed him has he? What relief from difficulty when his strength turns to weakness, his trust to distrust? These are practical questions. They teach much, too; teach reliance where the help is, on Christ; teach faith where the full faith must be, in Christ; teach faith that with help from Christ men must work.

8. FINAL THOUGHT ON THE WILL

Dr. Coulter

The life willed to be man's life of earth is what? Man, yet more than man. Willed life's work, and willed life's powers for his use, man wills, purposes, thinks while he works life's work, unconscious that he wills for life higher. The man wills using life's will for the worth he is purposed by Life's Willer to attain, the worth that permits freedom. The powers willed for man's use were made to be life's powers. Man willed man's work is life willed immortality, and work that was for man willed he finishes that the life of self in him win worth for freedom. What would man be with life of self mortal only? Weak, and worth but the weakness man knows. Would that life be worthy wider work than man's? Would man thinking his will is for man's use only, seek worth at all? Will was made both man's power and life's power. Will for worth life wins through man's work well finished, and man's life well lived. Will firm wins for life worth by God's will, for life willed freedom must win worth in man. Were life but the life of man what would be its worth? The worth of man, the dweller where life weak, yet full with feeling, waits nothingness. What would be the need for will beyond to live? What need for purpose? The life need but vegetate, for the future would have for it nothing. Would this thought help men? The life waits nothingness; the life works with little for the future to hope. Why live? We will die that we may not be weary. That thought would harm, would it not? How would man, waiting for nothing, work? Would not life

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weary always? The life works; what need if earth be all? The life wishes; what use if earth be all?

May men's thought rather be helpful for life wider in the future. For work better, for worth greater, they live man's life, waiting worth far fuller in freed life. Man who lives the earth life, think.

Would faith in wider life after man's be help? Would faith that life works better work in that life than man knows be help? We tell you that life waits the fuller worth purposed by its Willer, working there on earth for that worth, working man's work for the wider work that freedom will bring, failing perhaps for the time, weak perhaps for the time, yet destined for that worth greater. Wider will be the meaning of work if men think that we know their needs, if they believe our words. Faith then will help life, work will help life, worth will be won more quickly. Freedom waits you, O man. Why work with thought of earth only?

Would you, the life, win worth now? Think why will was made yours, think why you have purpose, think what mind may be for you. You help the worth that frees, thus thinking. Wait happily the worth that frees.

We who were men, lives freed now, would help men by the truths we tell. Why not believe, you who read? Your life would be bettered by believing. We tell of life worthy immortality; your life that is. We tell of work willed for teaching; your work it is. We tell of mind worthy immortal life's use; you have that mind. We tell of will and purpose that will, if man chooses, free his life immortal from weak man; you have that will, that purpose. Think, and think wisely.

Man's work was purposed that life shall learn that will firm is help. With man his work wins the firm will that man's work needs. That will was purposed when the man was given will. That will makes man with life immortal worthy wider work. Help was the will purposed to be.

Man's willed thought helps him. By God's purpose mind was willed that finds those thoughts that help life. Beginning life thinks but weakly, while life that has worked and willed finds many wise thoughts, finds help from them, finds finally thought willed of wider life immortal. With that thought

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life finds worth, for that thought brings wide meaning to the life of man. That worth found from thought will be help while life is. Mind that man has, life's mind, willed mind, finds those thoughts that the Maker of Life purposes shall help forever. Man thinks of worship; that helps life. He thinks of Will Higher; that helps life. He thinks of life wider, for life wider thinks in him; that thought helps. Thus willing, thinking, purposing man, weak though he be as life while life works the earth work, finds from work, from the thought of willed mind, worth purposed. The life willed thinks thought willed, works work willed, wins worth willed, then. Man wins that which life's Maker purposes through the means that the Maker gives. Predestination? Yes. Wise will we would call it, wise purpose of life's Willer.

Will of life's Maker wills man to be life of self immortal. That life is world-bound while it learns what its Maker wills shall free it from man's weakness. Will of God wills to all life its final worth. God wills all life's way of growth. Man holds self immortal till will frees it. Man wills life's worth by His purpose who made life.

With life its worth begins in man. Why wait to gain your worth, you who use will now? Why live unworthy life, you who live the man's life? Willed that life for teaching, you work man's work, you live man's life, thinking but of the world you live on. Why let that be your main thought? You live few years as man; you live to immortality as freed life. Your man's world holds life to world conditions. Yes, but life is to be wider than worlds, and while you hold there your life by unworthiness, life cannot be freed. You by your use of life make life immortal worthy God's purposed freedom. Why then wait life's worth when by will you may win it now? Why let unworthiness hold life to earth when by well used will you may win freedom? You must think. Why let unworthiness hold you there where life is weak? You may have your wider life quickly.

No physical characteristics as men understand the term belong to the soul. While the mantle of flesh clothes the soul and makes its mortal abode, man has both mortality and immortality as part of him; mortal body, immortal soul; mantle of flesh for the soul which is the ego. Man's self

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lives its earth life in man's mortal body; man is both mortal and immortal. With the mortal part of him he does the earth work, but directed by the immortal, the ego. When life that is mortal ceases, the ego lives forever, and where it goes is immortality.

Eternity! No one knows what that means; eternity. Time without end, time without beginning, time so long that the eons of geology on earth are but a breath in comparison. No one except God can comprehend eternity. And to no one is it important to comprehend. Souls have to deal with the present, that the present may be the teacher for the future. And the future is always in God's hands. But men may shape their lives to help the future. And they may rely on God's promise that the present well employed will bring a future full of joy. And because the promise has been given God lets men help to shape their own future. And because the future belongs to God, and His creatures have the promise of Himself that welldoing will bring reward in the future, God will always give that reward according to the faithfulness of the soul to the duty of the present.

The present alone is ours; the future belongs to God. The present alone we have for our work, and the reward is always as God wills. So let the present always be fully improved, and the work that lies at hand be done faithfully, and the joy of the future will come surely. Each soul lives forever, but the time for work is now, to-day. The present only belongs to us. Remember that always, and govern the life accordingly.

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VI

LIFE'S POWERS

Dr. Coulter

WHEN man thinks of life as world life only, the thought is weak. Life is for eternity, the Universe its home. The world man uses for dwelling place holds life but for few years. God willed that man shall be life while life learns what it needs beyond worlds. He willed for life its immortality. The world that holds it for a few brief years was made for man. The whole Universe is life's dwelling place. Man was made life's habitation while life works weakly. God willed for life its freedom from weakness, its worth far greater, its wisdom for work far wider. Man thinks weakly of life when he thinks it is made for worlds only.

Man's work he does with the powers made his. Suited were they by his Maker to his work. God himself wills man's work, man's use of the powers that win for him worth. His mind suited to the work made his is mind made suited to life's problems. His will suited to his earth work is suited to the after work of life beyond earth. His purpose suited to bring him worth for earth is suited to life itself. God wills to man use of those powers, and with them life works always. Suited was man's work to develop those powers. For life they were given, for life they work.

Man's work was willed to life not perfect. God wills for life its growth, and life of man is the beginning of self's immortal life. Way back in world development man was an animal. His mind was but mortal, his powers then were those of man not developed. Mind was weak, will but will of the animal. Man's purpose was not his beyond the day. God

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willed to him immortal self. Was man then perfect? No, yet man given life of self immortal was no longer but animal. Mind was made for work. God gave to the man with life immortal wish for work. Then were his powers willed their immortal growth; then was man, not perfect, but growing to work for freedom from the work of earth. Willed was man this growth. His mind was not made for idleness, his will was not given for weakness, his purpose was not given for uselessness. Man having life immortal must grow.

Will that man uses, purpose of man, mind and memory of man, were willed to him with life. Weak they were while man needed them not strong, while man was but mortal. Strong they become used by immortal life. Man works using those powers always; life works using them forever.

The mind that was made help to life was made help of life in man. Souls work as men work for growth. In man souls have their dwelling place many times, one soul being many men. The work of man was purposed to teach souls. The way souls reach worth to be freed from earth He willed who made souls. Man works life's work then. The way man does the work purposed for life on earth determines whether the life will be free soon or late. Men realize this truth but dimly. Reincarnation they have thought possible, some of them, but what the meaning of it to life they do not fully understand. Life works the earth work using man's body for dwelling place. Many returns to earth win, through the work of man, the worth that must be won that life may be freed from earth. Souls are men. The word souls is man's word; we would use life.

Man's work we tell is life's work for earth. God's will made life for eternal work. Life of man is self's life while in man it works for freedom. Self wins that freedom using the powers that man knowingly uses; mind, will, purpose, memory. May these words help men to realize the worth to life immortal of their wise use of those powers. God wills to man their use, wills for life immortal their use. Man uses them knowingly well or ill; then life has so used them.

God wills all man's life; He wills all the life of self. His

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will must all that He made obey. That truth helps weak man. Life weak is man's, but willed it is strength in the life freed. Think of this, ye men. Weak ye will be till ye realize this — God willed you to be strong finally, of your will strong. Ye must be strong. Why wait? God's purpose ye will fulfill finally. Why wait? Your will may help you to strength soon. Why wait? Why weakly lie down thinking you must be strong? For use God gave you will. Why lie down waiting God's will? You may fulfill His will of yourself. Why wait? You who work, think. Your work may make you will strength. Why let yourself be weak? Why wait? Your life may be worthy of your will. Why weakly be unworthy, why wait? Life will be helped if you will, if you will goodness and strength. Firm your will may be through His help who gave you will. He wishes to help His creature. Why wait your will firm? You may have it now. Your purpose may help you always; your purpose must help you finally. Why lie down purposeless, waiting the push of Infinite Purpose? Your purpose that helps life if you will was made yours for use. Use it well, ye men. Your life works now for life freed. Will finally must be firm; why wait the push of must? You may be worthy of your will. Why wait?

Man lives his weak little life preparing for the work of life to be freed. His will God gives; with that purpose, mind, memory. Helps they are purposed to be, not hindrance. Man wills, thinks, purposes for his work of man. Would he not use his powers with purpose for life immortal, knowing that his work of man, his life of man, make ready for wider work and life? His will he uses for his man's future. Would he work with weak will believing that his work is for help to life's future? Would he think his mind is for worthy use or unworthy? Would he use it weakly believing that he will have that mind he has now in life freed? Will helps all life; whether man's or life wider; purpose high helps all life; thought wise helps all life. The powers of man are for wise use or they fulfill not the purpose of life's Maker. Man who uses life weakly may by God's mercy be forgiven; we may not limit His forgiveness. But would man weak be ready for wider work, wider life? Man using God-given powers is the

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man of earth. His wise use the Maker of All purposes. We tell you this for help.

While man works self's work of earth life grows wiser. Weak at first, life wins knowledge with work. Man does not remember the former incarnations of his self; God willed that mercifully. Wiser the life grows, learning to use its powers. Man dimly remembers, but not with the memory of life. Life remembers well its mistakes, winning knowledge by mistakes, winning firm will by remembering what weak will brought it, remembering what work helped, what weakness made work, remembering till weakness it leaves behind, ready for freedom finally.

We who tell for men's help the truths we think men need were men. We worked as men, by the way God purposes, our worth for wider life. We wish to tell men what the wider life is, but man would not comprehend. His man's thought may not follow freed life's thought in all. God made man for worlds, and we who live now life freed from worlds, would tell for help only what men will surely comprehend. The words tell truth, we know it. Man is willed wider life. We live that wider life now, and we know that we were men.

Will was our help in man's life. That will we use now, and we know we used the same will in man's life. Purpose was help in man's life, and we know we use the same power now. Mind was help in man's life; we use that mind now, for life has the helps it is willed always. In work they helped, and do help us. To win worth they helped and do help us. Memory tells us of the weakness or strength that helped or harmed in man's work and life. That memory tells us we are the same selves who worked as men.

Will that helps man must find finally, for by that will life is freed from man. The will that helps is will firm, will firm in work, firm in willing worth of life. What is worth of life? Life willing for work of firm will, weakness conquered, life willing help for others, will firmly, worthily, helpfully used, purpose weak overcome. Men work for life on earth; they will for life on earth. Weak man wills that life be held to earth. Will firmly, worthily used, frees life. Then man who wills has from life's Maker the means by which he may win

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worth. Man uses those powers made life's powers for help. He wins worth using them; he wins weakness misusing them. They were given for help to man. Will, mind, purpose, memory, life's immortal powers, win, if man chooses, the worth that frees immortal life.

God help you to think, who live man's life now, for your life will gain if you think wisely.

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VII

CHRIST

I. CHRIST

Dr. Coulter

GOD wills for man redemption. Will that made man helps his weakness. Christ was sent to men for help. Through His help man becomes worthy God's willing forgiveness. While life wills in man it needs Christ's help. He wills who made life that through Christ shall man win worth. With Christ came will for right.

With will must man live, will made firm for right. How gain that will? By prayer for it to Christ always. Man's life is narrow and cramped; with Christ it becomes wider, fuller, better life. Man's life is weak; with Christ it becomes worthy and right. Man's life is short; with Christ's help that life wins freedom from earth.

Christ lived among men that His life should show them what worthy life of man is. Christ brought to men worthy example of man's perfect life. God permitted Christ thus to be among men for His purpose. Man was weak; Christ showed how he might be strong. Man was wicked; Christ showed how he might be holy. Man lacked wisdom for his future after earth; Christ revealed to men the life of heaven, revealed to them by His resurrection the hope of life immortal. Christ brought to men faith in immortal life after earth. Men till then had not that faith; it was Christ who brought it to man's mind.

Man knows Christ through faith. We know Him with personal knowledge. Men wish His help while they live. Freed life knows He helps forever. We know Him as men do not. We have His personality as our friend, His visible

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personality to us.* We who have left earth forever, who through His mercy have received the forgiveness which frees us from returning to earth, know Christ the friend, the willing worker with us, the helper always. We know Him as one spirit knows another. We worship Him as God. We feel for Him reverence greater than men do. We know our Christ, our friend, our worker with us, our Maker, our Redeemer. We know Christ; that tells it. Each one of us knows Him. He wills us worth. We willingly work with Him, our help. We know our Christ, the Maker, yet the friend; the worshiped yet the willing worker with us; the God who created the Universe, yet the man who was with us on earth. We know our Christ. We thank Him while we work; we ask His aid. We will His will in life, for He helps the will He gives. We want what He alone can give, forgiveness while life lasts. And while life lasts, through eternity, our Christ will be the friend, the willing worker with us, the help we need. We know our Christ.

We who write this book were with Christ, some of us, and tell that which we know. He was man, He is God. We know that well; know it with freed life's knowledge. Man, yet God, while on earth Christ was. The words tell truth; we know it. We know our Christ.

Worlds inhabited by man roll in space. Men people many worlds. The worth of man is the like on all worlds peopled by man. God wills for men Christ's coming to all worlds that have man's life. Men live with help from Christ on all worlds. Men people worlds by God's will. Man's life is made life of self immortal on all worlds. God wills the like work, the like worth to all men wherever they be in His vast Universe. Peopled are the heavens with worlds, and many are suited to the man's life. Man wills for life on all worlds. Worlds that have man's life will be man's dwelling place while God wills. Willed was man's work for life's teaching. Man lives worthily finally on all worlds. The life freed peoples the Universe. Man's worth frees life from worlds as it frees life of earth. Man's vision looks far into

NOTE by DR. C.

* Life knows life with knowledge different from man's physical vision, yet the word visible tells it to men.

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the Universe; it cannot view all the Universe. Many earths people the heavens; God willed them all. He wills man's life for those He suited to that life. All men finally have His forgiveness. All lives are freed from worlds finally. Man, the life immortal, is God's highest creature.

Men have faith that, though Christ was man, He was God also. We know Christ the spirit, the life of God made Son by the Father of All. We who were men were faithful to Christ's person as man, some of us. Freed from earth, men no longer but lives freed, we know Himself. His word we have that He was Christ the man. His word we have that He willed for man redemption finally. While He was working with men He knew their weakness though perfect Himself. We know Him the life perfect. God we know Him to be. We know Christ the life. Was He man? We knew Him, some of us, as man. Was He God? He told men that He was Son of God. We believed that what He told was true. Helped we were in our belief by His word, His work as man. His work we know now was for mankind to be redemption. Knowing Him, we thank Him. While life is will it thank Christ, Redeemer of men. We thank Him for life itself; we thank Him for His work for us. For all mankind He wills freedom. While life is will it thank Him.

THE TESTIMONY OF THOSE WHO KNOW

Q. Dr. Coulter, I would know whether the words you and others have given me of Christ the man are from those who knew Him as man.

A. I who tell you this knew Him myself. I was not a disciple, but knew Him personally.

Miltiades

We who know, who wish to add our testimony to that of Dr. Coulter, we who lived when Christ was on earth, tell this through Will, the mouthpiece on earth now:

Christ was God, we know it. We were witnesses to His life, witnesses to His miracles, witnesses to His resurrection, some of us. Perfect life as man His was, perfect as He Him-

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self is perfect. We who know tell this to those who must know. Why should the Son of Man be thus perfect? None of His fellows were thus. What purpose in being perfect but to show men what perfect life on earth is? Man He was, clothed with man's body, with man's infirmities, but God in His will, His strength, His perfection. Why share the little life of earth with imperfect men? Was His love that of man for man? No. Love of God for His creatures it was that brought Christ to earth. Why love His creatures so well when by His will He could save them all? Why live as man when He might have remained with the Father governing all the Universe? Answer to that we have none. We know that He did descend to all this for His creatures.

We know, we know well, we testify from our personal knowledge that the life of Christ on earth was perfect as man. That His word was for help to man we know. God was Christ for the help of man His creature. Man was made worthy to be saved through the Christ man. Man was worthy to be forgiven because Christ made atonement. We know, we testify, we wish men to believe as we do.

I who tell this, a sinner many years on earth, Miltiades as a Greek, Matthew the publican as a Jew when Christ was on earth, know. I am the mouthpiece for many who through me bear witness.

GIVEN MANY MONTHS LATER

Will, I confirm again that I, Miltiades the Greek, was Matthew the publican when Christ was living on earth. Write this again for me.

God's purpose man could not know unless God Himself revealed it. Man was made finite. Will Supreme God is. Man finite could not think Will Supreme has purposed his life unless Himself revealed it partly. God did not leave man, destined to work of higher life, without some knowledge of His purpose. God willed Christ's coming among men, whose work and life showed what perfect man should be. Man was growing. Willed work for growth, he had advanced. God willed Christ's coming for man's help. Man

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had reached partly his destined growth; God willed that Christ's coming should quicken his growth. Worthiness of life Christ showed was man's way to advance further. Man's life had not reached self-abnegation, man's will had not reached will to help others. Selfish was man till Christ showed what unselfishness is. Wicked was man till Christ showed what worthy life is. Vile was man till Christ inculcated purity. God's will supreme governs all man's work, all man's life. Christ helped man's advance as God willed. Man's work, Christ-helped, brings God's purposed advance.

ELEANORA'S THOUGHTS ONE GOOD FRIDAY MORNING

This beautiful morning, when spring begins to make the earth rejoice, we think of the Easter near at hand, and while acknowledging the debt that we owe to God's goodness, look forward, not backward. What joy the Easter Morning brings here! And Good Friday has no mournful sadness here, no funeral gloom at all. Thankful hearts take up the song of gratitude, and with full knowledge that the death on earth was only the beginning of life that is fuller and better, we thank God for the sacrifice of Christ on earth, the bodily death that means the soul's life. Why mourn for what brings life? Why sad heart for what means eternal happiness? What use the trappings of woe at the altar when all the morning is full of joy in Heaven, joy that Christ has finished His work, joy that while on earth He has saved man from death eternal? Why fringe the altar with mourning when the sacrifice was willing? And why make this anniversary so full of gloom when all that breathe were made better by the grief of One who, with all the willingness of full faith, went willingly to a tomb on earth that He might from that tomb bring salvation to all mankind? What joy now will make the heavens ring that Christ, who died and rose, made resurrection possible for mankind.

CHRIST

John Milton

When Christ came, the belief of few was He was the promised Messiah. When He told men that He was God's Son

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they disbelieved. Men marveled, but disbelieved even when miracles told His power. When Christ rose from the dead they still disbelieved. Christ's coming was for man's redemption, but men would not believe. Man's want of belief was natural. Men had not yet been taught faith in God. Men were taught by Christ what faith is, were taught by Him faith in God, faith in man's future, faith in the love of God, faith and hope that by His coming all mankind was redeemed from sin. Man's life was made wider then. God willed for man this advance. Man believing in God, believing in life immortal, thinking of the well-being of all his future, was man made more perfect.

THE MAN CHRIST

Bishop Wilberforce

When Christ was man He lived man's life, with man's work, man's mind, with what belongs to life of man. While He was man He showed man how to live. Man's life will be freer through the life on earth of Christ. Man's will will be stronger for good because Christ with man's will overcame evil and clung to the good. Man's life will be better forever because Christ lived man's life on earth. Man's life is worthy to be forgiven because Christ was worthy man. Man will find worthy life because Christ was man, and showed that man may be worthy in all. Man's will will be stronger for good because Christ willed that evil shall not overcome it when His aid is invoked. Man's resistance to evil thoughts is stronger because Christ's thought was always pure. Man's life is better, purer, more worthy because Christ was worthy, and because Christ the man was worthy, too. Christ was perfect man. Man receives forgiveness because Christ pleads with the Father. Worth through Christ's atonement makes man worthy the Father's forgiveness.

Christ the propitiation for man's sin, Christ the life that was perfect, Christ the God who is at His Father's right hand, Christ willing to forgive, Christ pleading with the Father that man may be forgiven, Christ all this and more, will intercede while the soul is wicked, with the Father, and Christ will receive the repentant life with open arms, thank-

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ing the Father that He has forgiven. While life lasts man must thank Him who, Himself God, was man and dwelt with men on earth.

2. FORGIVENESS

Dr. Coulter

Man's wickedness has God's merciful forgiveness finally. Christ made full atonement for man's sins. Will that made man weak will forgive his weakness. God's forgiveness stretches from heaven to heaven, said Christ. Man wicked will have God's merciful forgiveness through Christ's willing sacrifice of Himself for mankind. God purposes finally full forgiveness for all souls, we believe.

Would that men might realize what Christ's work on earth means — God's forgiveness surely. His will made man as man was and is. Would He not forgive utterly His creature? Man lives weakly. Christ made expiation for man's weakness once for all. God's mercy counts the life well lived when He chooses. Men think of mercy as God's will to forgive. Yes, that is His mercy, for man's life will not be of itself worthy His forgiveness. While life lasts will He forgive. Until seventy times seven He has said. That must support the repentant one with wonderful support. Never will He leave the repentant sinner hopeless, and when He forgives it is for all. While life lasts there is hope for forgiveness; while life lasts repentance with work will bring forgiveness. While life lasts the sinner may return; that He has said Himself. With His love for His creatures He wishes always that they would let Him forgive them. While life lasts means while time lasts, and more, while there is life, and that is to eternity.

With man's life on earth many thoughts must come to him asking what must be his life beyond earth. Whether life will have the wife or mother or child where it goes after death on earth, whether wife may live with husband there, whether mother may have her child there, whether husband may with wife be happy there, whether happiness there will replace unhappiness when the life has had misery on earth, whether wish may bring help to wife or husband who has gone before,

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whether life will have help there which was helpless while on earth, whether life must work there, whether life must repay wrong which was done to others while on earth when it is beyond earth, whether sin that is repented will receive full and free forgiveness there, whether wickedness will hang to the life after earth is left behind, whether help given on earth will be repaid with help when the life has need there, whether when a man leaves earth he will go straight to heaven or hell, or must wait for judgment, whether God will be merciful or just. These questions must make themselves heard when a man lies down to die, and when he rests his hope on Christ, with faith and sincere repentance for wrong doing, they will not trouble him greatly. Will life know the help of God then? Surely. Self wins His forgiveness then, and with hope may rest on Christ, happy in His forgiveness.

When the man who has fulfilled his duty lies down to die, great peace is his. When the man who has done wickeness all his life lies down to die, great fear is his. Then must that man ask Christ's forgiveness. Will He fully forgive that wicked soul? Yes, when with repentance sincere and prayer for help the wicked call for forgiveness, Christ forgives. God sent Christ to man for his help. Will Christ not help wicked man? He said: "I come for man's salvation from wickedness and sin." God grants His creatures forgiveness of sin when honest repentance and honest wish to redeem the life help the prayer for forgiveness.

Bishop Wilberforce

Men live on other earths than this we lived on ourselves. Men need Christ wherever they live, and I believe He will redeem men wherever they live in all the vast Universe. His life will be as His life was on our earth on all. He will be the Atonement for sin on all. Worthy life as man He will show to men on all. He will be the Redemption where men live on all earths. I believe this; I cannot tell whether it is true. We who visit other earths have known Christ as man upon them, have known Him as the Christ we have here, Christ man, and Christ spirit, the one Christ.

Christ has redeemed mankind on our earth; will He not redeem other men? His life as man was perfect on our earth;

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will He not show other men the perfect life of man? His atonement was for us who were men on our earth; will it not be for all men in the vast Universe? Man's life is immortal wherever he is, and will not Christ redeem men whom God has made immortal on all worlds where He places them? Man's life, mortal of body everywhere, is immortal of the soul always; will not Christ redeem man's immortal life in all the Universe? Man's life needs Christ on our earth; will He not give aid to other men whom God wills to live on other earths?

Man must live worthily to have hope of Christ's forgiveness of weakness. May man live thus? Yes, if Christ helps. When man lacks worthiness man's lack is made sufficient by Christ's mercy. Man wills his worth of life, helped by Him.

Redemption is for all souls at last, redemption full and complete. With Christ it rests when forgiveness will be given, and with Him only. Man must work with will, must work thankfully with faith, with prayer always for Christ's forgiveness, thanking Him who wishes to forgive, trusting Him who wills man's full redemption, wishing, hoping, working always. And when man wishes help Christ gives it freely. When he wishes forgiveness he must ask it worthily, honestly wishing Christ's mercy, relying with faith on Him, willing with faith to wait His forgiveness, working with wish always to fulfill Christ's will.

Milton

Man wills for his worth of free will. God made him life for freedom purposed. Why would the Maker of Life not forgive the weaknesses of that life which He made not perfect? He will forgive finally. No life that He made but will finally have His forgiveness. Christ was man for purpose of God. Man wills by God's purpose finally that which brings wider life. But man using free will needs help. God wills that life made have Christ's help when that life wishes it and honestly asks it. Man who wills, remember Christ the helper.

Newton

We have told that worlds other than our earth have men upon them. Why would men disbelieve that? Worlds have

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their use in His purpose who willed them. His purpose wills that man shall work for life wider. Worlds made places for life in man are many. His will who made man wills that man shall live where worlds suited for his life are. He wills man's work where He places man. Worlds many then have men who, like men on our earth, must work for life to be.

Christ helps life of man on all earths. We know that men who work with lives like ours on our earth will be like men we know, wicked, requiring Christ. We know Christ's goodness. We believe Christ will make other men worthy the Father's mercy, that where men are in all the Universe Christ will be the Atonement, the willing sacrifice, as with men where we live as men. We know Christ died as man to redeem us men who were wicked. We believe He works with men wherever they live in the vast Universe as with men where we lived. We realize what we have received from Christ. We think He will work happiness for other lives also. We thank Christ while we worship Him that He redeemed men who live where we lived. We will believe always that He will redeem all men wherever they live.

3. WORSHIP

Dr. Coulter

Man has idea of a God. What gave him that idea? How could man himself find the thought of a God to worship? What then gave it to man? Was man the animal a worshiping being? Was man developing a worshiper? What made the man developing? Evolution from matter. Would the man thus made find thought of a God to worship? How could man animal reach that thought? He was man grown wiser, but he was an animal; the world he lives on testifies to that. Would man, animal merely, need a God? What would man be without thought of God? What would man not worshiping be? Worthless, and morally less than man animal would be. Therefore we must believe God willed for man idea of Himself, made growing man gradually find Him, made man's worship part of His purpose for man. Willed by God then is worship of Himself. Help that worship He purposes shall be to man.

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When Christ was with men He was like them in body but always God. He was Will that made man, yet man among men; the friend, the worker for man, the help of man. He instituted worship which was by the willing followers whom He taught to be told to others. Not worship with trappings and ceremony, but worship with the whole heart. He inculcated worship as a part of the duty. When His disciples worshiped after His resurrection they continued to practice as He had taught them. We were with Him, some of us; we knew Him, the man. We know the worth of His man's life. Man and worker with us He was, and His life told us He was more than man. We worshiped Him believing Him man's Messiah. The words we tell He wills to be told. We tell the very truth. His word is God's word to man. We tell that which we know. God sent His willing Son, Christ, to man for help.

You who live man's life must not forget that worship is due your Creator. You must remember that while you live you must both honor and worship the One who lets you live. You must not forget that all your life is from God, and all your life you must give Him the worship that is His due. You must not forget that while you wish help you must ask it with prayer. And you must not forget that you have need for help always. All the work needs help; all the life needs help. Never forget that worship as well as prayer is your duty. Why expect aid without making obeisance before the King who is your Creator? Worship is by His purpose help for you who have the life He wills you. Would worship help life that does not will worth? No. Worship means will helped when it is honest, means soul helped, means life helped as He who made it purposes. Worship is by Him made your help. You who live must worship Him who gave you life.

Bishop Wilberforce

Worship of God must have will with it. Heart must with life worship. What makes worthy worship? Worthy words do not, nor wish to honor God with ceremonial. Worship will not be worthy through form and ceremonial. Worship to reach God must have will and wish of heart and soul.

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Man's worship too often gives but the surface of himself to it, and when he gives only that he wastes his worship, wastes it or worse. Honesty in worship is needed for true worship. Honesty in everything is needed by man to make his life worthy. Will that worship may be the best will help man to worship rightly. Will for God's glorification will always help him to worship rightly. Honesty always or no worship at all, though man kneels and thinks he prays. When a man thinks he prays but really does not, what does that mean? Nothing for him, nothing for help, nothing that reaches God's throne, nothing that makes God wish to answer his prayer.

All life must thank God always while it asks for help, must thank Him for mercy, for help already received, for the blessings of daily life. For itself the life must give thanks always; that God created it, that He preserves it, that life is happy when it is, that unhappiness teaches when life is unhappy. Thanks always must be with petition. Thanks reach God and He wishes to help His grateful creatures.

When worship of men gives reverent honor, with will, wish, mind and heart, it is worthy, worthy as creature's worship may be; worthy because honest, worthy with what the creature has to give. Worship of the Creator must be imperfect from His creatures. Will He regard it as worthy then? We trust, with thanks to His mercy that makes imperfect will worthy.

4. PRAYER

Dr. Coulter

We, the lives who were men, wish through this word to help men to understanding of the worth to life of help from Christ. The will needs His help, the work needs His help. We thank Him while we work that He helps the life. We tell for men what they need. God wills for life worth, but that life shall win worth helped by Him. He wills that man be the worker for life. He wills for life that He made the help it needs through Christ.

Man's life is weak, though by that life the soul of man learns what life must have when freed. Many incarnations

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has soul by which it learns the purposed worth that life freed must have. Self of man God made immortal; and while working in man the self must learn what life freed from earth needs. Man's life must learn what God willed it shall. By those many incarnations does life make its worth sufficient for God's mercy to permit it freedom. The weak life of man was purposed for self's teaching, and worth self finally gains through those many incarnations. Thus was the man's life purposed to teach self; worth of man's life helps self.

Man's weakness needs God's help. Prayer that is honest will bring that help. Prayer not honest reaches not God's throne. Help will be made that which the life needs. God helps the creature He made willingly, but wills that through prayer man must seek his help. Prayer means help when honest; dishonest prayer falls dead.

Man's worthiness or unworthiness he chooses for himself, but choice of unworthiness merits punishment. God's forgiveness must man have then. Will He who made man forgive His creatures? Yes, but only when with repentance and prayer man asks His forgiveness. Man chooses for himself then whether God forgives. Forgiveness will God grant when with honest repentance joined with honest prayer man seeks it.

Let the lesson seek deep into your hearts that God knows better what is good for all who have being from him than the weak beings themselves could. And let this too sink deep: Man's life needs help, and only through prayer to his Maker can he live rightly always. All that the soul needs of help while on earth or here will be given for the asking with honest prayer. While the soul lingers on earth with limitations that belong to the life there, and while it lives here full of added powers and capabilities, the help it needs will be given for the honest asking. God grants help to honest prayer always.

Thanks must go with prayer always, that blessing received may have acknowledgment while prayer for further help is made.

Miltiades

Trust that prays for help brings help always. Trust that asks help with faith always has it. God willed for man faith

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in Him, we believe, and trust must go with faith. And though the way that God helps may not always appear what men think it might be, the help is always what the need requires. When faith brings to its aid trust in God's help, when faith has trust that is sure, when trust has not wavered while the help has been withheld for the time, then the heart rejoices when the help comes, rejoices that faith was sure, that will did not waver, that with faith and trust went willing waiting for answer to prayer.

5. RESURRECTION OF THE BODY

Bishop Wilberforce

Creeds which men have formulated recite Christ's mortal life, His death, His resurrection, with also "resurrection of the body" as part of the belief. This must mean that mortal body rises with life. Why believe that? Why not believe rather that mortal body is left behind, and life uses better body? Resurrection of the body is impossible. None will rise with man's body but Christ; we know it. Life has for earth body suited to earth; life freed will have body fitted for that life. Where the life must be what better life is body imperfect would hinder. Christ rose with His body made sacred by His life within it. With that body which was Christ's He rose. Man's body decays to its elements, decays surely. Why think the body of man, full of imperfection, willed for life freed? Why think life better may not have better body? Why limit God's goodness thus? Why not have thankful heart that when life leaves earth it finds better body awaiting it? Reincarnation shows that body cannot rise; for many incarnations must the soul have. Which would rise, the last? Why that rather than another perhaps better body? This will make men think, I hope. Believe in reincarnation, and resurrection of the body becomes impossible. Disbelieve in reincarnation, still why not believe in the better body for the better life? And why not thank God that the body, your body, imperfect and liable to pain, weariness, disease, will not be your body when you leave the life of earth? Thank God for that while you live on earth and thank Him while life lasts.

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6. HEAVEN AND HELL

Bishop Wilberforce

We who know, who wish what we tell here to help men's lives, we who know the right of heaven and hell, know that what men have been accustomed to think of them is wrong. We will tell what they really are. We wish men who read to think what it means to their own lives.

Men think heaven is where God dwells; we know that God is everywhere. Heaven, men think, is where life is happy forever; we know that life that is worthy will be happy wherever it may be in the vast Universe. Heaven, men think, means eternal rest from labor; we know that work must be done wherever the life is to have worthy future life. Heaven, men think, means where the life will never know sorrow, nor pain, nor weariness, nor gloom; we know that life must be worthy to miss all these wherever it may be. Nor could unworthy life be free from them altogether. We know that men who think must find that heaven has no place materialized, no fixed abode. Where God is is heaven when the life is worthy. Where Christ lives in men's hearts is heaven. Where weary suffering is relieved through willing help is heaven for both. Where will works worthily to make the life right is heaven. Where will wishes Christ to rule all men, to live in their hearts, is heaven. Where Christ lives to help always is heaven in men's hearts. Then heaven is everywhere. Where Christ is, where men know Him, where men love Him with all their hearts, where help is given, where life is worthy, that is heaven.

And what is hell? Will that be everywhere too? No, but where lust is, where impurity is, where wickedness is, is hell in men's lives. Where will never works for good, where life is unworthy in short, there is hell. Then the unworthy will find it? Yes. When his life which was not worthy leaves earth will he find hell; not material, not fixed, not filled with tortured sinners. Where life makes reparation with tears for unworthiness when lived below will it find for itself hell.

We who know tell then that heaven and hell are in lives themselves. Heaven is worthy life, hell is unworthy life,

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and surely will each find its place. Whether then heaven or hell shall be the portion depends on how the life is lived. And will well-lived life while with men on earth bring to itself heaven there? Will unworthy life make for itself hell while still on earth? Perhaps, not surely, for work with will while worthy must wait for reward till Christ forgives the willing sin, while life that has willed wickedness may cleanse with willing work for righteousness afterwards its unworthiness, with Christ's forgiveness earned thus.

Will this help you who read? Will thought with will to find what this means to yourself win you to heaven? Will your unworthiness win hell? Choose which you wish, and with your choice make for yourself heaven or hell.

Dr. Coulter

With men thought of life is that it wins worth for heaven or unworthiness that makes hell yawn. With that thought would men be helped? Heaven will be for worthy life, but no hell yawns for unworthy life. Self wins heaven, worthy finally by God's will for life freed. We tell what men may not believe; we know it is truth. Why think man was made for heaven and hell both? Would self in man win hell by unworthy life, but win heaven by worth? Yes, but no place we find that would be hell to life freed. Wrong thought of men, that thought of hell. Man works by God's will life's worth, making life ready for wider life. Forgiven will life be man's weakness when God permits freedom from earth. The words will help, we hope. Heaven will be life's dwelling place, but heaven is freed life. No hell was by God's will made punishment for wrong life. Freedom, will firm, purpose high, life worthy He wills for the man's self. Thank man's Maker that He wills for man heaven and not hell.

Would you who will use will then for life worthy, or unworthy? Life chooses in you, but will you use of your own choice well or ill. But was will given by God for unworthy use? How think that? Would man thinking he will be free without his will work worthily, live worthily? Would you think, ye men, that worth you must win you may postpone forever? Would you weakly think — I have my worth purposed, therefore I may be weak while I wish, for finally

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my life will be forgiven its weakness and I will be free? You will the life of earth willed for punishment then. You will punishment of weakness, punishment of worthlessness. Life weak you may have, for you have free will, but weak life will be punished by further weakness of will, further weakness of purpose, further life unworthy. Will you choose that? Will you use will for further life unworthy, or for life freed quickly? Man you will be while you have weak will. Worth you will not win while you have weak will. Heaven you will not win while you have weak will. Think.

Man's thought of life is that he lives on earth while he is man, and when death of body comes the life goes to heaven for happiness or to hell for punishment. Worth of life men think wins heaven; wickedness hell. Man's thought wrongs his Maker, for worth must life of man win finally. Hell is man's thought of punishment. Will of God makes life forgiven finally for wickedness of man. Heaven He wills for all souls.

7. JUDGMENT DAY

Dr. Coulter

We know that men have belief in Judgment Day. The will of God judges men when earth has finished its use for man, they think. When would man rise to judgment? When life of the man that now is has finished? When the next life of man has added to the life's worth? When, then? What means the word "judgment"? Man's Maker, from His throne of majesty, wills hell or heaven to the life. All life rebels from the word "hell." Man works, life works, by His will who made both. What means work? Teaching for worth. Would the Maker of Life will work to life and not will from it help? Would life learn with Judgment bidding it to fear? Would life will worth fearing its God? Man's life wills. What would will of man fearing be? Worthy, or weak? What would fear of God be for help? Will who made man judges him daily; judges man and life while life wills. Will who made life wills heaven for life of all men. Thank Him we do while we work. We tell of heaven, for we live there. Freed life is heaven. God wills heaven to

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life of all men. Life's Maker judges life while life is. Would He who made life will for it heaven and hell both? Life's Maker will judge worthy and unworthy life forever, but the thought of a day when He judges mankind is wrong. Willed is forgiveness, love, peace, happiness for life made. Judged is life of man and life freed, when life wills worth, when life wills weakness. Man weak is life weak. Hell for that life is life of earth many times. Heaven willed for life worthy is God's purpose for life of man finally. Life's Maker wills when man's life worthy may be freed, when life unworthy lives man's life the longer.

8. THE TRINITY OF GOD

Dr. Coulter

We tell of Will who created man, Will who sent Christ to men to help them. His will made life immortal. His will helps life that He made. His will was when life was not. Will Supreme He is, whose will life finally fulfills. He wills for life its being. Father of Life, Will forever Supreme, He wills for life forever.

Man thinks of God as Father, Son and Holy Spirit. The thought is willed for life's help. Man found the willed thought of the Trinity of God helped by Will who made him. The belief helps man, who is life for wider worth destined, because in Father, Will that made life, Son, Will that saves life from wickedness, Holy Spirit, Will that makes men wish worth, man finds personal God.

God wills help for man three ways then: As Father, Will that creates; as Christ, Son, Will that helps will weak; as Holy Ghost, higher influence upon life itself, that wins feeble will to firm will for worth finally, as the Will Father purposed when He made man life immortal.

For men the thought of the Trinity of God was willed for help. The will of God manifested by Him as Will Father, Will Son, Will Holy Spirit, is the will of Him who willed His Universe; one Will, yet three; one God, yet three persons; Will Father, Will Son, Will Holy Spirit, one Will of the Willer of Life.

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VIII

WORTHY LIFE OF MAN

Miltiades

WORK, man's work, helps the worth of life immortal. How that work helps will depend on the will man has. His firm will for work, will to finish work however wearisome or hard, helps life in him. We who live fuller life would teach the worker who lives man's life the value for life immortal of work finished well. Free will man has for work and for worth to use. His will will help or hinder as he uses it well or ill. Man himself frees life from earth. Though willed freedom, life wins it helped by man's work, for that work was made teaching for life immortal.

Firm will man wins himself. Taught by work that needs firm will, taught by weak life, man wins firm will for work and worth, and he wills for life while willing firm use of will. Man who wins firm will makes the life ready for wider work. Yet life must, to be freed, have firm will for more than work. The will must be help for worth also, for it is life worthy which God frees.

Worth life must find while it is man; God thus purposes. That worth life takes with it to freed life. Well has man willed when life is freed. Think what this means to you who work man's work and will for life immortal. Man wills the freedom his Maker purposes life shall find, using will given for that purpose. That will God makes free, yet life must find the purposed worth. Will free then wins for life the willed freedom. Think what we tell. You, life willed freedom, will it yourself. Man wills that which He wills who gives free will, using that will himself. Life wins there on earth freedom. The life willed man's life is then finally worthy, and that life has man for dwelling place. Man then finds life's freedom. Willed man's work, man's life, willed life's

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power for earth use, life purposed wider life finds that which life's Willer purposes through the help He wills. Will, mind, purpose, life's powers, those helps God willed for life forever, win that freedom. You use those powers now. You will freedom while working man's work, living man's life. Weak use holds you to man's work and life.

Dr. Coulter

Worth life finds while working man's work, for thus man's Maker wills. The man wills that worth himself. We, lives freed, worked man's work, winning thereby firm will. That will life freed uses for its work. Think what frees life; will taught. Yes, but by what taught? By work well finished, by life well used, man finds the firm will he must of God's purpose find. Will frees life from man, but it is will firm that frees. Will won while life is man, will you the man win, life brings to life freed. Will firm man wins as life then, will firm that life takes to freed life. Taught life wins firm will, taught as God wills man be taught. Will firm life wins helped by life's work of man, life's mistakes as man. Will that frees life from earth man finds finally, helped by his Maker.

Work teaches man, and thus life is taught. That work was given you as life. You will the worth that frees. Think what man's work teaches if you will have the teaching; will firm that life will use while it works higher work. Will firm man finds then while working the work purposed for teaching. Work willed for help is man's work. Find help, you who work, from this word.

Man himself finds the will that finally wins for his life the freedom willed. With will free, not bound, man wills. His life has that free will forever. For worth life wills in man finally, fulfilling God's must for life. By God's purpose life will be freed when man has won worth for life itself. Man must will that worth then, for thus He wills who made life. All lives will be freed from earth; thus wills life's Maker, God Omnipotent. Wise purpose of life's Maker makes life's will free always. Man uses for his life the will of life itself.

Will Higher wills for life while it is. Man wills that which

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Higher Will purposes by the will that Higher Will gives. Man wills permitted free will. Help free will is purposed to be. Will Higher rules life while it works man's work, while it is. Man made fulfills His wise purpose by the power, will, which He gives.

Will Higher wills that life be man. Man by will makes life worthy. Will Higher gives man will that life win freedom. What will does He give man? Life's will, and using that will man wins worth for life destined wider life than man's. Will Higher wills for life while it is. Man is life willed immortality. What will does immortal life use when freed? Man's will taught. Life wills worth taught by man's work and life. Will that man wins while working life's work life takes with it to wider life. What will then have you, the man? The will your life must take to wider life. What means this to you? You understand, for we have told you. Will then worthily now, that life freed have firm will for worth.

The word you read helps when you think. Why was man made worker for life immortal? That will be taught. What life wills in man life wills for life immortal. Wide life will be when freed. God wills that man win the worth that frees life. Why let will fail you then, man who has work for life to finish? Why weakly purpose? You will now for wider life if you choose. You will for return to man when will is weakly used. Think why man wills; that life itself win freedom. Why let will be weak, you who live now life immortal?

God purposes; man fulfills that purpose. Man wins the worth He purposes that life shall win on earth. Life wills for wider life while it lives the man's life on earth.

Will life finds through work. Man thinks he wills; it is life in him that wills. Not for worth only has life of man to will; he has work that teaches to finish. Will firm man may find by willing his man's work finished. Will thus found is help when life freed works. The man willing is life willing. He who works will find help from this thought.

We, lives freed, would tell men of this life. We may but tell that we live this life, freed from man's body physical, freed from man's weakness of flesh, freed, with life helped

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by the life of man. We have the power, will, that life used in man; we know it well. Freed, but working still, we use life's will to help work wider.

Would that our words may help men to think of life immortal. Man, the willed life of self, works the life's work. His life willed finds freedom through wise use of powers given him by his Maker. His life's powers he has, and those powers life carries to life wider. Man wills the life of self on earth, but, thus willing by the purpose that gave to life his powers, must himself free his life from man. Willed freedom, he must win the worth purposed for life on earth. For his help to win that worth he has those powers willed to him as life; mind, will, purpose, memory. God wills that life of self be freed. Weak though man be for the time, he, life of self, has the purpose of life's Maker to fulfill. Freed will life be, for life's Maker thus wills. Freed by free will life is. Man uses that free will for his immortal life.

Will of life man has; thus wills life's Maker. Was life willed that power for misuse? Would misuse free life from weakness, from wickedness? Would life win freedom weakly willing for worth? How was man endowed? With mind, will, purpose, memory. Those powers, worthy life's use forever, will, if he wisely uses them, free the immortal life from earth. Wise use then man must learn; wise use frees life. Wise use life learns finally. By will wisely used, by purpose firm for worth, man, life willed freedom, finds it. Will free man has; he knows will is free. With that free will he wills freedom. That free will is the help he needs. Will, mind, purpose, memory, powers of life itself that free life from man, you use now. Think why He who made you gives them to you. You use them for life immortal while you use them now. Think, O man of weak will.

Will free man has, wholly free. Worthy his use of life may be, or unworthy. His choice was made free for the life of man. Wide life immortal is purposed to be. After man has finished the man's work God wills for life wide worth, and life of man wins its first worth. Man wills freely for that worth of life's free will. Work helps life always. Willed for man is life's first work and for that work man uses life's free will.

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Man, the creature of His will who made the Universe, has within him the life willed immortality. Not his bodily life is willed immortality; it is his self, his man's life of individuality, which has from man's Creator the life of immortality. Why life of self was willed different from bodily life He who willed life only may know; how the man is given both mortal and immortal life He only may know. The life that He wills to be immortal is life of self. Man then, while mortal of body, has in that mortal body life of self that is immortal. The body of mortality which holds life of self immortal for its work of earth is willed death without resurrection. No life of self dies ever. Willed life of self immortal, willed his man's work, man wills for life wider while he works there on earth. He wills using his immortal life's will; he purposes using that life's purpose; his thought is life's thought. Man who has life's powers, think.

Man, worker for life immortal, has the powers which make life worthy while it is. Man's will, man's purpose, man's mind, man's memory, used for life on earth, win for life immortal worth for freedom from man. Those powers, willed to be worthy life's use forever, are like the powers of the Willer of life. Weak man has powers worthy the use of life's Maker. That thought must be help. Why use those mighty powers weakly, you who have them? Why let them wait the wise use you may give them? Now is the time given for you the man to make life worthy. Now you will for life. Will of life man uses, and by that will frees life from earth. Life must be freed, for thus wills life's Maker. Will free man has, but life fulfills its Maker's purpose. Free will then fulfills finally the purpose which made its life's power, taught as the Willer of Life and will purposes. Man wins life's freedom helped. Will free taught is life helped. Man finally, taught by life's work and life's will used in that work, finds the worth God purposes as He wills he shall. God frees life finally through the willed powers of life. Will, purpose, thought, man has for help, and those powers, finally well used, bring to life the worth that permits freedom. Finally life uses will firmly. Finally life teaches man, for the man last incarnating the life willed freedom finds the worth God purposes.

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The man who works earth work, who lives man's little life, wills for life purposed higher work and fuller life. While working as man life prepares for that higher work; while living as man it prepares for fuller life. Work teaches, man's life teaches, by the purpose of life's Maker, the life willed immortality. Have we helped the man of life hard? Have we helped the life weary? Work knowing well that the man's work faithfully done, well finished, helps toward worth for freedom. Will firm man finds through work well finished. Man works for life fuller his man's work weary, his man's work hard. Have the words made you think?

Words worth your thought you read. We, the thinkers who tell for help the words you read, would tell you much. We have told you much. For your life the help you wish it will be. Think wisely, think with purpose to help life. You, the life of man, are life willed immortality. Think well.

Man while he works life's work wills for life wider, wills for wider work, wills for wider worth of the life which is life immortal. How would the man wish to will then, well or weakly? Have we helped you, O men, to understand? The life willed wider life is you. You use the powers willed for life's eternal use. What will would you have now? Wise the man who heeds our words.

Will for worth life must find; thus wills life's Maker, God. What would weak will bring to you, life immortal? Weak life of man. Weak life freed? No, for weak life in man is not freed. Man who wills weakly, think.

Will of man, being life's will, life takes with it to freed life. Man wills there on earth then for freed life, wills the freedom God purposes himself. Why then let will be weak? You will the freedom your life wins. How would life win freedom if you do not will for it? How would life be worthy if you will not worth? You are life. Free will God gives you. Will now for worth, you who have freedom for your life to win. Help life you may, hinder freedom you may. Choose which you will now, worth for freedom or weak life of man again. We tell you that now you win will for freedom. Have we helped men? We pray we have. May these words help thought wise, God grant.

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IX

HELPFUL THOUGHTS FOR MEN'S PHILOSOPHY

I. WILL HIGHER

Dr. Coulter

MAN'S philosophy must be founded on truth, or it is worthless. Founded on the willed thought, God, life willed, man purposed for life higher, man created that is, the thought is help. Thought wise, then, begins with the willed thought God, Creator of all. From the thought of man's Maker comes the thought of Will Higher. That thought philosophy must have. Founded on the wrong thought that man was made by mind, was made by himself, or is self-existent, philosophy misleads. Willed life man has, willed mind. Willed mind finds purposed thought, purposed to be help to life itself. Philosophy, to be help, must have for foundation willed thought; God, man made, Will Higher, immortality.

Man has mind fitted for thought. Willed that mind is for life to use while it is. Thus man thinking is life thinking. Help the willed thought from man's Maker is purposed to be, help for man, help for life itself. Man thinks then for life, thinking that willed thought from man's Maker. Willed thought is purposed for man that it help life itself. The thought of man must have truth for foundation or life is not helped. Philosophy was intended for help to man's thinking, and for help must be founded on the thought which God purposes to be help for life itself.

What truths must philosophy have then? Creator of All; Will Higher; will of man's Maker; life purposed by that Will Higher; man willing by will given to life purposed immortality. Those thoughts help man as life. Then they must be foundation of his thought for philosophy.

Man, the willed life of self, wills with will purposed finally

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to be help. His will, being the will of life immortal, with that life goes to wider life. His will, being his own power, he uses freely. Made life of self, will free he necessarily has. Purposed for life to be the power, will free man uses in life's work of earth. Made life of self, man has the power of life individual. Made life immortal, his will is power of immortal life. Willed for help, free will is finally help. Man wills that which frees life of self finally. Purposed will, purposed freedom, purposed wider work, he, life of self, wills by the will given to be help the worth his Maker purposes. Willed man, using willed power free will, makes life purposed freedom worthy that freedom.

Will Higher, the will of Omnipotent God, wills for life willed by him while that life is. That the life win worth He wills; that it win worth by the way He purposes He wills; that life of man be life immortal He wills; that man be for earth the man, while the life of him is for wider life destined, He wills; that man win worth by use of free will He wills; and that life be man till it wins the worth He purposes He wills. All thought for men to help their thinking for life.

Will Higher man's Maker, Will Higher, whose wise purpose man, the life of individual self, fulfills, was when life of man was not. He wills forever for the life He willed to be man. The wise purpose which made life man governs life by His way. Will free He purposes to be help. Will free He purposes shall win life's worth for freedom from man. His purpose the life He made fulfills as He purposes. Will who wills for life forever, the will of Omnipotent God, must be thought for philosophy!

Wise purpose of Will who made man life of self shows in that he wills for self individual free will. Man, by will free, made his power that he win worth, wins worth that frees. Finally the life of man wills well, thus fulfilling the purpose of God, Will Higher.

Will Higher purposes then for man; life wills by the free will God makes life's eternal power while it lives as man; will purposed; life willed freedom; man willing for life the worth Will Higher wills; finally life freed by wise use of free will; these thoughts wise thinking of man must have.

Will Higher, the Will who made the Universe, made life

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of man, made that life immortal self. Man individual works the work purposed to teach individual life, uses in that work the will of self individual, works where life learns for wider work by the Purpose who made life of self immortal, uses in that work the power of life individual, will free. Will Higher made life, wills that life be life of self, wills that life of self be immortal, wills that life of self win worth in man, wills that life of self win freedom from man, purposes for life teaching by life in man, wills for life on earth that which prepares for life wider, purposes while life works that it learn through work well finished, wills for life man's life of weakness that life win through weakness strength, wills for life while it is.

Then "Will Higher wills for life while it is" must be thought for philosophy.

Will Higher, the will of Him who made the Universe, made man, will for him the powers which, well used, help life wider to be. That thought philosophy must have. We, the lives who were men, had those powers; we know it. We tell that which we know is true.

This word philosophy needs: Man, the willed being of life, with the powers of life immortal lives on earth. The thought that man is from the power force with matter, or that life is because matter becomes through evolution life, would be thought false. Philosophy must have the thought of Will Higher, Creator, Will Supreme, Maker of man, Willer of powers which in man become powers of life immortal.

Why was man given those powers? That by his wise use life immortal win wider, fuller life. Will of man, that wide power, is the power of immortal life; purpose of man the purpose of life immortal. The life of earth, man's life, was willed for life immortal while it learns for wider life. That thought also philosophy must have. Those willed powers follow life wherever it is, for they belong to life.

Will Higher wills for life while life works the man's work, while life works the freed life's work. Will Higher makes for life the teaching from work a help. Will Higher purposes that work be teaching for wider life's work. The man's work then teaches for wider work of life freed. That thought

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helps man's thinking.

Man works that life be helped, that life be worthy wider work, that life, self of man, be worthy higher, fuller life. Life works the work of man, and its wider work by God's will then. Made for work, life immortal learns by work. Man works by God's purpose, knowing he works for man, willing firmly or weakly for the man's life of work, but not realizing that his work means anything beyond man's life. But will has lived through that work the power of immortal self, and the will has been taught by that work. For help then work is made life's portion. It teaches for wider life, for it teaches will.

Will Higher then makes work life's portion for wise purpose. That life be taught firm will the work is willed. Wise thinking of man needs this thought for help.

Will for worth life finds through life of man well used. Man works that life win worth, that life be made worthy freedom, that life will firmly, and finally, that life find will help when freed.

God purposes for life that finally it be with Him, worth won, will firm won, free to worship Him as He wills life shall worship finally, knowing the worth He gave, thanking Him, willing well forever then.

The metaphysics which leaves out Will Higher, man's Maker, that foundation for wise thinking, will be worthless for help. Man was made; his life was willed; that must be the foundation of all thinking for wise metaphysics. God willed that which men call the whole of reality. He made life part of His created Universe. Willed life man has, willed by God, Maker of all beside Himself.

Will Higher, Will who made all that is, Will who wills for all that He made, Will who is Will Supreme, God Himself, wills for man who, finite, wills with the finite will given him his work and life of earth. Man made he is, willed life of self, which continues through all its man's lives on earth and to eternity. Will Higher made that life finite, made it whole as life, but finite. That life willed to be finite lives to eternity, yet always finite it will be. Man has for his use the powers suited to life which continues to eternity. The will, mind, purpose, memory of man will be the life's

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powers in wider life. Finite they were willed to be, though worthy life's eternal use.

That thought man's philosophy needs. That thought that man is finite must be truth. Only He who willed the Universe is Infinite. Finite man is, finite will be life made forever. Wise thinking must have this for foundation.

2. PURPOSE HIGHER

Dr. Coulter

Will Higher, will of God, made man, made the whole of reality which men name the Universe. His will, the will of Omnipotence, wills for the reality which He made. All things made He willed. All lives which He made He rules wholly.

Will Higher made men, gave to him will. Man wills using given will then. For work he wills, for life he wills with given will. Will free man has. That will was made free for life personal, life individual. Man wills then as person individual, using free will made life's individual power. Man's power will, the power of life individual, is of necessity free. Will is permitted weakness then, for will free is used well or ill of man's free choice. Then man wills weakness permitted thus to will. God permits to free life individual free use of will. Purposed would be wicked life then? No. Permitted is weak use of free will. Then wickedness is not purposed, but will free used ill may mean wickedness. To will free, then, weakness is permitted, not purposed. Man uses will free for worth or wickedness. For worth he wills himself, for wickedness he wills himself. Work teaches man; will used well, will used ill teaches man. Then Will Higher purposes that life of self be taught by the wise use and by the weak use of free will. Finally will free will be well used, for thus Will Higher wills. He wills for life worth that frees by free will won. Life wicked remains there on earth for further teaching. The free will of life individual was made man's power for purpose wise. His purpose who wills for life forever gives to life will that will be help finally. Would free will weakly used be help? No; man weak is life weak. Better will life wins as the Willer of

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Life purposes through both wise and weak use of the free will given.

Wise thinking of men must have for help this truth.

Will Higher purposes for man. Then the work man has God purposes, and the worth which man finally attains God purposes. That is wise thought for philosophy of men.

Will Higher wills for life that it be man. Will Higher purposes for the man to whom He gives life immortal. Will Higher, God, purposes for life while it is. Man wills for the life willed immortality while he holds that life to earth. God wills for life that it be worker on earth while it wins the worth He purposes. That thought wise thinking must have.

Will which man uses freely has the purpose of Him who gave it to fulfill, and life working as He wills learns the wise use of free will. That too must be thought for philosophy.

Wise thinking needs these thoughts: Will Higher; Will Higher purposes for man; Will Higher made life's will free, but the life which He made fulfills the purpose of its Maker. When philosophy lacks these thoughts it lacks wisdom.

Man, the personality of self, wills as individual. His life is individual life. His power, will, is individual power. Yet with other individual lives he works, for thus was man purposed to work. Life individual works with life individual, each as self, each the personal life with personal powers in will, purpose, mind, memory. The personal life wills as self. The will of personal life is the will of self. Man, life willed to be individual, works the life's individual work, willed that work for teaching. Man has for his man's work, his man's life, the powers of life willed wider work, fuller life. The will of life itself, the purpose of life itself, the mind and memory of life itself man has, for he *is* that life. Willed those powers as man, he has them as life destined immortality. Willed man's work, that work is the work purposed through his free will, to teach life purposed immortality. Will free man has, the will free of life itself. Those powers willed for man will be life's powers forever.

Will which helps life man has for his help. The free will made man's power, when taught as God purposes by the man's

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work and life, is for life immortal help. Man wills for life then when he wills for his man's life. Weak, he harms life; firm, he helps life. Willed the work of man, willed the life of man, the self individual thus prepares for the higher life purposed for it by the Willer of Life, God Omnipotent. For man Will Higher purposes, and His purpose life willed by Him fulfills. Wise thought of men must upon this be founded.

Purpose wise wills for the life of man, purpose of Higher Will, God Himself. With that thought for foundation men's philosophy will not go astray.

Man wills, thinks, purposes as life personal. His life of self, personal always, remains personal life to wider life, to immortality. Wise purpose of God Omnipotent wills for life while it is. Man, life willed personal powers, willed the personal self immortal, is by that wise purpose ruled while his life is man. Will Higher, life infinite, man's Maker, rules life to eternity.

Will that frees life, will purposed for man to help his work and his life, man finds firm through the work purposed for life on earth to be teaching. Will Higher wills for life in man will free finally well used. For life He wills that man work, for life He wills that man use will free, and His purpose that life free itself life in man fulfills by His way. Will Higher purposes for life made by Him forever.

Words worth man's thought. Wise philosophy must have for foundation God, Willer of All.

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X

PURPOSE HIGHER RULES LIFE

I. PURPOSE OF GOD

Dr. Coulter

WILL of man's Maker, the Omnipotent Will of Life Eternal, wills for life finite powers like His own. Will life has, purpose life has, mind life has. That theory of men that life of man is wide to infinity is wrong. Willed is man by Omnipotent Will. The word infinite belongs only to life's Willer, Infinite God. The willed life has willed powers. They were made for life willed immortality to be help always. Man uses them finitely, must, for the Will that gives them makes them finite. Wrong the thought that man, willing his life of earth, is wider than he the man is. Wide is life to be; willed it is by Omnipotent Will; made, willed man's work, life wins the worth for freedom that the Will Higher wills; man was, is, will be creature of Omnipotent Will.

Life of self is not mortal. It passes many years in man's body, learning the way to freedom. It wills the work of man by the will of life's Maker, being life immortal destined to life higher. Won finally is the worth that frees life from earth. Won must be that worth, for thus God wills. Master of All, His will compels life. The worth that frees life man must win. The will of man wins for life its worth for earth, and that will is life's power willed to life for that purpose. Will Higher gave life that will for right use. Freedom means work finished of earth, will made firm in work, firm for well-doing, purpose made that which unswervingly chooses the worth the Master wills. That life has freedom to use its will well or ill, changes not the purpose of life's Maker, for through the work He willed the life on earth He

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willed does win that worth.

Will for worth man finally learns, will that life uses in the wider life of souls. Willed was for life man's work, willed for life freedom, willed was man for life's help. His body works for life, his world holds life awhile when life is young. Man knows but dimly life's worth. God willed to man knowledge of his earth, to life knowledge of the Universe. Won the worth that He purposes must be, for life may not be limited always to earth.

We who know more of God's purpose than we did as men, because with wider life we know him better, would help men to understand the way His purpose helps life. His will gave to man use of life's powers. His will gave to life the will, purpose, mind, memory that life uses for man. Man's conscious use makes man worthy or not. Will of life makes man worthy finally by God's purpose. God's will all life fulfills. Will of the Maker of Life makes self of man free finally.

The word man means life that has mind, will, purpose, memory, with man's body for working tool for the man's work. To will then man uses his power, to purpose his power, to think his power. All belong to him, and his wise use frees the life in him from the man's work. Your powers you have to use by God's purpose in your man's life; you use them for your man's work; yet those powers you have as life immortal. With them the life freed works. With mind you have your life freed will think; you will using the life's will; you purpose having your life's purpose. You will think with that mind while you live; will that you use life will use while it is; purpose you have your life has.

With life of man are worlds peopled. With life of man will worlds be peopled while worlds are suited for that life. With life of man the Universe will be peopled when worlds have fulfilled His purpose who made worlds and life. While man had but life mortal the life was weak. Now with life of self immortal man is wider than mortality. God willed life to man, willed that when He made it immortal man should become greater than other life on worlds. Weak is mortal life, only fitted for earth; strong is life immortal, suited to God's Universe. Man with life of self not mortal

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is yet man of worlds. Weak his body, strong his life of immortality. Will of man's Creator made man suited to worlds. His man's body was willed for worlds. Made immortal was life of man. Then with immortality is man no longer but world-dweller; he is self made for the Universe. Will that made man willed that self is for worlds while learning fitness for life freed. For the whole Universe fitted then is life immortal.

When man wakes to the life of earth his soul is weak, for it knows that it has still its work of man to do. When life immortal wakes to life freed it knows its immortality, wakes then to life glorious, wakes to life of self that makes man's life seem little. God wills to life its man's work for teaching. He wills to the self life glorious when the man's work is finished. Self of man is God's highest creature. Its waking from mortality is His will. Man realizes but dimly the worth of life immortal. The worth to self of the man's work he dimly knows, but, weak though the man may be, life when freed knows its strength.

Life itself knows what the man does not. How the man lives then tells how the self is learning. Weak will of man tells that self has yet its lesson to learn. Would this mean that life knows from its Creator its destiny? That we may not know. God wills for self freedom; the will He gave to life must win that freedom. Will life tell man its message finally? Yes, that God wills. Man knows finally God's purpose; self knows finally its worth. God wills to man that knowledge. At death of body life, weak while held to man's flesh, is weak no longer. Strong with immortality it wings the way for life freed, God-willed, to life glorious.

The Will that made life rules it all. The Will Supreme brings life to Him at last, worthy His presence. He wills to life that inestimable boon that it will in His presence be forever. No way but His is possible for life. By His will life wins the freedom He purposes. He wills forgiveness of past unworthiness to all lives He made. He wills for life the help of worth, the help it needs of wisdom, the help of immortality. His will rules forever the life He made.

With men their thought of God is of infinity, wider than man's conception, higher than man's thought, more than man

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may comprehend. To us He is all that and more. He is the Will that made all beside Himself, Will Infinite, Will that life of created beings may not understand, Will that made life itself. No thought but His who is Will Supreme may comprehend that Will. Men would understand the life that grows within them; they may not. Nor may we, though freed, understand what life is. Men would comprehend the wonderful Universe. We, though we visit more distant worlds than man may see, cannot comprehend it. Men would understand the meaning of life immortal; none but its Maker may understand. Willed was life to the being God made for part of its existence man; willed was man to be life's dwelling place for earth; willed the work that prepares life in man for this life; willed man's will that helps life; willed man's purpose that makes life worthy. Will of God made man, willed that his life work, willed for him life weak, but life that must win worth finally, and willed for him his man's work for worth of life wider to be. Will of God rules life while life is.

Will who made His Universe made the life of man. The Will who made life placed that life upon worlds, there to prepare for wider, fuller life. Man, world-dweller, is life purposed higher, fuller, more glorious life, purposed higher worth than man attains, purposed wider use of the powers will, mind, purpose, memory, than life in man attains. Will Higher wills for that life which He made. Life willed man is, life willed its powers, which pass with life itself to the wider, better work of freedom from man. Will Higher wills for life that by will purposed to be help it frees itself from its life of man. Will Higher is man's Maker, life's Willer, life's Ruler while it is. The purpose which holds life to worlds man fulfills. The Will Higher, man's Willer, purposes that while life is man it be life limited. Freed from man, freed from worlds He purposes that life shall be. Freed from worlds life is wider, fuller, worthier than in man. By the purpose of life's Willer man prepares for that freed life, working the man's work, using for that work the powers given to life itself. Will Higher wills that life of man work. Purposed work that He makes teaching is the work of man. Taught by the purposed teaching life finds firm will needed

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for its work when freed. Man, life willed, finds for life itself the will purposed to be help in wider life. Purpose of God wills for life man's work, man's teaching, will firm won by that teaching, freedom, wider life, fuller work. That purpose life fulfills.

Man, life purposed wider life, has for his life of earth the powers of life immortal. Those powers fulfill God's purpose that life finally win worth. Freedom He wills that life have, freedom won by itself. With the powers of life immortal, the powers life uses forever, man works his earth work, preparing thus for life's wider work, preparing there by the life of man for the freedom God purposes. Those powers purposed for help which man has were purposed to be life's help forever. They win for life its worth, they win for life the freedom that Will Higher purposes. Man's work is purposed to teach the powers of life immortal. Will, purpose, mind, memory of life man has by which he works life's earth work. By those willed powers life fulfills God's purpose.

Man frees life immortal as the Will Higher wills. The will of Omnipotence life must fulfill. God purposes strength, freedom, wider life, won by free will. Life finite fulfills His purpose who made it by the will He gives. All life finally wills as God wills. The worthy life God purposes. Life finite, though it may for the time, since God makes will free, will unworthily, has God's purpose to fulfill. Man wills finally that which God purposes by the free will of immortal life. Purpose of Life Infinite life finite fulfills.

Will free man is willed. Life worthy man is willed? No, man by his free will makes himself worthy. But man is finite life, Will Higher is God. What will can oppose the purpose of God? Man uses the free will God makes his power, and the purpose which man must finally fulfill is that life be worthy using free will. Free will must then? No, will free is not forced, but man taught as Will Higher purposes finally frees life by his own will.

Will Higher, the Will who made the Universe, made life of man, willed for that life man's flesh for dwelling place while the life remains on earth, and willed for that life man's work for teaching. God purposes for the life which He

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made man that the life be worthy freedom from man the body, and the work which life finishes in man the body God purposes shall teach man the life. Purposed higher life is the self of man; purposed for help is will which for life is free. The life finishes man's work finally. Then the purpose of Him who wills for life forever takes it to wider, fuller, more glorious life. Man's life but begins life immortal. Made for higher, worthier life, the self of man wins that higher life by use of its own free will. Will Higher purposes that life find freedom by His way. Free will He made life's power that for itself life win the freedom He purposes. Will Higher wills and life made obeys.

Man wills for life wider to be. The will he uses life takes to its better life beyond earth. The life is willed firm will finally, and it wins that firm will through the work purposed for teaching life of man. Will free life uses for the worth of man. Will free then must be finally firm will for worth. The worth that Will Higher purposes is won by free will, yet life must be worthy. Then Will Higher purposes for life firm will free. Man wills as life purposed life better. The life purposed better life must by free will win it. Then man by will that must wins the freedom that God purposes. Would life personal use forced will? None who will use forced will; that is impossible thought. What then must? The life must be freed. Man has for help free will. Using that power, taught by the work purposed to teach, life of man wins the worth that permits freedom. The will free is not forced but taught, and by free will life purposed freedom finds it. God's must is that life be freed through its personal free will.

Will Higher, man's Maker, wills while the life is man that work be its portion. Man works his man's work thinking that work is but for earth. Why work then? Has earth fit reward for the toil man has? Has man only life of earth to think for? Why toil if earth be all? Has life only man's work to do? Is life fit for working only the work of man? The purpose which life has to fulfill makes work teaching. Man works for life immortal, thinking that he finishes work when he dies man's death. Thank Him who wills for life wisely that work of man but begins life's work.

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That work which man thinks weary helps life wider, for by it life learns for the better work that God wills for wider life. Will Higher, who wills for life while it is, man's Maker, life's Willer, purposes that work help life. Why then think work weary? Work helps when well finished. Think, then, you who work man's work: The weary work I know I have by God's purpose. I will by the work of man prepare well for the wider work which life will have when freed.

Will Higher, who made the Universe, made man. He Omnipotent wills for the man whom He made life immortal. His purpose all which He made fulfills. His wisdom provides for life the means through which life fulfills His purpose. Man, life willed, has from Him life, from Him the powers of life, from Him the life of personal self. That which Omnipotence purposes finite life will obey.

2. PERSONAL WILL

Dr. Coulter

Wise the purpose which wills for life earth work; wise the purpose which makes man life personal. That which man wills life wills. Man willed life personal fulfills wise purpose of his Maker by wise use of personal free will. Willed his will, purposed wider life, man wills that which permits wider life by the will given. Purposed worth, man finds that worth himself. The finite life fulfills the purpose which makes life worthy, using the power which finite life has from Will Higher. Will purposed to be help, will free of personal life, will free while life is, man uses. Life wins personal worth of free will. God purposes that life win freedom for itself using the free will He makes life's power. Man finally learns that will free must be well, firmly, worthily used. Thus life learns. Wise purpose of man's Maker man himself fulfills.

By will free, by purpose his own, man prepares the life for the wider life which God purposes. Will forced life may not have, for life is personal self, free to will that which it chooses. But the purpose that makes life worthy life fulfills using the personal free will that Will Higher makes its power.

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Wise use finally of free will Will Higher purposes. Life made wills well finally by free will, thus fulfilling the purpose of the Willer of free will.

Man purposes for life of earth; Will Higher purposes for life while it is. Will finite man uses. Will for life wider he must, for by Will Higher he wills. The finite life made by Him God rules by His Omnipotent will. Will Higher was when finite life was not. He made life finite. His will rules life finite. He purposes for the finite life made by Him. Then will, though free, is by bound life used. That life wills of free will the worth for freedom which God purposes.

Man wills as life. The life is many men. Man, the last incarnation on earth of life immortal, finds by will free the worth God purposes. Life free of will he is, life of personal self purposed to win personal freedom.

3. WILL FIRM

Dr. Coulter

Man works the work of earth purposed to win by that work the firm will which life freed must have. For life willed higher work man's use of the will means much then. Man wills his work with free choice always. Well or ill finished as man chooses is the work. God purposes for life that finally it win firm will. The firm will which man finds then, he finds for life freed. Finally the man incarnating the immortal life finds the firm will which frees the life. God's purpose life of man fulfills. No life purposed wider life but finds by man's life the firm will which by God's purpose freed life must have.

Man, worker for life to be wider, works for wider life well when he finishes well the man's work. Will firm man finds thus working, will firm that life wider will use. Man who wills for his life of man wills thus for the life immortal. Work that man has helps that life immortal. While life is it works. The man's work begins life's work. The wider work which comes by the purpose of life's Maker in the life beyond earth helps that life. Work purposed to teach life man has, will purposed for firm use life has. While it works

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man's work life learns firm use of will. Work teaches life while it is man; while life is work teaches. Purposed for wider life, the self which works man's work must prepare for the wider life while in man. The wider work life has when freed life does prepared for it by the work of man. The man wills how life works, well or ill. Man wills as life his work. When life wills weakly for work the purpose which rules life forever wills that life remain where it works the earth work. Freed life will be only after it has learned the firm use of will in work. Then why let life wait firm will, you who know that you work for that will now?

Will for work man finds that life have will helpful in its wider work. What means the will for work? Will that finishes whatever work life has to do. God placed life in man, willed for man life's work of earth to do, made life wider to be than man, willed to man the wide powers that life will forever use, and willed that by man's work life learn wise use of will. Man who wills has life's free will. He chooses what man's life be, he chooses how man work life's earth work. Life wins firm will to finish work when the man wins it. That thought will help if men think.

4. PURPOSE HIGHER RULES LIFE

Wilberforce

Man who has from Will Higher his life wills for life wider because he must win that worth which, by Higher Purpose, permits freedom. Man, willed life, wills as the Higher Purpose wills finally. Thus life purposed freedom finds it by the way of Purpose Higher.

Firm will purposed for life by its Maker life finds through man's work and life. Purposed wider life, the life of man must find the firm will that life freed uses. Man who wills, think.

The will for work helps life. What was man placed there where he must work for? That life find firm will; that life win wider life; that life find help. Will for work well finished man finds for life purposed wider work. Help from the will that man makes firm life higher finds.

Work for worth that helps life man must. Life weak

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wishes worth, but fails to use will firmly. Why let will be weak, O man? The life weak you are while will you keep weak. You choose what your will is. You find will help when you firmly use it. Work that life find your firm will help.

The life which for earth is man works its man's work for purpose that life win firm will. Work teaches will by the purpose of Will Higher. What matter then if work be hard? Life is learning. That which He who purposes for life makes life's work must teach. All man's work life finds helpful. Work purposed to be teaching, work that will teach finally, man has. But free to work well or ill life is. When firm will is won life finds freedom. Man who works, think.

The life wills that which man wills. Remember this, who work now man's work. Man who uses life's free will you are; man who frees life you may be. Think well.

Will free when weak may find help. Will Higher made man's life the beginning of life purposed worth far greater than man knows. For will weak God wills His help when life wishes it honestly. Prayer for help brings it when life wills firmly after prayer. The worth life wishes God will help life to attain. He wills that life be freed by its own free will. That free will He helps when honest prayer brings life to Him for aid. The worth He purposes He helps life to win.

Miltiades

Will Higher, whose wise purpose made life personal, wills for that life while it works. God's purpose that life made must fulfill. The purpose which frees life man fulfills as God wills. Wise purpose of the Willer of Life frees the life from man. The freedom won by personal power, free will, He purposes. Then by will free of life personal man wills that which He who gives will purposes.

Will Higher purposes for life which He made, purposes for life of man, purposes for life immortal. While life works the man's work it learns wise use of free will, purposed thus to learn. Finally life in the man who last incarnates life wills that which frees from earth. Worth for life is purposed then. Life must win freedom, and by will free it must

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win it.

The Purpose which wills for life freedom man fulfills by the way that Purpose wills. Free will He makes His way for life personal to find the freedom He purposes. God wills that by free will life free itself. His purpose life made fulfills. Man wills for life worth finally by His purpose who makes man personal life. Then man wills for himself that which God purposes, for he has the power, free will, which life must finally use well.

Will Higher, life's Maker, wills for life while life is. While it works the man's work, while it works the wider work of life freed, life's power, free will, helps. Both life of man and life freed use the will made free. Life finds the purposed freedom from man through will free; life freed finds wider life by will free; all the life will is free. Will Higher thus purposes for life made that personal free will win purposed wider life to eternity.

Worth life finds by the Purpose who wills free will. The worth which life finds in man frees life from man. Worth purposed must be found, for Will Higher thus wills. Will free man knows he has; that will free he knows he uses for his worth. Life willed worth he is, but willed to find it himself. Worth forced? No, worth won by the life's free choice. Then will free fulfills finally God's purpose.

Man, the life willed, man who is life of worlds, man who wills by the purpose of Him who made him for the work which He purposes, has for his help the will free. But will free may be but little help. The life of free will wills both worth and unworthiness. How was man made? A being who is personal self. The life of personal self must will freedom. Why was life willed free will? For the wise purpose of life's Maker. With life willed, and having the free power of life personal, man lives, using for his worth the personal power which he has from his Maker. Then by that power man must fulfill the will higher. With life finite, with will finite, the life of man fulfills God's will, using the means, free will, that God made personal power.

Will Higher, will who made the wide Universe, wills for the life which He made man. While that life wills He governs it; while that life wills freely He wills for it; while that

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life is He wills for it. Will Higher purposes for that life wider, better, fuller life, freed from man. His will life must fulfill. While life wills by His purpose wider grows its worth, for by God's will life immortal becomes worthy His presence finally.

Man fulfills wise purpose of God willing by personal will free the worth which by God's purpose permits wider life. Why then may many will worthily or unworthily? His purpose who made life personal made will free. The worth He purposes for life willed personality forever must be found by itself. Man is that life of personality. His way to freedom, wider life, worth fuller, is God's way, personal free will.

The life which wills for man his work is life immortal. The will of man is the will of life immortal; the purpose of man is purpose of life immortal. Man uses the life's powers in the life's work and when man uses them well life finds help. Work that teaches life man has. The will firm which life must have for its wider work it must first find in man. We who live the freed life thank God that life finds its first work help to will firm. Will Higher, man's Maker, wills that man work life's earth work. The work purposed for teaching will firm man has. Life finds firm will its help in wider work of life freed when man finds it. Man who wills now, think.

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XI

FINAL THOUGHT

Dr. Coulter

WE who tell these truths have worked man's work, lived man's life. Freed by God's mercy, we wish to help men to understand their work and what the work of earth means to life beyond earth. The will used well, the purpose made high, bring man worth of life that finally frees the immortal part of him from weak life on earth and helps the wider life. When life is freed souls live where the life is wider. Man works for that freedom, works well or ill, gaining worth while using man's work or losing it. Man's soul wins life wider by man's right life.

And this life, long to eternity, this life full of work that makes it happy, this life full of powers greater than the life has had before, is the best life that belongs to beings created. The Creator Himself has this life in far more power and strength and purpose and greatness. And He lives the King over all the Universe. He lives full of all power and majesty, full of all that is Infinity itself, and has all the attributes of a Creator. Not created Himself, but Creator of all that exists in His Universe.

God's will is supreme. He was, and is, and will be forever God. God's will all creation fulfills. Man finite is made as Supreme Will chose. Man is the purposed creature of Supreme Will; all through his development made the purposed exponent of Supreme Will; given will, purpose, life immortal by the God who created him; brought from animal personality to man's personality of self when with life immortal God endowed him. Man's work on earth God willed, man's way of growth God willed, and all man's life on earth was and is as his Creator willed. Man's future God willed, and the way by which his self immortal earns its freedom. When

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man dies self lives on. Through many incarnations self works its freedom, working well or ill as it chooses. God purposed that by well done work and well lived life shall self always earn its growth. Purposed was man, purposed man's way of advance to worthiness of self.

God's will made the whole that is beside Himself we believe fully. God made all His Universe, willed systems of worlds that roll with ceaseless motion in the heavens He created, man's worlds among them; willed man's life upon worlds; willed to man wider and better life than to other created beings on worlds; willed mortal life of body and immortal life of self to the man He created; willed that man's life shall be life of self upon worlds; willed self's way of advance upon worlds by man's life and man's work; willed that through man's free will self shall learn the way He purposed for self's growth; willed self's final freedom from limitations of worlds; made man mortal of body that dies, and frees thus the immortal self from the misery and weakness of man's mortality; willed final acceptance by Him of all souls; willed all man was, and is, and will be, from His creation of the Universe; willed for life of man freedom, wider life, happy life with Him.

Man works for life. Mortal man works for earth; the immortal life of man works by the man, its body for earth, for immortal life; works through the will God gave the worth that frees life immortal. Willed both body mortal and life of self immortal is man. The Maker of Life knows, and only He may know, how man with life mortal has also immortal life.

God placed in man life of self, and when He willed made that life of man the self immortal. He wills for self better worth, wider vision, greater life than man mortal may have. Man mortal is for earth; man's self is for beyond earth finally. Life of body finishes with death; life of self has but begun then. Willed far wider work than the man has, self with life immortal wins far greater worth than that of man, wins finally permission to be with God Himself. Man, though mortal of body, has life that wins the worth purposed for immortality.

Would that the thought we tell might make you wise, O

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men. You think of life with thought of men. The wider thought of freed life is ours. We know that life wins freedom; man only thinks that. Man has wisdom from his work; that wisdom brings to life wisdom. Man learns firm will through his work; that will life uses. Man thinks that he will through worth have reward of heaven won. We tell that life worthy wins freedom from man's weakness, man's wickedness; thus will life win the heaven God purposes. The will, the purpose that man well uses, make the life itself worthy freedom. The self worthy knows man's weakness but is from it freed. Wise the man who thinks how, by the life of man, he may make worthy the freed life. Would that we might make men fully believe our words. Wise the man who wills of his choice what finally must be willed, the worth that frees.

Life works while on earth for both man and wider life. Help is man's work to life, for Will who made life makes man's work life's work also. With life's work to do man must work there where life is man for man, must will his man's work well done, must purpose his man's life well used. Man thinks for man, wills for man, purposes for man. We know the worth to life of man's wise thought, of man's well finished work, of man's firm purpose. We tell this with purpose that men shall understand well that man must will for his man's life while not forgetting his immortal future. You will your life worthy, for you the man use your man's will. That it was made your life's will changes not your man's work, your man's life. You work with your man's powers. They are your life's powers, and you, using them well for your man's life, help you the life for your future.

We have made you understand, we hope, that while man you must do man's work well, live man's life well, hoping by that well finished work and worthy life to win the worth purposed by God, worth that frees you from your man's work and life.

Miltiades

Man who wills, think why you will. For life immortal you will. You use that life's will; you are that life. When will the life be worthy if not now? You choose your worth. Life wills as you will; know that, and think wisely.

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Man wills his work well finished, his life well lived, with the will life of him will use forever. That means much. You who will, think that you need but will for work. Life must have worth to be freed. Will wholly free man has. Will he uses well or ill; the choice is his own.

Will Higher, man's Maker, wills for life man's work, man's life of earth. He wills that life be man till it learns that which He purposes life shall learn on earth. Why life wills freely man may comprehend. He wills that which he, life personal, chooses. Free will man has. By that free will he, life willed man's work, man's life of earth, finds the worth God purposes for life on earth. Will free life has while it is. That which man's Maker purposes man fulfills by free will. That which He purposes for life freed, worth that helps wider worth, life fulfills using free will. The wise use of free will man learns finally. The will free must free life from earth, for thus God, Will Higher, wills.

Dr. Coulter

Will of God willed all beside Himself. Man was willed and his life is willed. Man wills through Infinite Purpose for life immortal. God, Willer of Life, is and was and will be Life Infinite, eternal, Willer of all life outside of Himself. Man working fulfills His will; life working fulfills His will; self thinking fulfills His will. Man is willed,—that tells is.

Will of man's Maker is the will of Supreme God. Will of man is gift of Will Supreme. Will of man's Maker is will that made the Universe. He, Omniscient, Omnipotent, Will of Infinity, is forever the Will of the Infinite. Will of man, gift from that Will Infinite, is finite. Will of man's Maker permits to man finite use of will. Man made, willed the powers he uses, must finally use them as Will Supreme purposes. Yet to man that Will Supreme gives choice of how he may use his given will.

Man willed is the being who has will then. Mind willed thinks as the Will who gives mind wills, for man has that thought which, willed, brings to him growth. His willed life has willed powers. His willed powers help him as the Will who gives them purposes. Worlds willed hold man, the willed

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life immortal, hold that life while it reaches willed growth, hold it till the Will who gave it wills it freedom from worlds. The Will of God wills life; the Will of God holds it to worlds; the Will of God takes it when He wills to the Universe for working place; and finally the Will of God makes all life worthy for the Universe work.

Willed from the creation of the Universe then was man as life destined in the Universe to live and grow. And for the life willed is willed finally worth for its Maker's presence. Willed is the life, willed the growth, willed the self that man has. Willed is the self worth far transcending worlds.

Will that man has, being life's will, life uses in man. When life has learned well it uses will well. Yet life has but begun its learning with man's life of earth. Wide the Universe is. Life works, in freedom from man, in that wide Universe. Could man understand he would thank God for his life purposed freedom from earth. Man who thinks, thank God while you work for His will that life be worthy finally in man for freedom.

Man's Maker, God who willed life, man's Maker, Will who rules life while it is, man's Maker, Omnipotent Will who made the Universe, wills in the worlds He appointed for man's life, wills in all worlds which form His Universe. We, lives of men freed from worlds by His will, would testify thus the firm belief of freed life in the Willer of All, the Supreme Will of Infinite God. We know whereof we speak. God wills while life is. Man, the willed being of earth to whom He wills life immortal, wills for his man's life, wills thus for life purposed immortality, with the will of life finite. Will Higher, will of life infinite, is life's ruler. Man finite wills for finite life. God Infinite wills for life immortal to eternity.

Will Higher, the will of God who made the Universe, made life that He wills shall be with Him finally. The will He gives to life made, by wise use purposed by Him, wins for life that worth which He purposes life with Him to have. We have not that worth, and we work now for that worth, blessing our Maker, thanking Him for life, thanking Him for free will, asking from Him the help life needs,

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working for help when we may, asking will firm for worth while we live. We, lives freed, pray Him that the words we have told may help lives of men.

Will that willed life was Infinite when creation was not. Will of Infinity is the will of Supreme God, will Omnipotent, will that made worlds, will that made the Universe. Worlds roll in space by His will. The Universe is because He wills. The Universe was willed as working place for the immortal life He willed. Man holds that life till the Will who made it wills it freedom and work greater in the wide Universe. Was the life willed for the Universe, or the Universe for life? might one ask. We know that life was willed when God willed His Universe. He, Omnipotent, willed an Universe to be for life the working place.

We who were men tell what will help men. We tell of man's life, man's work, man's use of the powers God wills for the life eternal; and we tell what we think will help more than telling of the life freed. Truths helpful we tell, helpful to men who live earth life, who work earth work, who have powers that will help through wise use. The words are truth. The wise man will heed them.

We, lives freed, know man's life. The memory of freed life is full of its former life in man. Man remembers his life of man; freed life remembers all its lives of man. We, freed lives, were men many times. Freed by Will who made us life immortal, we thank Him who wills for life to eternity.

We, lives freed, have told truth. Help our work for help, O God, with Thy blessing.

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BOOK II

WILL HIGHER OF GOD

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I

WORK OF MAN

1. FIRM WILL OF MAN

Dr. Coulter

WILL Higher, whose purpose life made by Him fulfills, was when life made was not. His will rules the life which he made. His will rules the Universe. Man who has from Him life has by His will the work of earth.

Man who works life's earth work has for his use in that work the will of life itself. That will, free while man uses it, wins for man the worth which life must find in man. Will firm life wins by man's work. Man, who works using life's free will, learns by the teaching of life's work of man the lesson God purposes. Work then man has that life find firm free will, firm for work, firm for worth. God wills for life freedom won by will of man.

Will Higher, Will who made man, wills for him work. That work teach man his Maker wills; that by work the will be made firm his Maker wills; that by work his purpose be made firm God wills. The life purposed man's work is taught by the work of earth till it learns that which its Maker purposes, will and purpose firm; and that which God purposes life shall find, firm will, firm purpose, it finds through the way He provides, the work of earth. Work then man has by God's will that through its teaching life win the firm will and purpose which free that life from earth.

Think, man who wills weakly. Man must work life's earth work; man must find the firm will which life takes to freedom. Work of man teaches life which wills its wider work by the firm will which man must find.

Man wins for life through his work of earth the firm will which helps life freed. Life wins firm will when man has

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won it. For life man works, for life he wills. When life has by the work of man won the firm will which by God's purpose it must, He wills for it wider work in wider life. Work helps man, the life willed freedom, and with the firm will which man finds by his work life wills for its wider work. When life has worked man's work well, when it has finished that work, God frees it from man. Man then, whose work he does well or ill as he chooses, must find firm will or his life is not freed. Think, man of earth, think well.

Work of man is purposed to teach the life for which Higher Will purposes wider work beyond earth. Work of life man has, work which life must finish before it wins worthiness for its wider work. Work purposed man has. For that work man wills as he chooses. But till he wins firm will life works on earth. Remember this, who work weakly. Man must find firm will that life find wider life.

Will of life's Maker, Will that made man life for worlds, is the Will of Omnipotence. Will of the Master of All wills that life find worth first in man. When life has found in man the worth which, by the purpose of God, frees from earth, man's body dies. Life lives on, freed from man's work, freed from the infirm will that hinders worth in man, and worthy the wider work which God wills for life freed. The work of life in man on earth is purposed to teach firm will. Found by life of man then must be the firm will needed when life in freedom works its higher work. The finished work of man makes life worthy higher work. Will firm won by life in man's work helps wider life's work. Will firm won for life worthy in man wins life's worth in life wider. Man then must finish well life's work of earth, for until that work is finished life is held to earth. Man, then, has for his life to find the firm will that life finds help for work and worth forever.

Will with which man uses the life of earth, will which finally wins the freedom that Will Higher purposes, is the power of life personal. That life which wills is man while the work of man is to be finished. That work purposed to teach must teach that which Will Higher purposes before the life wins higher life. Will that must then, man has; will that wins purposed worth because it must. Life's must is to

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win worth of free will. Free will man knows he uses. His life personal uses will in the work of life for which wider work is purposed. Then free will he uses finally well because his man's work is by Higher Will purposed to be teaching for the will. Man wills his worth using free will, yet that free will finally fulfills God's purpose because it is by the work of man taught. Wise use of free will finishes man's work; wise use of free will man, the life, finds finally because life is working on earth the work which by the purpose of Omnipotent Will teaches that life wisdom. Will free finally becomes wise free will because man is life for which free will taught is purposed.

The work of life man has for his work. The life must by man's work find firm will. Man wins that firm will himself. The weak man who works weakly wins but further work of man. That life which works well in man wins firm will for the life beyond man's world. That which Will Higher purposes life of man must fulfill. The firm free will which man finds life finds. When life has found that firm will it wins wider life. Remember, you who work weakly, the man himself wins that will which frees life immortal.

Man works his work using the power which life will forever use; man wills that work well finished; then life has won wider work. Man wills that life be worthy; life has found that which brings wider, fuller life. Think, man who works. Life works as you do. Think well.

The will which man uses is life's free will. Life wins its worth forever using firm will. But while life is man it perhaps wills weakly. Then the life waits for wider life. Then will firm life must find in man or wait for freedom? Yes, but the purpose of life's Maker life finally fulfills, and, willing firmly its worth, it finds the wider life. Wise purpose of the Willer of Life makes life free in will, and when life wills well it finds free will the help Will Higher purposes it shall be finally. When life wins firm will in man it has found that will which Will Higher purposes that life in man must find. But that will life wins for itself. Work purposed teaches will; mistakes will teach. Man wills his purposed worth himself. Will firmly used by man wins for his life the worth which life must find by God's purpose.

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With powers of life man works his man's work, using free will in that work for purpose that will free be made will firm. The will which life uses forever is the will which life uses for man's work. Then will is by the life of man taught, for Will Higher purposes that life find by the teaching of work the firm will that helps life while it is. What from this follows? This — will firm man finds by wise use of free will made his for purpose that life personal find firm will on earth. Well life works finally in man, well life wills finally in man, for by that Will who wills for life forever man is willed wider life won by his free will. Would life willed worth find worth of free will? Life must find worth, and the will of life is free. Then man finds by life's free will the worth which brings wider life.

Will Higher wills for life the work of man. That work teaches finally the free will of life. His work man has that, while he finishes it, he shall win the firm will that life takes to higher life. The life which wills is man while it needs man's work and life for teaching. Work teaches firm will. That will by which life wider wins its worth forever is man's will. taught by the work and life of man. When life has found the firm will which life must find before Will Higher frees it from earth, life has won wider work and higher life. The purposed worth of life man finds willing for work and worth of man.

Work purposed to be life's work of earth man has. The life which works well in man, willing firmly to finish that work, wins by that work done and finished well the firm will by which life wider finishes its wider work. Help for life the work of man is purposed to be. Life wins firm will when man has won it. Then man finds for life which must work wider work the firm will by which life finishes its wider work.

The work which man has is willed for him by his Maker. He who willed worlds to be man's working place made man the worker who finally learns through his work. The life works in man, the life immortal. That work which teaches man, then, teaches life itself. What would man be without his work? The dreamer who finds no worth. Life of man works by God's purpose, for man is made for work. His

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man's work teaches firm will, and by firm will his life wins the wider life which is purposed for life immortal. Man wills for his work himself, yet that work is purposed for him by the Willer of his life. Man who works the work of life immortal, the work that is purposed to teach life, wins through that work the firm will by which the life wins freedom from man. But that life which works in man on earth is life for which its Willer purposes wider life and wider work. Then the life which works in man, which finds firm will through man's work, fulfills by firm will the purpose of its Maker that it find on earth worth for wider life. Man wins that worth using the life's free will, and the free will given to man, being thus well used, fulfills the purpose of Him who made man life of personal self. Will Higher purposes for life to which He wills that worth of life which permits wider life, and the free will which He gives to man, life immortal, fulfills His purpose.

Man who works the life's work of earth is by that work taught firm will. Man himself finds by the work which is purposed for teaching the firm will which life on earth must. But life is many men. The life which finally wins the purposed firm will may be weak for many incarnations. Yet life for which firm will is purposed must finally find firm will. The life of man which wins wider life by God's purpose lives the man's life willing by free will; yet finally it learns wise free will, and that wise free will, firmly used, fulfills God's purpose that life find worth for wider life.

What will has man? The free will which life takes to wider life. Then by that will life in man finds the worth for wider life. What worth frees life? Worth found by man. Then man finds the worth that wins for life immortal its wider life of freedom from earth. Yes, will free wins wider life, will free that man uses now must forward life toward the worth that God purposes, or life fulfills not His will. Then life wins not its freedom from earth. What must life find for its earth worth then? This: — worth of will firm, worth of purpose firm, worth of work well finished. Worth that man finds his life finds, and that life find wider life man wills himself. For man what thought for help! He who reads must think.

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We who, with the man who writes the words we tell, would help men, would help their thought of work. The work which man has we know is the earth work of the life which wins wider life when its earth work is finished. Men think of work as for earth help only. We know it helps life immortal. The man wills for that work using the free power of life immortal. Man wills for his work using the free will which God wills to be help for life forever. Man is that life which wins life wider. Life personal man is made, and for his work he uses the free will of personal self. Then man wins by his free will work better of life freed. Work purposed to be teaching man has; that work teaches life firm will; firm free will wins the life wider which by God's purpose the life personal must. Work, then, which man thinks helps but earth life, is help for life forever.

Bishop Wilberforce

The work which man has, work which is purposed for teaching, is the first work of life immortal. The work purposed to teach man, then, teaches life immortal. That work which is by Higher Will purposed for teaching will teach the life which wills to finish well man's work. Work for life is willed that life find help through its teaching. Man's work is first work of life immortal.

Will which life uses in man is the will which life will forever use. Will which life finds help in the wider life must be found by that life in man. Then man must work well the life's work, for through that work he finds the will which helps life wider. Work purposed to teach life man has. That work teaches finally by God's purpose. But life in man may will that work ill finished. Then while man works using life's will he wills that life find wider life, or that life remain man. Purposed work teaches finally, for that which Will Higher wills life finally fulfills. But the man who incarnates life this time may will well or ill, for life of man is free in will. What work has life when man wills weakly? Further man's work. Life which wills to finish well the man's work wins the firm will which helps in wider work. When will is weakly used life wins but further work of man. Then for the work of daily life man must will firmly. Self finds in

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man the will which helps life wider by man's own choice.

Work willed for man life finishes in man; but that work God wills for life of man as teaching for wider work. Free in will man is, yet Will Higher purposes for life wider work than that of man. For wider work man wills then when he wills his man's work well finished. Life wins life wider then on earth. Will firm must win the wider life. Man wins the wider life that by Higher Will life must, working the man's work well, using for that work man's free will, making firm for worth the free will which by the purpose of Will Higher man has as life immortal. Work of man teaches free will, for work that life has on earth is by the Will Higher purposed for teaching. Man wins wider work taught by life's work of earth.

Will Higher, man's Maker, wills that life work man's work. When the life is by that work taught firm use of free will, life has learned that which work is purposed to teach. Purposed work of man teaches life for which worth is willed. Taught by the willed work of man, life of personal self wins by free will its worth for wider life. Firm will work teaches, and that which life must of its free will find life finds by help of the free will taught firmness in the work of man.

Work which man is willed, purposed for teaching of life immortal, is willed to be the earth work of life immortal. That work which by the purpose of Will Higher life works in man will teach life, then, of necessity. But free the will of life is, and that free will of necessity wills for that work which must teach. What will does life use in man? The free will of personal self. Then by free will man works the work which is purposed to teach. Why may life which is purposed work for teaching will for that work well or weakly? Personal self life is; will free of personal self it has. Life personal is by that work which Will Higher purposes taught wise use of free will; and the free will taught as the Will Higher purposes it shall be taught, brings to life the worth which life is purposed to find. Work then teaches wise use of free will. Thus man, who works life's work and uses life's free will, finally works well, finally uses free will worthily, and the purpose for which work is willed that work

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fulfills.

Will that man has is life's free will. That will life uses in you, the man. Why use it ill, you who would find wider life? You work that life find will firm. Why use will weakly in work? Man must find firm will that life find freedom. Think well, man, who works to-day. Will firm man finds through work well finished; will firm life thus finds. Man wills for his work that it be well or ill finished as he chooses; but work must teach firm will by God's purpose. Will firm won, life finds freedom. Why work weakly then, O man?

Man finds through the teaching of work his firm will; his life has won firm will then, and that will finishes well life's work of earth through which life is prepared for the wider work of life freed. Will firm helps life forever. By man's life the free personal self must win the firm will that helps life while it is.

Will firm life first finds in man. That will God purposes that life shall find in man. Who may forbid His purpose? Yet He makes life's will wholly free. His purpose then must be carried out by the free will which He gives. For life man wills. His will is by life's work taught until he wills well. Man wills well finally? Yes, man, for that man who is life taught by life's work of earth knows that life wins worth only by firm free will. Man then, who is life working that work which Will Higher gives to him, wins for life that firm will which life must.

The will which man uses firmly wins the worth that life by the purpose of Will Higher wins on earth. Finally will free life personal uses well, for thus life's Maker wills. But man finds the firm will himself that life must find before Will Higher frees it from earth. Then why will weakly, man of earth? Would life win freedom through weak will? Man thinks his work helps but life of earth. We know that through the work of man life finds the firm will it takes to wider life.

Will Higher wills that life in man find worth for higher life. The will which man uses to win the purposed worth is life's free will. Man wins his worth by free choice. When life makes right choice, when it has learned the lesson which

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Will Higher wills it must, that firm will it must use in winning its worth, self wins fuller life. Work teaches free will. Man finds the worth which life must using the free will taught firmness by the work he knows. His life then has found the firm will which by the purpose of Higher Will it must find on earth. Taught by man's work life for which firm will is purposed finds that firm will. Each life finds it finally. Work then teaches that which life finds help while it is. Man who works, find help from this word. Will Higher wills for life while life is; but life's will He makes free. When life wins by its worth found in man the wider life of freedom from earth, better life begins for self. The firm will found in man wins for life freed its worth. The will man uses is life's free will. Then wider life wins wider worth to immortality by the firm will man finds himself. Think well, man who uses life's free will.

Will for work life finds by work finished well, for finished work wins firm free will. Man finds firm will through the teaching of work; his life wills that which he wills; then when man wills to finish that work which his life has for teaching, he finds for life the firm will that life takes to freedom from earth. Wise life becomes through the teaching of work. Help work becomes when the man finishes it well. Then man who wills firmly for his work finds the firm will by which life frees itself from earth. Heed the word, man who works earth work.

That work which man has is the work for earth of life immortal. The work of life immortal, whether it is work on earth or the work of wider life, is by the life's Maker purposed to teach the life. Willed to be man for earth life, willed then the work which life of man has, the life for which Higher Will purposes will by that work be taught, for thus life's Maker wills. While life works the work of man it learns firm will, firm purpose. Those willed powers life uses in man and forever. Then they are by the man's work taught. While that follows, it must be said that work will not always teach because life of man is made life of free will, which free will it may use well or ill. Then when the life works well, using well the will and purpose by which work is finished well, the life wins readiness for wider life

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and wider work. But if life wills to work ill, using purpose and will weakly, that life remains a worker of man's work. Then that which God purposes to be well used is ill used, and life which is willed finally to find the wider life of freedom wins but another life of man. Why then let life work weakly, man to whom your Maker gives will and purpose? Think well.

What is life that wills? The life willed from the creation of the Universe man is. Is life willed worth beyond man's worth? We know it is willed that worth. How does life win that worth? By firm will for worth used in man. Is life willed worth forced? Man has free will. How will man find the worth which is willed? By free will his own. Then man wills using free choice the worth which was from the creation willed for life immortal.

Man wins, then, the firm will that life takes to life higher. That worth which life in man finds by firm will life takes to life higher. Help men to will for this life, we pray Thee, our Father.

Miltiades

Man works by the purpose of his Maker. His will helps in his work by that purpose. His purpose won through man's life will be purpose of life freed. Man wills as life purposed worth won through the teaching of work, and life worthy he finds by the help of firm will won by work well finished. Won by man must be the firm will, the firm purpose which life takes when freed to wider life and work.

Then think, who work man's work. You live working for wider life. Will firm that you find through work finished will help life in its wider life.

Will Higher, will of life's Maker, wills that life win wider work through work of man. Will Higher wills that man's work be life's work for earth. By His purpose that work teaches free will. Thus life wins wider work by free will taught by man's work.

Work purposed for teaching man is willed. Man's life is purposed worth won by firm will free. That firm free will man finds through work well finished. Then work purposed teaches firm will by which life finds the worth which Will

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Higher purposes. We who would teach men wisdom tell that work willed for man's life will teach if man will have the teaching. Why work weakly, man who works life's work?

Work purposed to teach life man has; will purposed to win freedom man has; man is life which finds worth purposed using will free. Life must find free will its help. Man finds his worth himself. That worth, purposed though it be by Will Higher, must by man himself be found. We tell that which will help men who will think.

When man wills life wills. Then firm will life finds as man. By will firm life finds freedom from man, yet finds that firm will in man. Work teaches life which must, by the purpose of Will Higher, find firm will. That firm will life finds help while it is. Man wins for life immortal the firm will which helps that life forever.

Will firm life finds through the man's life of earth. Man is that life which finds firm will. Would his work teach him that will? Yes, for work of life on earth Will Higher purposes to teach firm will free. The firm will free won through work well finished of man helps to win for life its worth. Would life forced find worth? No. Will for worth is free will used well. Man knows that will free is not forced. But Will Higher purposes for life that it find will for worth in man. Man finds firm will through work well finished; worth is won by free will well and firmly used. Think, man of free will.

Will for worth life finds in man, for thus God purposes. But why may that will which is by God's purpose finally to be well and firmly used, be weak? For the life of man He wills personal self; with free will He endows life of self; and for that life which He wills to be free personal self He purposes freedom and wider life than that of man. Wider life is won through the life worthy of man. Will free makes life worthy finally, though life, being personal self, may choose weakness for this life of man. Yet worth life in man must find finally, for thus Will Higher wills. Then weak will God permits, but purposes that finally weak will be made firm will by life in man. Work is purposed to teach will free. That will made firm through work wins the worth of life. Man finds through will for work well finished the

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firm will which wins for life its worth forever. Man who works to-day, find firm will you may. Think.

Will free man has, and by will free he wins freedom for his life. Will free must be made will firm then by man, for that will wins the freedom man's Maker purposes that life shall find. Man wills of his own choice whether he works firmly or weakly. Why will weakly, O man? The life must be freed, for thus Will Higher purposes. You win by your work, if you choose, the will firm by which life finds freedom.

The life that works man's work wins worth for wider work. The life that wills man's life worthy wins help for wider worth. When life has found the worth purposed, it has won wider life. Man wins that worth himself. Will that man uses firmly, will that helps life in man, will that life takes to wider life, man finds by the teaching which God wills that man have, the teaching of work.

Will Higher, the Will who rules life forever, makes life for earth man. His will follows life while it is. Man works because He wills. Life finds freedom because He wills. All that is fulfills His will. Purpose of Will Higher that follows life to eternity makes that life worthy His presence finally. The life which man knows prepares for the wider life. Will Higher wills that life find first worth by life of earth. That first worth wins for life freedom from earth. Wider life, freed from man, wills its worth by the firm will found by man. Think, man of weak will, think well.

The will of Him who purposes for life while it is makes that life free in will. But His purpose that life, though free in will, fulfills. By that free power the life made personal self wins the wider life which its Maker purposes. Man who works his man's work is life for which life wider, work better is purposed. Man must win that wider life using his free power. Will that makes life worthy life finds by the teaching of man's work and life. Why then waste time, you who work for life? Why weaken in will to live worthily? You yourself must win the freedom which your Maker purposes for life personal. The firm will which frees life man must find. That firm will man finds by God's purpose, but

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he finds it himself. Why wait then, man who has free will?

The man who works man's work willing for that work firmly, wins for life itself firm will. Will firmly used in the work of man wins firm will for life which has further work to finish in life wider. Work is purposed to be help to life. Then when will is firmly used by the man who works, his life finds help.

Will for worth of life, firm will that helps life, man finds, for by his worth life wins its fuller life. That which the higher will of life's Maker purposes for life, freedom from earth, is won by the firm will found by life in man.

That firm will by which life wins the freedom which Will Higher purposes is found by life in man. That firm will man finds through work finished well. Then life for which God purposes firm will finds it by the teaching of work.

2. WILL FOR LIFE WORTHY

Dr. Coulter

Man with life immortal is endowed. By the purpose of Higher Will life must find worth. Man wins that worth by his own will. Then man who wills by will free fulfills finally the purpose of his Maker. For life worthy man finally wills, for thus God purposes.

Man, the life whose will is free, has that will from his Maker. Will firm life finds while it is man; thus life's Maker wills. Man wills his worth using the will which life will forever use. Man wins the worth which frees life through wise use of his free will. Man finds the firm will for worth by which life immortal wins its worth forever.

Man wills his worth as life purposed life wider and worth higher than that of man. Will free he uses, for life must find worth for itself. The wise purpose of Will Higher wills that man be self personal. Then life of self by His will finds by free will its worth. Made life of man, willed wider, fuller life than that of earth, self immortal finds by the life in man the firm will for worth which God purposes shall make life worthy to immortality. Wide life will be when freed from man, wide its thought, wide its purpose. Man but begins life's work and, by the way God purposes, the

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work and life of man, life immortal wins its will for worth.

Will which helps man helps life, for man is the life who wills. Man wills as life for which life wider is purposed, using the free will which life will use while it is. Man finds the worth which life in man must, using life's free will. Will free which man has is willed power. When by willed power life finds purposed worth, Will Higher wills for that life freedom, wider work, and fuller life. Will free man has, the life's free will. When by life's free will man finds the worth which God purposes that life personal shall find on earth, He who wills for life while it is frees life personal from man's life and work. Will free man uses as he chooses; yet when taught by the willed life in man, life immortal chooses worth. Will free man knows he has; then will free he knows he must use in work, and for worth. By the will which man has, life's free will, life personal, the life which is purposed wider life, finds the worth which brings wider life. Help the work of man is by Will Higher purposed to be. Man works that work which Will Higher wills shall finally teach life, and by the willed teaching which life has in man life purposed worth finds will to win that worth.

With life immortal the Will Higher wills that man work on earth. His will for life immortal is that finally the life find wider life. When the worth purposed by life's Maker is by man found, He translates that life to wider life. When man wins freedom he wins freedom for life immortal. Well has man worked, well has life willed when freedom is found. Man lives earth life preparing that life immortal find wider life. Won by man who wills his own life worthy is life freed.

Will for life worthy life finds in man. That will made firm wins life's worth forever. Man finds first worth of life. That first worth begins the worthy life immortal. While life wills it uses free will. Man uses free will to find the worth that frees life from earth, but that worth is purposed by life's Maker. Then man, who wills worth or unworthiness with free will, man who lives life worthy if he chooses, wins by life worthy the higher life of freedom.

Life worthy man will find when for life worthy he purposes firmly. That worth which man wins through use of

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firm purpose is won by personal life. Will of personal life wins for life which is by God purposed worth, that purposed worth. Man is life of free purpose; his life wins the worth he wins; his life wins that worth by his free choice; but that purpose which man has is willed to be the power of his life immortal. When man uses firmly the purpose which is willed to help life forever he finds worth which frees life from man. Will for life worthy then helps life of man. That worth which life wins in man helps the freed life. When life has found freedom life wills still with the free power it used in man. And life purposed worth finds the purposed worth while it is, using the free power of life personal. Wise life becomes through the teaching Will Higher purposes. Man, the life of earth, wins wisdom through that teaching which permits life the wider, fuller life, yet man finds the worth for fuller life by his own choice. Purposed life worthy, helped by the Will who made life personal self, that life wins worth to eternity using life's wise free will. God purposes, and life fulfills His purpose.

We who have won this wider life, who would win lives of men to the will for worth which helps to bring this life, have found the will for life wider which God purposes that life shall find. We live willing for wider and wider life. The worth of life which man finds using his free will brings for life the will for life worthy that wins for life freed its wider and wider life. Will for life worthy life finds in man by God's purpose. That will life freed holds while it is. What thought for help there! Man who wills firmly that his life be worthy wills that life find worth for the presence of its Maker. The will for worth that life finds first in man brings finally the worth that permits life to be with God.

Wilberforce

Man has willed his life of earth. Through that life and the work which Will Higher gives, man the life of personal self finds the firm will for worth which God purposes that life shall find before He frees it from earth. Well then must man work, well must he will, that life find quickly the firm will which makes life worthy.

Man must find firm will for worth of life before life finds

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freedom. Why then use will weakly, O man? You find, if you will, the worth that frees immortal life. Then will for worthy life to-day, man who has life to free. Think well.

Man who is life wills for that life its worth for earth. Man who is life finally finds for that life the will for worth that Will Higher purposes. Will firm wins for life its worth. That firm will each man must find? No, life is free in will. God purposes will firm, yet makes life personal self. When life wins will firm of its own free choice it has found the will that frees. For that will work, man of earth.

Man wills his worth of free will, but the Will Higher purposes that life find worth using that free will. Life wins for itself that which of God's purpose it must, working the man's work, using for teaching the man's life. Self immortal finds finally the worth that by God's purpose brings wider, fuller life. Will which life finds through the life of man wins for life immortal its worth to eternity.

The will for life worthy must be won by man. Why then may will which is purposed to be made firm be weakly used by life in man? Will for life personal is free. When that free will is by man made firm for work and for life worthy, life personal wins wider work and wider life.

Will for life worthy found by man life takes to wider life. Will that man makes firm life takes to life wider. Then, man who wills, you make life worthy freedom. Think.

The will for life worthy which man finds by his firm use of free will life takes to wider, fuller life. Wise the man who wills that his daily life be worthy. Thus he wins the firm will for worth. The life worthy finds wider life, but the life weak and unworthy remains the worker of man's work. Heed the word, man of weak will.

The life who finds worth through firm will in man wins the wider life. That firm purpose which life learns through free will well used life takes to its fuller life. Man finds the firm purpose through which life wins fuller life. His firm purpose wins the life worthy. That firm purpose helps life while it works the higher work of life freed. Think, man of earth, think wisely.

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Miltiades

Will for life/worthy man wins finally, for he is life that wins freedom by life worthy. His will, free for worth or unworthiness, man has from his Maker. Then weak use of free will life's Maker permits. For that which He purposes that life shall find in man He permits life to will well or weakly, for life made man is personal self. Then weakness He purposes? Will free may by His purpose be weak? Why that thought? He made life personal self; then the power which He gives to man he uses well or weakly by his own choice. Will free man finds is firm will free when his life has learned through the teaching Will Higher wills. Free will used well teaches; for free will used unworthily life finds penalty.

Man who works life's earth work, man who wins life's worth that frees from earth, is life for which the Will Higher purposes forever. Then man must find the worth which frees, and, being life personal whose will is free, man must find that worth of his own free will. Man then, who must win for life the worth which frees, finds that worth himself. Why then weaken in will for life worthy, man of earth?

3. WORTH OF LIFE

Dr. Coulter

Will Higher, who made life that wills, made life self. Man, the life willed selfhood, is life which is purposed wider life in freedom from worlds. Man, being self, wills that which he chooses. Will free man has, being personal life. Then will free must fulfill the purpose for which God gives it. Will for worth is will free well used. Man wills for life the worth which Purpose Higher wills, using his will free. Man the life wins freedom through wise use of free will. Worth purposed, worth that life wins by free will, life takes to personal wider life. Will free life uses while it is. Man who has his life from God wins worth for the wider life purposed by God using the free will which God makes his power. Man wins the wider life himself willing his man's life well and worthily lived. Man uses the will which life uses while it is. Personal life of self wins that which Will

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Higher purposes using personal will. Free while life is the will is; but the purpose of Will Higher life fulfills. Will free purposed to be help man has. The purpose for which life is made personal will free fulfills. Man, free in will, wills for life immortal the worth which life purposed wider life must find on earth. Will free then wins freedom; will free wins wider life. Worth of life man finds using his will free.

Man is purposed the worth that frees life from man. That worth found by man is the worth of life immortal. The freedom which life wins is by man won. The man wills as life to which is purposed worth, and that worth is won of free will. Man who works learns the wise use of free will. That wise use wins for the life of self the worth for wider life. Man finds that worth; he must, for he is the life which is purposed wider life.

Man who is life which by the purpose of its Maker wills of free will lives man's life that is purposed for teaching firm will. That life win worth of free will the Higher Will purposes; that life win by man's free will the worth for wider life He who willed life purposes. The worth He purposes must by free will be won. Man is the life for which Higher Will purposes freedom won by itself. Then will free becomes firm will free because He purposes that by will free life shall win its worth. Man wills that which he wishes, but his wish becomes that life find worth finally, and the purpose of Higher Will is by the free will of life fulfilled.

The value to man's life of the help from work well finished man knows, but he thinks that work finished helps but the man's life. While life lasts work finished is help. Man works the work purposed to teach life firm will and purpose. Worth of life is won by wise and firm use of the will and purpose which man uses in his daily work. Man who works the work of earth, willing firmly that the work be finished well, learns what work means. Then his life has learned that lesson. Worth of life is found through the firm will which life learns through man's work finished well. Then the value of work is plain. Purposed by life's Maker to work, self wills for that work of free will. Then the life of man, which is personal self, wins by the firm will which

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it learns through man's work the worth by which life personal wins wider life. The purpose of Him who wills for life the work of man is by that work fulfilled. That work teaches life the firm will and purpose by which life wins its worth for wider life.

The life worthy of man wins for the life immortal wider, fuller, worthier life. That will which He who wills life into being gives to that life fulfills the higher purpose of life's Maker. Free that will He wills to be, but purposes that life win by that will the life worthy of man which prepares for the purposed wider life. Then, free though will of life be, that power finally fulfills His purpose who wills for life immortal. Wise life becomes through the teaching which Higher Purpose wills for it in man. That wisdom well used frees the life from man. Well life wills finally on earth, for the life willed freedom by its Maker finds that freedom surely.

Life finds its first worth in man. Why then let will for worth be weak? Each life must find the worth that frees. Will free each life must use in finding that worth. Man who wills for life, think.

Man who is life immortal works on earth the work willed for teaching of life immortal. That worth which He who willed life to be purposes is won by the firm will that life learns through work. The work which man has is purposed to help life immortal. Life finds firm will when man finds it. That which work of man is purposed to teach it does finally teach. The work willed for man teaches life, and the will firm won by man life has won. Then why let will weaken in the work of life, man of earth? Think well!

The life that wins first worth in man wins that worth by God's purpose. His purpose that life find worth the life fulfills by its use of firm free will. That worth which life finds in man frees life from earth. What worth must life find to win freedom? Worth which life knows it wills itself. That worth brings freedom. Then that life which thus finds freedom has won the firm will for life worthy that life uses for its wider worth. God's purpose follows life while it is. His purpose frees life from man; His purpose frees life from weak will; by His purpose life finds wider and wider worth

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of its free will; His purpose is that life finally win of free will the worth that fits life for His presence. Then the free will which is man's frees life from earth. That free will makes life finally worthy the very presence of its Maker.

Wilberforce

Will Higher wills that finally life in man win worth for wider life. The life in man He made immortal self. With will free He endows life of self. We, freed lives, were men. That we know by memory of the life of man. We were freed when God willed. We tell for men the words which we hope they will heed. Life wins freedom by God's purpose, but life wins freedom by His way, free will of self personal. Think well, you who would win freedom and wider life.

Life wills for itself the worth which by the purpose of Will Higher it must find. When for itself life has found its worth, God wills it wider life. For worth will free man must use, being life personal, and the free will which God wills to life personal must fulfill His purpose for that life. Worth life must find in man. Free to will worth or weakness, life personal finds will free is help finally. Then by will its own life finds the worth that frees. Think well, you who will to-day for life immortal.

Man works the work that by the purpose of God teaches life. His will for work he makes firm by well-done and well-finished work. When man works well, finishing his work, he wins for life immortal the firm will by which that life wins its freedom.

Will for life worthy life finds first in man. That which Higher Will purposes that life shall find on earth, man finds. The worth which frees life from man man must find, then, for man is the life for which worth for freedom is purposed. When man of free will finds that worth, life personal wins the wider, fuller life. Think, man who wills to-day.

Will Higher was when life which He made was not. For life which He made He wills forever. Man who works by His purpose, who lives the life of work because He wills, is life for which wider work is purposed. The wide powers which He makes personal powers man is given. By wise use

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of all those powers life wins the worth for the wider life which God purposes for life personal. Man who wills by free will, whose purpose is free, whose mind he uses as he wishes, must become by the wise use of all those powers ready for wider life, or he waits for freedom. By the wise use that life must learn the life purposed wider life finds the worth for wider life. Think, who would win that wider life. Your own powers must win it. Think well.

Man wills his life worthy himself, but Will Higher purposes for life that it find worth in man. Then will which He who made life personal self gives to man must win that worth of life which God purposes.

Man who is life for which worth is purposed, man who wills his worth himself, works the work which by God's purpose teaches free will. Then his worth is won by free will taught. We who have won the worth which brings wider life would help men to wise thought. May the word help many, we pray God.

When man wills that his life be worthy his life personal thus wills. Man by his free purpose becomes life worthy. We who were men remember the many lives of man, and the memory helps us. When the man wills his life worthy life personal wins wider life. What from this would be the thought? Why wait, O man, to will your life worthy? The life of self you are. By the will of life personal, your own will, life personal finds freedom. Think well.

Miltiades.

Man works the earth work purposed to be teaching for life. Life of self wills for that work, and wills it well or ill finished as it chooses. Yet life's Maker purposes that the earth work be well finished. Though life is free, Will Higher purposes for it. Will for life worthy life finds using the free will which it uses for work. Man wins firm will using free will in work. God wills for life that it win firm will in man. Will firm frees life from work of man. Will firm man finds through the purposed teaching of work. That firm will frees life from earth.

Worth life must find in man; thus Will Higher wills. The will of life made personal self is free, but for personal life Will

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Higher purposes worth. Man willing his own life worthy makes life immortal worthy. Will Higher wills that life find firm free will in man. Man finds that firm will finally. That firm will life finds for itself. Man, being life willed worth, and being life personal free in will, finds the purposed worth by the personal free will. The purpose of Him who wills for life that life fulfills by will its own. Will Higher wills for life while it is man, though He wills that it be personal self free in will. Will free man has by the purpose of his Maker. His will free he must use firmly then, for thus, and thus only, will he win freedom for his life immortal. Well then must the man will, for life wins freedom when will for worth is firm.

The life of man has man's work to finish before it wins freedom. Will free man uses to finish that work, and when his will he uses well life finishes that work well. But man works weakly many times. Then the will which life finds is weak, and life wins not freedom. Will firm man finds himself. By will firm life finds the worth for wider life. Think, man of weak will.

The life which for earth is man wills there for wider life. That worth which frees man finds. His life wills as he wills. His worth is life's worth. His life personal wins the worth for wider life of his free choice. Think, man of earth.

The life which works well its man's work, finishing it well, wins firm will and purpose by which life wins in wider life its worth. Will firm, purpose firm, life finds first through the teaching of man's work on earth. When life has won that firm will, that firm purpose which God purposes for life of man, He translates life to the wider life.

Will that life find worth man finds through free will wisely used. Firm purpose life finds, then, through man's free choice. Firm purpose frees life. Worth which man finds through wise use of firm will and purpose frees life personal from man. Think, you to whom God wills worth which you must win yourself. Think well.

Man wins himself that worth of life that frees life from man. That will which he uses, being his for wise use, he finally uses wisely. His firm purpose helps the firm will that wins freedom. Then life for which its Maker wills worth

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finds it using free will and purpose firmly. Think, man to whom your Maker gives those powers; think well.

We, the lives for whom firm free will brought this life, would help those who will heed the word we tell. Each life finally finds this higher life; but for that which brings this life the life which is man must will by its free will. Each life finds this life, but will free must win it.

Man feels faith that his life will be wider beyond life of earth. Freed life knows it is wider. Man wills for his higher life by free purpose his own. Freed life wins its wider life using the firm purpose found in the life of man. Life which has found in man firm will holds that firm will while life is.

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II

PHILOSOPHY

1. WISDOM OF MEN

Dr. Coulter

WILL Higher, man's Maker, purposes that by willed thought life be led to wise thinking. First willed thought wise for man is that of higher power than himself. From first willed thought man finds his further wisdom. From man's first wise thought must come the philosophy that is help. From no other thought may men find the wisdom which Will Higher purposes that life in man shall find.

2. WILL THAT MADE THE UNIVERSE RULES IT

Dr. Coulter

Will Higher must be the foundation thought for man's philosophy. That will, the will of Him who made the Universe, was when the Universe was not. His will rules the Universe which He made. Man wills by His will. Life wins wider life than that of worlds by His will. Willed life man is, made world-dweller while life prepares for that wider life. Will who made the Universe rules it while by His will it is. Men must for philosophy hold fast this truth.

Will Higher, the will of Him who made the Universe, was when life of man was not. He wills for life that it be man on earth. He wills that man work the work willed for life immortal while it is man. His will rules life immortal while it is man and forever. Man wills by His will. Man purposes by His will. Man is made life that wins wider, fuller, more glorious life. Wider work comes to life that has worked well the man's work; wider life to the life which has lived well the man's life. While life is it works, while life is it wills and purposes, while life is God wills for it.

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Will Higher, man's Maker, life's willer, was before life was made. Upon that foundation thought — life was by Higher Will made, must be builded man's wisdom.

The worth of philosophy depends on the worth of its foundation thought. Wise thinking must be founded upon the thought of God, man's Maker, Willer of his Universe, Will Supreme of Omnipotence, who purposes for that which He made while it is. Will Higher who made life man, Will Higher who purposes for man, Will Higher whose purpose all life fulfills, must be thought for wise philosophy. With that for foundation philosophy will not go far astray.

The Will who made the whole that is beside Himself, the will of Omnipotent God, wills for that which He made. His will governs the Universe; His will made life of man; His will governs that life. Wise purpose of the Omnipotent Ruler of Life wills for that life while it is. Why let that thought be forgotten. Whose purpose would rule other than that of the Will who gave life? Man wishes philosophy to help. The wise purpose of the Willer of All must be one foundation thought.

Will Higher was when the Universe was not, when life of man was not. All that is beside Himself He created. His will omnipotent formed worlds. All His Universe obeys His will. God, Master of all, Will Supreme, wills for that which He made forever. By His will life is. His will rules life. That which He wills life fulfills. None may forbid His will. What man was, is, will be, He wills. Purpose unwavering, He purposes while man works, while man lives, for the life which he willed to be man. All thought which philosophy must have.

Will Higher, man's Maker, wills for man. That follows from the truth, for man a needed thought, that man is by Will Higher made. Will Higher whose purpose life fulfills, follows of necessity that thought. Man, life willed, wills by the purpose of Will Higher, for his will that Will Higher makes his power.

Wilberforce

Will Higher, will of Infinite God, made His Universe. Will Higher is man's Maker. Will Higher wills for life

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while it is man and forever. That thought men must hold fast. Philosophy wanders from that thought, holding that life is self-existent, or wills itself into being. The philosophy which leaves out will of the Maker of All misleads.

Will who made the whole that is beside Himself wills for that which He made. Man He made, for He is Creator of Life. Man fulfills by His way His will. Man wills because Will Higher gives him will. Man purposes because his purpose Will Higher makes man's power. Philosophy must have for foundation this thought.

Will Higher, the will who made the Universe, made life of man. His will that which He made fulfills as He wills. Man, the life purposed wider life, wins wider life by the way which Will Higher purposes. Through will free man, the life, wins that which God purposes. Then will free He who made life purposes shall win for life that which frees life from man. Philosophy using this thought, which we know is true, would be full of help.

Will Higher, whose purpose life fulfills, is Life Infinite. His will made life finite for worlds. Will Higher purposes for life made by Him. Finite life fulfills the will of Life Infinite as the Will Higher purposes. Man who is life finite fulfills the purpose for which he is worker on earth. Man, the life purposed wider life, finds wider life by the means Will Higher provides. By will free life finite fulfills the purpose of Life Infinite.

The life which is man is willed personal worth to be found by its own purpose, and that life is willed the purpose by which it wins worth. God wills that life free itself then. His purpose life must obey. The purpose willed for man as life fulfills God's purpose.

Will Higher, life's Maker, purposes that life be man on worlds. His will governs life of man on all worlds that have man. Worlds suited to life of man were made by God. Life willed to be man inhabits those which God wills as man's working place. Man wills for life immortal where life is man. Worlds which have man, the life immortal, will hold that life while it prepares by God's purpose for life in the wide Universe. Will Higher rules His vast Universe while He wills it to be. Man, willed creature of Omnipotent God, wills for

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life which He made for wider, fuller life than that of man on worlds. Higher will of life's Maker wills for all life which He made. Purpose of life's Maker purposes for the life made. While life wills He purposes for it free will. Life which for worlds is man uses for its worth will free given by life's Maker. Wise purpose of life's Maker must be made foundation thought of man's philosophy.

3. WILL OF GOD RULES LIFE

Dr. Coulter

Will Higher, who made all that is beside Himself, was when the Universe was not. His will made life. His purpose rules life made by Him. The life which for worlds is man He wills to be life immortal. Man who has from Will Higher his life has from Will Higher his will. Man wills then with willed will, the power purposed by Will Higher to be help. Man wins worth by his own free will, but that worth is willed for him by Will Higher. With the powers of self He endows life of man. By the Will Higher man is made dweller on earth; by that Will man works. The life which on earth works man's work is life immortal, life willed wider work and fuller life when the earth life is finished. Man then must fulfill the Will who made him life of self immortal. Then man must find worth, for Will Higher wills that he find worth. Yes, but this man who wills now wills by free will, the power of personal self. But the life is willed to find worth. What follows that thought? This: Man of his own free will finds that which Will Higher wills. Man is life willed immortality; then man wills as life immortal for his worth. Will Higher, then, wills for life of man that which life in man finally wills for itself, using the free will made man's power for that purpose.

Will Higher wills for the life made by Him. His will, being the will of Him who rules the Universe, the life made by Him finally fulfills. For that life He wills man's work; for that life He wills teaching by man's work; for that life He wills worth won by firm will; for that life He wills free will; for that life He wills freedom. Bound then by His will is the life which He made, though to that life He gives will

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free. Man wills of his own free will that which He wills who made him free. His will life fulfills by the power He wills; His will life fulfills as He wills. The free will of life man uses by God's will; the free will of life made fulfills the purpose of Will Higher.

Man is the willed life which must fulfill the purpose of its Maker. His life is purposed wider life than that which is man. Wider will life be when freed, wider its work. Man wills for the man's worth. Life of earth man has, life finite. The Willer of Life is the willer for all that is the Universe. Life is ruled by Him. Man, life of personal will, has will from the Willer of his life. Man's will fulfills the purpose of its giver, for life which wills of free will finds wider life. While life is man, while it is, the Will who made it rules it. His will extends to the whole that He made the Universe. That will all that He made fulfills.

Wilberforce

Man wins his worth by the purpose of Life's Willer. Man finds free will his help finally by the purpose of Him who gave it. The free will made life's power wins the worth which, by the will of God, makes life worthy wider life. Why then need man will for worth? His worth he is purposed by Will Higher. Was man made not free? Would he win forced worth, being free life of personal self? Will free man is willed, and by free will he is purposed to find his worth. Will free of personal life finds for man the worth which God wills life must find on earth.

Man willed wills by willed will. His life, willed wider life than it attains in man, wills for the wider life purposed by its Maker, using the willed will. Man is made free personal self. Then, willing as free personal self, he must fulfill the Will who made him. Man then, though free in will, is life that must find worth, for it is worth that frees from work and life of earth.

Purpose of Him who wills for life man fulfills using free will made his power that life free itself from weakness. Man who wills for life wills finally that life find firm free will, using which life fulfills God's purpose.

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4. WILL FREE OF LIFE PERSONAL

Dr. Coulter

The Will Higher, whose purpose that which He made fulfills, is infinite life, infinite being. Man is life finite whose being is by Life Infinite willed. Self man is, willed to be personal life. Then by the will of personal life man fulfills the purpose of Life Infinite. Will Higher wills for that life which He made finite, wills for that life while His will permits it to be life. The purpose of Him who made life, whose will is the will of Omnipotence, the life finite must fulfill. But by the will which He wills to life finite His purpose must be fulfilled. His will made life personal self whose will is of necessity free. Then the purpose of Omnipotent Will for the life which He made life personal must be by the will of personal life fulfilled. Worth of life He purposes that self personal shall find. Worth of life personal self finds through wise use of its own free will. The purpose of Life Infinite is finally fulfilled by the life which He made finite.

Will free, which man uses as life to which life's Maker purposes worth, is the will of life immortal. Then by the life's will man wills his worth. Man, the life of self, wills on earth purposing there as he chooses. Willed his life worthy by God's purpose, man wills for that life using his free will. For life purposed worth then, man wills of free will, and by that free will fulfills God's purpose that life win worth. Of its own choice life wills that which of God's purpose life must. Will free is made man's power by the purpose of God who made him personal self. Life using free will fulfills the purpose of its Maker not only while it is man, but forever. Life of self, willed worth finally, must win that purposed worth of its own free will. The life on earth purposes for wider life. Willed to be man on earth by Will Higher, made the self by Will Higher, purposed worth by Will Higher, life of man finds the purposed worth using the will free of life immortal which is purposed to be help while life is.

Man, the being who has will, wills that which he pleases, for his will is free. But man, being made by Will Higher, must fulfill the will of his Maker. God made him free, but his life must, for the will of God is will Omnipotent. Then

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man must of his free will fulfill God's purpose. What is the must? That man fulfill his Maker's will; that life fulfill through man His purpose; that life personal, life of self, fulfill the wise Purpose who made it life personal. Then life wills for itself that which fulfills the purpose of Will Higher.

Will Higher, the will of Him who wills for all life made, wills that while life is man it become worthy the wider life He purposes. Man, life purposed wider life, finds worth for that wider life using his own free will. Yet God purposes for life, and His purpose life must fulfill. Then will free must, for God thus wills. Would that mean that will is not free? No, will of life personal is not bound, but free necessarily. Man, using free will, wins for life purposed wider life the worth which permits wider life.

Man wills for life purposed to find worth. His will, free always, is the power of life immortal. While man wills life wins the worth which frees life from earth. The wise purpose of life's Maker places that life in man while it finishes the work purposed to teach free will. Man purposed worth must by free will win that worth, for he is life personal. God wills that life, free to will worth or unworthiness, be taught by the work of man until it learns the wise use of free will. God purposes, and life willed must fulfill His purpose. The life in man fulfills that purpose finally, taught by man's work, taught by man's life until, though wholly free, it learns that which God wills it shall.

This man must then? No, his will free he uses as he wishes. But life in man must finally, for thus wills life's Maker, God. Then what man wins the purposed worth? All men have will wholly free. The man last incarnating life which must find worth wins it, for life has learned the wise use of free will. Man, as life willed worth, finds it finally, for wise purpose of man's Maker thus wills; and life made by God fulfills His purpose through wise use of its own free will.

What then is man? Life that must free itself from earth by its own will. Then man is bound? No, will free is not bound nor forced, yet Will Higher purposes for the life which He made man, and His purpose that life must fulfill. The will which God wills to be free He makes the means by which life fulfills His purpose. Self wills with free will, and life of

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man, though willed worth, must find it of free will. Made life man is; willed will he uses. Then that willed will must fulfill the purpose of Him who made man life immortal. When life wills that which its Maker wills it must, the life of self He translates to wider life. Will for that worth which He who makes will free wills that life shall find, man wins through his man's work and life. Will free he uses in that work, and that worth which life's Maker purposes life shall find on earth is won by man's free will. We teach here that life of man, willing freely, fulfills the will of man's Maker. For that which the will of Omnipotence wills man wills using his own free will. Then purposed worth is found by man through his free choice. Will free must then, for the Higher Will life must obey. Must life find forced worth then? Would life, willed free will find forced worth? Will for worth life is taught. When that which life must find is by free will found, life fulfills the purpose of Higher Will. Life is bound by Will Higher. Its must is found free choice finally. Each life of self, free in will necessarily since it is life of self, wills finally that which life's Maker wills. That which man wills life wills; and while will free is used in winning that worth which life must, life chooses finally to will well, chooses the worth which Higher Will purposes that life shall find.

Man, then, whose will is free, is life that must, and will free willed to life by purpose of Will Higher fulfills that purpose.

Why then may man will unworthily? Why may life to which God wills worth will unworthiness? Free personal self wills that which it chooses, worth or unworthiness. But the purpose of Him who gives free will is by that free will finally fulfilled. Then free will which man uses for both worth and unworthiness becomes finally free will used for worth, because Will Higher thus purposes. Man who wills as he chooses finally chooses to will worth because life of man, by the will of the Maker of life, is taught in man. Through the teaching of man's work, through the teaching of man's life of earth, life personal learns wise use of free will. Then taught life finally wills the worth which Will Higher purposes, and the purpose of Will Higher the life of personal self fulfills by its wise use of free will. Self is man many times. In the many

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lives of man life personal, man's self, learns wisdom in use of free will. Then, willing freely as God wills that life personal shall will, self of man, life purposed worth, finds worth of its own free choice.

There find reconciliation of man's personal free will with the purpose of Will Higher, God.

Man works the work which God purposes for life on earth. Man wills for that work with the will which God makes the power of life immortal. When man wills then, life wills, for by the will given to man as life purposed immortality is the work of man willed. Why may will which God purposes must be well used be weakly used? Personal self wills of necessity by free will. But that free will must then. While that follows logically, the will free wins the worth which life must after the life is taught wise use of free will through man's life and work. Self wills in man using free will; must wills for life; and the free will, after life is taught, fulfills that must. This man must? No, life must, for Will Higher thus purposes. But while life wills it is taught wisdom. Wise use of free will brings the worth which life must find. Wisdom in use of free will life learns through the work purposed for teaching. Wise use of free will life learns through the mistakes which life makes. Wise use of free will God purposes. The teaching which He wills that life shall have in man makes life wise. Then man, who is life personal, who wills as he chooses, may but will for that life of self. When the life of self is taught, man who then incarnates that life of self wills worth. Freedom of will, but purpose of Will Higher, philosophy must teach.

The will which frees life is the free will of life personal well and worthily used. Man is free personal self. That free power man has by the purpose of life's Maker. Then the free will of life personal is used to fulfill the purpose of Him who wills for life its will free. That will which He purposes must be well and worthily used, (for He purposes that life personal find wider life,) is by life's free choice thus used. The will free of life personal fulfills the purpose for life personal of its Maker, God.

Will Higher, the will of Him who willed the Universe into being, made the life which is man for earth. Will Higher

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made that life personal life. The life of self man has, and by the will of self man becomes worthy wider, fuller life. When the will of personal life weakens in the work of man, when the personal life weakens in wish for worthiness, then man wills that life be reincarnated, for man himself finds the worth for wider life of self. Using free choice, man wills his life worthy or unworthy. His free will he has by God's purpose. That free will must win, for thus Will Higher purposes, the freedom which by Will Higher is willed. Man then for himself wills freedom or further work and life of man.

Man, the free personal life, is life for which the Will Higher purposes. What worth must the life win by free will? The worth for higher life. When by will its own life finds worth, the life is, by the purpose of Will Higher, worthy higher life. Man wills for life immortal, which is purposed wider, fuller life beyond earth, the worth through which life finds that higher life. Man who wills for man's life, willed to be the earth life of personal self, wins by the personal will of self the wider life of self.

When life wins freedom, what is life? Man's life continued; with powers of life which man used wider, and life wider in worth. Will, purpose, mind, the powers which the life will use forever, man uses in the work of life on earth. Then will used for life which man has, the life of daily work on earth, will be the power of life in its freedom from man. What would life be not willing, not purposing, not thinking when freed? Nothing. Will, mind, purpose make life worthy the wider life of self. We who work now the wider work which Will Higher makes teaching for life wider, tell for men what men need for help in the work of man's life. The life of personal self man is. That life finds wider life. That life takes with it to wider life the powers which it uses in man.

The philosophy which makes man part of the whole of life is not well founded. Man is life personal; willed to be while life is the life personal; willed man's life as life wider to become; and the will of life personal fulfills the purpose of Will Higher. This thought philosophy must have.

Will free man uses to win the worth which by the Will Higher life must find on earth. Life of man is life personal. When through life and work of man self learns that which

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frees life from weakness, life personal finds wider life. The thought that life wider is lost in the whole of life must be wrong, for we, the lives now freed, know that we are the same selves which we were on earth. When life wins wider life it is wider personal life that it wins. Life once personal remains personal while it is.

Will free which man has then, wins for life personal its wider life personal. That thought philosophy must firmly hold. Life wider is the life personal which was man. What would life be which loses in wider life its personality? Vague concept, which life freed knows is not fact. Will for man's life worthy, purpose that life win freedom, would be wasted if life freed loses its will and purpose, lost itself in a vague whole of life. The thought of philosophy must be founded on truth. Life personal remains life personal while it is.

Will which man has, being the will given to life which God made personal life, wins the worth which God purposes that life shall find on earth. Man wills that which he chooses, that which the personal life chooses, for which personal life God purposes. Man wills finally that which wins for personal life the worth which God purposes, for the purpose of Will Higher the life made by Him must fulfill; yet man wills as he chooses. What follows? This — man, being the personal life for which God purposes, having the free will which God purposes shall win worth for wider life, uses that will finally as God purposes. But would that mean that man of to-day wills always that which God purposes? No; this man is free; this man wills always as he chooses. But life is many men. This man wills as he chooses, and the many men who are the one life personal will each as he chooses. Then what from this? The life finally must will as God purposes; the life, being personal self, is free; then that life which wins freedom has learned that which God purposes life shall learn, wise use of its free will. That life wills as it chooses changes not the purpose of God who rules life while it is. Man wills, using his free will; life wins freedom from man, using free will; each life learns finally the wise use of its free will; and thus each life willed to be personal life fulfills the purpose of its Maker, God.

Man, who is willed his life by the Maker of the Universe,

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has the life purposed to be wider than that of man. When man finishes the earth work by which the Higher Will teaches life, when life has learned its lesson for earth willed, Will Higher translates that life to wider, fuller life. When life finds free will the help Will Higher purposes it shall be finally, then life finds wider life. Wider worth life wins in freedom from man, worth which fits life personal for the presence of God Himself. Well must life will then while it lives on earth, well must it purpose, for by its free will, and its own purpose it wins the worth for wider life. Well life wills in man finally, for by man's worth life wins wider life.

Man whose work is willed that life win for its help firm will, firm purpose, wills that which he wishes, but his worth of life is purposed by the Will Higher. Then his free will must win the purposed worth. His life is willed free will, his life is willed freedom, his life is willed to win the worth for freedom by wise use of his free will. Then the purpose of Will Higher for the life which is man is by its will free fulfilled. The freedom which Higher Will purposes that life shall find must by free will of man be found. The must of life man fulfills by use of his free will. Man wills as Higher Will purposes finally, for his life is taught wisdom by the purposed teaching of man's life and work. Hear, man of earth, hear and heed this word.

The Will Higher of the Maker of that which is beside Himself was before His Universe was made. His life is the life infinite; His will is the Will Omnipotent which rules that which He made. The finite life made by Him obeys His will; all that He made obeys Him. The life which He made is purposed higher life than that of man, and will free which He who made life makes its power wins that worth which by Higher Purpose life made must. The Higher Will all that He made fulfills. None may forbid His will. The life of man He wills to be life personal. He wills to that life the free will of life personal. That which He wills that life personal shall find, wider life than that of man, that life finds using its free will. Willed life which finds wider life wins the purposed worth for life wider through its own free will. Will free of life personal fulfills the purpose of the Higher Will for that life. Personal life wins personal worth, and the

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will free, which power God purposes shall be finally used for worth, is finally thus used. Man, the life personal, finds the worth which God purposes for life on earth using his own free will. Thus the purpose of Life Omnipotent is by free will of life finite fulfilled.

The Higher Will of man's Maker, the Higher Will of Omnipotent God, follows life made to eternity. Man, being life immortal, wills for that life. By the purpose of Him who made man life immortal the life works man's work, thinks man's thought, lives man's little life. But that life is purposed wider and fuller life beyond the littleness of man. Work is purposed to teach that life while it is; the work of man to teach the life while it is man, the work of wider life to teach the wider life. And that the life is personal self reveals its possibilities. Man made physical is life for earth; wholly physical is man's body. But the life of personal self which is purposed higher, fuller life beyond man, is life which develops its possibilities partly in man. God wills that each life personal have the powers of life personal. Free in will that life personal is made. When by the purposed teaching of man's life that personal life is taught wise use of its immortal powers life immortal finds personal higher life. Will free wins that higher life which God purposes for life personal. The life which is man, being willed higher life, being willed the powers fitted by Him who makes them life's powers for the immortal use of life, finds the higher life purposed. Man wills his wider life himself, though God purposes his worth. Finally the made life which for earth is man wills that which brings the higher life which God purposes. The life which is by its Maker purposed wider personal life wins by its personal wise use of will free the worth which brings wider life. Personal life man is made, personal life immortal.

We who work for help to men's thought would have men believe that we tell that which we know is true. Man is the life for which Will Higher purposes, though he is life of free will. Then the life which is man for its earth life wins by the purpose of its Maker the wider life of freedom. We have won that life; we tell that which life wider knows. That which the higher purpose of God wills for life life fulfills. The life finds by His purpose the wider life of self.

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The winning of that life depends on man's will free. When man wills that which the will of God purposes that life in man shall will, He gives to that life freedom, wider life, fuller life. When life has for itself won its wider life His will still follows it. Life freed fulfills His purpose to eternity.

Man who wills worth or unworthiness as he wishes, whose free will is power willed to him, wins wider life using that free will, yet life made is by the Higher Will ruled. What must has man to fulfill? What must has life to fulfill? That man win worth which frees life from man is man's must. But life willed man is, and the free will which he uses is willed power. Man must of free will find the worth that frees life from man. Then life which man is, life of self whose will is free, must win of free will the worth which Higher Will purposes it shall win in man. The power which man has, being willed power, willed by Him who made man life, must then win for man the worth which brings higher life of self. That life wills of free will changes not the purpose of life's Maker. That purpose, which is that each life find higher life freed from man, is by man's free will fulfilled. Man wills his own worth, but that worth is won by the purpose of God who made him life of free will.

Will Higher, whose purpose life which He made fulfills, was when life which is man was not. His will rules the life that He made, though He gives it will free. Man who has for his power the power of life immortal, will free, wins by that will free the worth that wins for life immortal its wider life. From man freed, life lives fuller life. Wider its vision, wider its thought, wider its worth. Will for life worthy life finds first in man, for the life on earth begins the life immortal. Well then must man will, well must he purpose, for by his will and purpose the life immortal finds its wider life.

The Will Higher, whose purpose that which He made fulfills, was when the Universe was not. His will created the Universe; His will governs all that He made. His will is the will of Omnipotence. That which He wills the Universe obeys. Man is by His will. Life is by His will. God who made the Universe wills for it while He wills it to be.

Man who works the work purposed for life of will free, man who wills for that work as he wishes, is willed life to

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which Higher Will wills wider life than that of man. By will his own man wills for the earth work of immortal life, which work, purposed for life willed immortality, man must finish. Life worthy man finds finally, for thus Will Higher wills. By the work of man life finds worth because that work well finished teaches firm free will. The worth which by firm will life finds frees that life from man, and by the will for worth won by life in man life wider finds its wider worth. All that which He who willed life to be personal self purposes that life finally fulfills. Man who is life for which wider life is purposed finds free will the help which God wills it must be finally. Then man wins the wider life, though he wins it of his free will, because for his life the Will Higher purposes wider life. Man wins the freedom willed by the way which Will Higher purposes, the free will of personal self.

The will of Him who wills for all follows life while it is. Man wills for wider life because life is made for wider life. Will free wins the worth for wider life because God thus wills. Man the life personal wins wider personal life because the will of God made life for wider personal life. Man who wills his personal worth frees from man the life personal by God's will. All that He made fulfills His will.

Free will that man has wins the freedom which by God's purpose life of self must find. Will Higher of God, the Maker of all, willed life into being, willed that life be man for earth, willed that by man's life the personal life of self win the wider life which He purposes. Will Higher wills for the life which He made while that life is man and forever. His purpose follows that life which He made personal life, to which He wills the powers of personal life, while it works man's work, while it is. Then man works because He wills, wills because He gives him that power, purposes because God wills to him purpose. All that He made fulfills His purpose. Man the life personal is life for which He purposes. The free will of life personal fulfills the higher purpose of Him who wills for life while it is.

We who live the wider life of freedom from man, who know that life freed was man by remembrance of man's life, tell that life with free will works in this higher life. Will free wins the worth of higher life as it wins the worth of man's

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life. We think knowing that the thinking is by the life which remembers its man's life. We purpose knowing that the purpose is of the same life that was man. We purpose, thinking for wider life, as the life purposed when it was man. Thus life of personal self, knowing its powers to be the same powers it had in man, wills for the higher life in freedom from man. What tells us this? Life itself knows itself. Yes, life of self knows it wills, thinks, purposes, remembers for itself always. But that life, while it is personal, lives the life which Higher Will purposes; in man the life of man, in higher life the higher life of freedom from man. That life is life of self makes plain that it purposes freely that which personal life wishes. But that changes not the higher purpose which follows life while it is. Man, being life personal, purposes, wills, uses life as he wishes; then life thus wills and purposes. But the purpose of the Willer of Life must be by the life made fulfilled. Then life which wills and purposes freely wills finally that which the Higher Purpose wills, and life personal free in will, free in purpose, finally by the free powers of personal self fulfills the purpose of Him who made it.

The purpose of Will Higher that life find worth for higher, fuller life beyond man must be by the free will of life fulfilled. Man who purposes for himself, whose power will is made free, wins by his wise use of that willed power his worth. Will free then man has because for him Will Higher purposes worth won by himself. That free power, which is for man his help when firmly used, wins then the purposed worth of life. Will free that must finally life has. That power which life uses for worth or unworthiness as it wishes finally wins the freedom which Will Higher purposes that life of man shall find. The purpose of that Higher Will who wills to life finite free will must by that free power be fulfilled. Finally life free in purpose, free in will, wills that which the will of life's Maker purposes, the worth for higher, fuller life. Man's free power, the will made his by his Maker, wins the higher life which that Maker purposes for life immortal.

Will Higher, will of God who is the Maker of All, wills for all which He made. His will is the Will Supreme. His will is the Will Omnipotent. His will reaches to the whole of His vast Universe. Man was made for worlds; life was

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made for the Universe. Man works on worlds; life works finally in the vast Universe. Man wills of free will on all worlds; will given he uses; his free will is the gift of the Willer of his life. Personal self always, by his free will of personal self man wins his worth for freedom from worlds. Ruled by Will Supreme, life fulfills the purpose of that will. Man, creature of Omnipotent Will, is made life that is purposed worth which far exceeds man's thought. Life freed wins worth by free will while it is. Man wills as life purposed worth for God's presence finally. May free will win that worth? We know it must. Think, who would found wise philosophy. We who tell this know.

The life of personal will, having that free power from its Maker, finds by wise use of that power its worth. But free will may be wisely or foolishly used. When that power is wisely used life wins freedom; when weakly or wickedly used life wins further life of man. What will then will this man who now lives choose, the wise or the wicked will? Choose for yourself, man who has free will.

Bishop Wilberforce

Will Higher, whose purpose life willed by Him must fulfill, is the will of Him Who made the Universe. His will rules that Universe. His will rules life which by His purpose works in man. What for life wills He? That life be man; that life win wider work and fuller life when it has finished the earth work and life. What further wills He? That life be free personal self; that the powers willed to life be free; that will free win for life purposed wider life the worth for wider life. Wise purpose of Will Higher made life self personal. By His will that life uses personal will. Of necessity will of personal self is free. That life may will that which life's Willer does not purpose is then plain. Will Higher then purposes that life of personal self fulfill His will through use of free will. Man of will free wins for life purposed wider life the worth that brings wider life. Man's free will fulfills for life the purpose of life's Willer. Man of free will wins for life the worth which Will Higher purposes that life immortal shall find on earth; and forever that free life, purposed forever wider and wider worth, finds its worth by free will.

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Free will of personal life, will that man uses as life purposed wider life, fulfills the wise purpose of Him who made life man. Will free, willed power of life personal made man for life of earth, is the way through which Will Higher wills that life fulfill His purpose.

Thought for philosophy must upon truth be founded. This we know is true.

Will Higher wills for life of man; Will Higher wills for life while it is. Man has, by the purpose of Will Higher, the wide powers which life needs while it works and lives. Man wills that he win freedom for his life by the will purposed to help life forever. Man by free will wins for life freedom which God purposes. Man works as life the man's work. God wills for man that his work and his life of earth finally teach life the firm will, the firm purpose that by His purpose make life worthy its higher life and work. Will free man has from Will Higher. Will free, by the purpose of God who wills for life forever, makes man's life worthy the freedom purposed, and by will free of personal man life willed freedom finds its worth. These thoughts philosophy must have to be true help.

Will free of life wins man's worth, for thus He purposes who made life for earth man. While life wills it uses the will it uses in man. The free power of life made personal self is man's power. While life wills it uses personal free will. God wills that life made personal self find by the wise use of its own free will the worth which makes life personal worthy wider life. Willed power, free will, fulfills the purpose of life's Maker; willed power, free will, wins for life purposed wider, fuller life the worth which wins further worth. Man finds first worth for life immortal. Through wise use of personal free will life finds further worth to immortality.

Will Higher, whose purpose life made must fulfill, wills that while life is man the wise use of will free make it worthy wider life. Then man wills that which his Maker purposes using the will he has, must thus will, for God purposes he shall. But will of life personal is necessarily free. Then free will must, and life fulfills God's purpose itself; that follows of course. Man wins worth by free will. His will is given by God for that purpose. It is made free that life personal

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find personal worth. Man, being life willed worth, being life personal, must by personal free will find worth.

Will Higher, man's Maker, Will Higher who rules life forever, wills for life man's life that man find for life the firm will and purpose which life must thus find to win freedom. Why then may life in man will weakly, permitted thus to will? For God's purpose will of life personal, will that man uses for life personal, is free. Will Higher purposes for life freedom won by its own will free, and will free must win worth finally, for that which Will Higher purposes life made must obey. Why then has man not will bound? His life made personal self wills by free will always its worth. The must which life fulfills is that life win freedom of personal will. Man wills his worth as life personal, and his will free wins finally the worth God purposes that life shall find on earth. Man wills that which frees life immortal using his free power, will of personal self. We tell truth. You who read must think.

Will Higher wills that life for worlds be man. Will Higher wills that while life is man it prepare for the fuller life which He wills for life immortal. When He frees life it has won the worth He purposes that life on earth must win. Will Higher wills for life wider work. Won by life in man must be the wise free will by which life works well in wider life.

The will which man has belongs to life personal. That life of personal self works man's work, wills man's life worthy. For wider life of self that life of man is made. Then the worth which man finds by his will is personal worth which life personal takes to wider life. When life wins freedom the personal life has won freedom. The wider life is wider life of self; and while life is it remains life of self.

Philosophy which would merge the personal life in the whole of life is wrong. Man finds personal worth for life which remains life personal while it is.

Will Higher, man's Maker, is Life Infinite. His will is the Will Omnipotent, the Will Supreme. His will reaches all, rules all that is. Then life made by Him must fulfill His will. But He makes life personal life whose will He makes free. Then life personal must of free will fulfill His will. But life free in will wills that which it chooses, of course. Then how reconcile the free will of life with the Higher Will

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of God?

Will Higher wills for life work. The first work it has is man's work. That first work God purposes as teaching for the life which must. By work taught life learns wise use of free will. Will of life personal is free necessarily. Then the life wills for itself the worth that brings freedom. Will Higher purposes for that life to which He gives free will that it be taught wise use of free will, and, taught by the work Will Higher gives life on earth, man as life finds free will the help that Will Higher purposes it shall be. Free personal life man is made. Using the free will of life personal, which will is taught as the Will Higher wills it shall be, man the life free in will, wins by that free will the worth which by the purpose of God life must. Thus free will of man is reconciled with the purpose for life of Omnipotent God.

The higher purpose of Him who wills for that which He made must be foundation thought in philosophy. That purpose, the purpose of the life's Maker, purposes for life while it is. Man is the life which by that higher purpose wins wider life; man is the life which by the higher purpose wins freedom from earth. All that Purpose Higher wills that which He made fulfills. Man who wills his own worth is by the purpose of God life which must find higher life; and, free though life is in man, free though it be while it is, that life fulfills by the will free made its power for purpose of Omnipotent God that higher purpose. What life is man knows not. Only He who made it fully understands life. But life is willed by Him to find higher life, and is willed to be personal self whose will is free. Then that life of self, free though it be, fulfills the purpose of Him who made it using the will free which He makes that life's power. Man free in will, life free in will, fulfill by that free will the Purpose who made life personal self.

Will Higher, man's Maker, the will of the Maker of all that is beside Himself, purposes for all that He made. Will free of life personal He wills that man have, yet for the life which is man He purposes. The will which He makes free has His will for its must, then. That which Will Higher purposes all that He made fulfills. The must for life personal is that by its free will it fulfill the Purpose who gives

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free will. Man frees himself from work of man, then, using free will made his that life personal win wider life of its free choice. Man is that life which wins freedom. Man wins that freedom which Will Higher wills for life personal by his own wise use of free will. When life personal finds its will free the help which Will Higher purposes it shall be finally, the life personal wins the freedom which by Will Higher is for life immortal purposed.

The wise thought which philosophy needs is here: — Purpose of the Willer of the whole which men name the Universe. Wise thought for philosophy needs as foundation Will Higher who purposes for life.

The will of life finite, free though it be, wins that which Life Infinite purposes that life made shall win, wider life beyond earth. Man whose will he uses for worth or weakness, man who uses the life of earth well or ill as he wishes, is life for which Purpose Higher wills. God wills for that life to which He wills free will. Man, the willed life, finally fulfills His purpose. Then free will made life's power fulfills the purpose of God. With free will man works. That work which is by God's purpose teaching for free will finally teaches wise use of free will. The purpose of Him who made man personal life is by the personal free will fulfilled.

Will Higher wills for life which He made while it is, yet He wills that the will of life be free. When life which wills of free will wins that which free will must, He who made life translates that life to wider, fuller life. The will free which He makes the power of life personal fulfills His purpose for life personal. Man who is willed life, whose personal power will is wholly free, fulfills by that free will God's purpose that life find worth for wider life. The will which man uses, being the free will of personal life, wins by the free choice of personal self the freedom which Will Higher wills that personal self shall find.

Will Higher, Will who made the whole that is beside Himself, Will who purposes for that which He made, Life Infinite, Willer of life finite, wills for that which He made forever. That which He wills all fulfills. None may dispute His will. Omnipotent Creator, Omniscient Life, Will Supreme, He rules that which He created while it is. His will

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governs all. His will reaches the farthest world of the vast Universe. The thought of philosophy must hold fast this thought. Man who has from the Will Higher his life wills that which He purposes; man who wills freely wills for that which He purposes. His will reaches all that He made.

The higher will of God Omnipotent wills for life which He made; but the life to which He gives free will fulfills His will using its own free power. Remember this, man of earth.

Man whose worth frees life from man wins that worth himself. That Will whose purpose life fulfills, the will of Him who made life, the man who incarnates life finally fulfills, for he is that life for which Will Higher purposes. Free to choose worth or unworthiness, free in will, free in purpose, man is yet the life for which worth is purposed by Higher Will. Then his free will finds for that life the worth which that life must.

When man's free will has won the worth which by God's purpose life must find on earth, His purpose follows that life to wider life. Man himself wills the worth that brings wider life. Will free he uses for that worth. Then his free power, made his by the Willer of Life, fulfills the purpose for which man is made life personal. Will Higher purposes; life made fulfills His purpose. All that Will Higher made fulfills His purpose. What man was, is, will be, He purposes. Man by his willed power, free will, fulfills the purpose for his life of Higher Will.

Miltiades

Will Higher wills that life be man; He wills that man use free will; He wills that life find worth by will wholly free. Worth won must by free will be won. God's will rules life. By His purpose life wins wider life; by His purpose life finds worth for wider life; won is that worth by life's free will. The life purposed freedom finds it as the Will Higher wills. Man's will free accords with the wise purpose of Will Higher who made him life personal. Will free of life personal wins for life personal to immortality its worth.

Will Higher, will who made the Universe, whose purpose that which He made must fulfill, must for man's philosophy be foundation thought. Man, the willed life who wills, wills

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by purpose of Will Higher. Why then may life of man will that which Will Higher purposes not? Will Higher made man life personal whose will is free. Why may life of man, which by purpose of Will Higher finally must be worthy, be weak in man? Will Higher made life's will free. Why may life that wins finally by the purpose of Will Higher freedom from man, find of will free unworthiness that holds it to man? Will Higher made life's will free. Why may will free win both worth and weakness? By the purpose of Will Higher life learns what helps, using will free. Man wills that which he wishes; but, thus willing, being life that must find worth, man finally finds it. Will Higher purposes; that which He made fulfills by His way His purpose.

Will Higher, life's Maker, wills for life while it is. Man is life for earth willed. Work of man life has for its earth work. That will which life uses in man's work it uses for wider life's work. God wills for life while life works, though for life He wills free will. Purpose who made life free personal self wills for the personal self while that self wins by free will the worth He purposes self shall find.

Will free which must life has. By the free will of personal self man wins finally the worth which life must find by the purpose of Higher Will. Then must wills for life of man. Yes, the life free in will is bound by the purpose of Higher Will. Its must is that by will its own it find the worth which by the Purpose who made man life personal wins wider life. For life worthy man must will then to fulfill the purpose of God.

Will free man uses to finish the work purposed for life on earth. Will free man uses to find for life immortal freedom. Won by the will free of man must be the life wider of personal self.

Will Higher wills for life made freedom from man and higher life. But by the power which Will Higher wills to man, the free will of life personal, life willed worth finds that worth. Purposed higher life than that of man, willed free will, life personal finds that higher life through wise use of willed free will. Man must, for he is life personal, will of free will. But Will Higher purposes for life personal. That which Higher Will purposes life made fulfills by wise use of

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personal free will. Man wills that which life must finally, taught by the life purposed to teach wise use of free will. Man wins wider life of personal self through his wise use of life's free will, and the purpose of Higher Will is fulfilled through the power that Higher Will gives to life personal. Willed power, free will, fulfills the purpose of man's Maker.

What from this must be the following thought? Will free must, though it be free, fulfill God's purpose for life immortal.

The life which man has, life of free will, fulfills the purpose of Him who made him free in will. That which the Higher Will purposes life free in will fulfills then. But man wills that which he chooses. Would that mean that he wills always as his Maker purposes? No, free life wills always for itself. Yet it is by Higher Purpose bound. Will free man uses in the work of his life, and free will he uses to find his worth. But life is taught by God finally the wise use of free will that He purposes. Man who wills using his own free will finally wills as God purposes. Life is many men. What man wills as God purposes? The man who last incarnates immortal life; his free will is help. Man who lives the earth life is immortal life purposed higher life. His free will wins for life immortal, for he is that immortal life, the worth that by the purpose of God life must win in man. God's purpose for life free in will that free will fulfills. Finally life in man wills worth, finally life wins through wise use of its own free will the higher life which God Omnipotent purposes.

The Higher Purpose who wills for that which He made is the purpose of Omnipotent God. His purpose for the life made that life fulfills. Made life which is purposed free will, made life which is purposed wider life than that of man, wins that which brings wider life by its own free will. But for that made life the Higher Purpose wills that it be life personal to which He wills worth won by its own free will. Will free wins that purposed wider life; will free wins the worth of life whether it be man or wider, fuller life; will free fulfills to eternity the Purpose who made life personal self.

The will free of man must win the worth which by God's purpose frees life from earth. Man wills that which God

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wills finally, then. His wise use of free will man learns through the work made by God teaching for life. Willed freedom, life finds it by the free will God makes life's power. That life win freedom by its free choice Will Higher purposes, and life made, though for the time it may will weakly, finally fulfills His will. Free will, not bound, wins that which life's Maker wills. Man, though man, is more than man. His free will, though his, is life's power. And there, in worth purposed for immortal life; in teaching by the earth work and life of man, that teaches finally because God thus wills; and in reincarnation until life purposed wise use of free will learns that wise use; is reconciliation of the free personal will of man and the purpose of Will Higher. Man finds finally the worth God purposes that life willed freedom from earth shall find on earth. By free will man wins that worth. By free will man fulfills God's purpose.

Will Higher, whose purpose that which He made must fulfill, wills for life while it is. Life willed worth finds worth; life willed worth by free will won finds worth through free will; man by the free will God makes his power fulfills God's purpose for him; willed work, life wins freedom by will taught through the willed work; willed freedom, life finds that freedom as Will Higher purposes. Will Higher wills and life fulfills by His way His purpose.

Will Higher was infinite life when His Universe was not. He made the life which is man. His will follows that life while it is. Wide life will be in freedom from earth, but the man finds the worth for that wider life. Free in will, man finds his worth himself. The freedom which life finds is by the Maker of that life willed. The wider life which for life personal God wills brings to life wider worth. His way life follows while it is. Personal life man was made; personal life finds wider life; personal life wins personal worth for wider life while it is. Worth of life man finds by the purpose of life's Maker, but it is free personal life that wills in man. The purpose of Will Higher follows life while it works man's work, teaching that life wise use of its free will. The purpose of Will Higher follows that life while it works the wider work of life freed. While life is the purpose of Will Higher follows it. Man wins purposed worth for purposed wider life,

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using free will made his by Him who wills for life forever.

Will free man uses in the work which He who made life man makes the work of that life for earth. Man who wills of free will works work purposed, then. When that will is well used, life wins worth for wider work of freed life. When that will is ill used life wins further work of man. Then free will which life may use well or ill becomes the will which helps if well used, or the will which harms if ill used. But Will Higher purposes that free will be well used finally. Then wise use of free will God purposes, and unwise use is the free choice of the life which He made personal self. But will of personal life must finally be wisely used, for thus Will Higher purposes. Finally the life which is free in will learns wise use of free will, and will free becomes the help which it is purposed to be. Then the personal life which wills that which it chooses, worth or unworthiness, finally wills worth, and will free fulfills the purpose of God.

The worth which Higher Will purposes that life shall win on earth man must win himself. Though his free purpose makes his life worthy, he is life for which God purposes. Man free in will, free in purpose, finally wins by his free will and purpose the freedom which Higher Will purposes for his life immortal.

The free power of life personal wins for that life its worth. In man that power wins worth for life higher; when life is freed that power wins its worth; while life is that free power wins its worth. Help that power is by life's Maker purposed to be. Help it is, though free by God's purpose, while life is.

Will Higher, whose purpose life willed being by Him fulfills, is the Will Supreme. The life which He willed into being must obey His will. The life willed man is. His will, made his power by the Will Higher, is free. What follows this truth? The life willed, being willed free will, by free will fulfills the purpose of Higher Will. The will which man uses for his worth is will made his by the Will Higher. That free will fulfills the purpose of Him who wills man to be personal life.

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5. WILL FREE FULFILLS THE PURPOSE OF WILL HIGHER

Dr. Coulter

Will Higher makes life's will free, but purposes for life while it is. Life wills then forced to worth? No, life's will is free, and will free finally well used fulfills the purpose for which it is made life's power. The will free is will of life personal, and is necessarily free if life is personal self. The will bound would be will of life not free personal self. Man wills as he wishes, permitted thus to will, and life fulfills the purpose of Will Higher by the will that Will Higher gives for the purpose that life will worth itself. Man wills as life bound by Will Higher, and life purposed worth finds it willing for it of its own free will. Will free must win the worth life's Maker purposes, the worth which frees life personal from earth. Will is taught by the work God wills to be teaching, and will free wisely used frees life that is purposed freedom. Then man, being personal self, wills for himself the worth which life by the purpose of Will Higher must find. Will free, made life's power by God's purpose, fulfills that purpose.

Will Higher rules the Universe. Then Will Higher rules life which is part of the Universe. Man who wills wills because Will Higher made him with will. Man wills with the will made his as life. Will free is made man's power by the Will who wills for all. Man wills that which Will Higher purposes using the will made his by Will Higher.

Man wills that which Will Higher purposes that life must will, using the free will of life made personal. For the worth purposed man wills, using the free will given for wise purpose of life's Maker. That which man wills life wills. For wise purpose will is free. Life willed personal worth man is. But life made, though it be free in will, fulfills finally the will of God. Will is free, but Will Higher purposes for the life which has will free. Man wills by willed free will. By that power He wins his worth. Purpose of Will Higher must be fulfilled by the will free. By will free life in man, life while it is, fulfills the purpose of the Willer of life and will.

All thought which must be for philosophy foundation thought. Life is made, will is willed power, self uses willed power, free will, by the Will who made life free personal self;

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will free, then, fulfills the purpose of Him who made it life's power. That which fulfills the purpose of Will Higher is free will. Will Higher rules life that He made while it is. Life wins worth by the will of Will Higher. Life wins freedom from earth by the Will who made life worthy wider, fuller life than that of man. Will Higher wills, all that which He made fulfills His will.

Man who wills with willed power, free will, wills finally that which the Willer of his life and will purposes. His will, being the power of life made personal, is necessarily free. Yet by that will His Maker wills that he, as life, find the worth that Maker wills life shall find, worth which frees that life from earth. Man wills as he chooses; yet life is bound by the purpose of its Maker.

Will Higher, man's Maker, wills while life is man for that life. Will with which man wills, made free for his worth or unworthiness, he uses finally for worth, taught by the way Will Higher wills that life be taught on earth.

Will free for man, for life immortal free, fulfills the purpose of Him who wills it to be free. Willed will, though free, fulfills the purpose of Will Higher. Will free of life personal, will of life immortal made personal, wins for that life its worth for the higher, fuller life purposed by Will Higher. When self wills as He wills who made it life, when self finds the worth He purposes for life which He made, the life finds that higher, fuller life. Won by man's free will must be the worth that brings freedom from earth and higher, fuller life.

Will Higher, whose purpose life must fulfill, made life free in will, but life was made for higher life than that of man. Then by will free life must reach the worth for higher life. The must which He wills who made life free in will is that by free will life fulfill His purpose. The worth purposed for life free in will must by free will be attained. Man wills that life be worthy, using free will given. Then will free given to man fulfills the purpose for which it is given. Will free made man's power wins for life purposed higher life the worth which brings that higher life. Will free fulfills the purpose of Will Higher.

Will Higher was before His Universe was made. He, life infinite, wills for all that He made. Man, the life finite, ful-

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fills by will free His purpose for life on earth. Will Higher, man's Maker, life's Willer, must found the philosophy of men.

Wilberforce

The will free which life's Maker wills must win for life its worth, He makes the power of life personal. Man, being self, wills that which he chooses. Worth found by man must by his free will be found, for God made him personal self. Then by will free of life personal, will willed to be free, life immortal finds its first worth. Man is life immortal. Will free wins for that life the worth which by the purpose of life's Maker life immortal must find. The will free willed to life personal fulfills the will of life's Maker. Will Higher, man's Maker, life's willer, purposes for life while it is. Man has from Him the will free which he uses. Made life free in will, he is made life nevertheless. Willed free will, his will is given will nevertheless. Then by the will free given, man, the life willed, must fulfill the purpose of Will Higher. Man who lives the earth life willing both worth and unworthiness wills both of free will. Yet life willed higher life by its Maker must find that higher life. Will free life personal uses, willed that will by Him who made life personal self. That life will finally well He who gives free will purposes; yet worth forced life personal would not find. Man who lives weakly, using free will unworthily, makes life weak, unworthy the purposed higher life. But finally life learns as Will Higher purposes the wise use of free will, and life of man, the self which lives earth life by the wise purpose of God, wins through free will its freedom. Wise purpose of man's Maker makes life free personal self. His purpose life fulfills by wise use of free will. The will of Him who makes life free personal self that life must by free will fulfill. Bound by Will Higher is life, though will be free. Man using his own free will fulfills God's purpose for his life. Will who wills for life made wills that life's will be free will. Willed free will life uses then that, being life of personal self, it will for itself the worth which He purposes. Man wills that life win freedom by the will free willed to personal life. Willed freedom, willed free will, life must by free will find the worth for freedom. Will Higher wills that will free be the means through which

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life, free to choose, makes itself worthy the freedom He purposes. Worth willed life must win of free will. Thus man's personal free will fulfills God's will.

Will Higher, whose purpose that which He made fulfills, is the Will who made the Universe. His purpose life made by *him* fulfills through the means He gives. Will Higher wills, and life must fulfill His purpose. The wise purpose of man's Maker must for philosophy be thought.

6. LIFE PERSONAL

Dr. Coulter

The thought which makes life the part, while but a part as man, of Infinity, will not satisfy. Life is ego while it is man, ego while it is freed life, ego to eternity. Not from eternity life, but to eternity life personal; made life, willed the powers which help life forever; made life with mind, will, purpose that the life of self will keep forever; willed those powers as personal self; willed those powers as life personal forever. Then memory becomes personal power, and life beyond earth knows itself to be the same self that it was in man. Would that mean absorption in the Infinite? Would life made finite be infinite in wider life? Would that which is once finite become wider than finite? We who know ourselves here would tell this — life will forever know itself. When man wills he knows that he is self. Life wills for itself while it is. Man who wills is life that wills, then, and what life becomes in the beyond life finds when freed from worlds. Power of Infinity made life; will of Infinity made life. Man is finite; his life will forever be finite; once finite forever finite of necessity. Man learns wisdom as self; life wider finds wider wisdom as self. Growing while the man holds it, life personal wins life wider beyond worlds; then still wider life it wins to immortality. Willed those powers of personal life which life uses forever, life wins through their wise use the worth which its Maker purposes life shall find, worth for His presence while life lasts.

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7. PURPOSE OF FREE PERSONAL LIFE

Dr. Coulter

Purpose of Him who willed life into being follows life while it is. Self man is, purposed wider, fuller life. Life's free purpose wins the worth for that fuller life. Firm will that life wins through life of man it takes to the wider work of life freed from man. Worth which life wins by the help of firm will life takes to the fuller life. Life which is worthy in man holds that worth in fuller life. The firm purpose won by man frees life for which freedom is purposed by God.

Will that man has, being willed power, finds for the life willed personal being the personal worth. Life wills as it wishes, made personal self whose will is necessarily free. Man wills for worth or wickedness. That which man wills life wills then. Will for life worthy life finds using personal free purpose. That which man purposes life purposes then, and life free in purpose fulfills the purpose of Him who made life free because to that life is willed worth purposed by itself. Will that life uses well, purposing worth, is the will that frees life from man. That which man finds of his free will is purposed by his Maker then, but that which the Maker of life purposes that life shall find is worth. Worth frees life for which freedom is purposed; weakness, wickedness, unworthiness are but perverted misuse of free purpose. Man then, whose free purpose frees life, fulfills the purpose of his Maker. Weak life fulfills not that purpose; weak life purposes that which Will Higher permits to the man willed to be free personal self; but finally that free life which is by God purposed freedom finds the worth for freedom using the purpose which God makes free.

We, the lives freed, who work to help the thought of men, tell that life for worlds purposed is life for which higher life is purposed. Man then wills as life purposed worth for that higher life. Man wins for life the purposed higher life, willing his life of man worthy. The higher life that finds higher worth uses the purpose made by life of man firm. When that firm purpose man has found, life wins the higher life.

The purpose which man has was willed to be his help while the life wills for life wider. That power willed for life of

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man is power of life immortal. We, the lives who have won the life freed from earth, will for life far wider. Self that has life immortal has the powers that help life immortal. Mind, will, purpose, memory, those powers that Will Higher makes life's powers, man uses for his life of earth. The purpose of life then helps man, for that power is by God given to life that it be help. Self wins the wider life purposing well for man's life; when life purposes weakly or wickedly self finds further life of man. That power, free as will is free, makes man worthy wider life of freedom; but when man purposes but for earth, his life works still on earth. Think, man of weak purpose.

Will for life worthy man finds through purpose firm to win the wider life. Will firm that life learns through work becomes firm for life worthy if man purposes for the higher life. Then his purpose helps his will; then his firm will becomes the help God purposes it shall be. When man finds the firm purpose for the life higher, when his choice is that life find worth, that purpose firm wins the freedom which by God's purpose life must. Heed the word, man of weak purpose.

Will Higher wills for the life of man that will free win the freedom which He purposes that life shall find. That life who purposes using free choice is life that wills finally as its Maker purposes. When man wills life wills. The purpose which man makes firm life takes to higher life, but that firm purpose Will Higher purposes that life shall find in man. Free to will that which it chooses, life made nevertheless wills finally that which Higher Will purposes. That purpose which frees life from man man himself finds finally. Is the man who lives now forced to purpose as life's Maker purposes? No. Self personal life is made. The free purpose of personal self finally is taught wisdom by the life of man, and that which life's Maker purposes for life of self the free purpose of the self fulfills. Well life purposes that wins freedom. Life personal, made free, fulfills the higher purpose for that life using the purpose made its free power.

Will which man has is the power of life personal. That which man wills then life wills, for man is the personal life. But man lives the world life as life that wins finally wider life by wise use of the personal power, free will. Will free

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of life personal frees life then. That power which life uses in man frees the life from man. Well must life will then to win freedom, for worth brings freedom. Man is life purposed worth, but that worth life finds through free will its own. Purpose man has, the purpose which helps free will. That power willed for life personal to be help helps life when firmly and wisely used to win the worth that frees. Then, man who wills and purposes to-day, why wait to find firm purpose?

Wilberforce

The purpose free of life personal wins for that life its worth, for thus the will of life's Maker purposes. For life which purposes as it chooses God purposes then. What worth wins freedom? Worth purposed firmly. For that purpose work now, man of earth.

The will of Him who purposes for life forever wills that life for earth be man. His purpose wills that life be personal life whose purpose necessarily is free. Life wills, purposes, works that which it chooses, being personal life; yet man who wills is life for which God purposes worth. Using the purpose God gives man lives the world life which life immortal is willed. That life immortal, though free, is purposed wider, fuller life. While man purposes then, his Maker purposes for his life; while life purposes as it chooses, life which is purposed worth must find worth. Thus the purpose willed to man, which purpose God makes free, must fulfill God's purpose for the life which He made personal self.

Will Higher, life's Maker, wills that life personal win the wider life that was from the creation purposed. What worth wins for life that wider, fuller life? The worth which man finds. That life which wins freedom is man for earth life. That worth which life finds by God's purpose is by its own purpose found. That purpose is free. Man wins his purposed wider life by purpose his own. Think well, man who purposes to-day for life.

Miltiades

Man who purposes that life find worth finds that worth for his life immortal. Why then purpose weakly for life

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worthy, O man? Your free power, life's purpose, wins for your life of self the freedom which life must find. Think well, then, man of free purpose.

The purpose which life finds in man frees life from man. What purpose frees life? Purpose for worthy life, purpose for work well finished, purpose that life's power be worthy the wider life's work. When man finds this purpose life wins freedom.

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III

PURPOSE OF WILL HIGHER

Dr. Coulter

THE purpose of Omnipotent Will, the purpose of Him who made life man, follows that life while it is man. For that life He wills the life of earth, the work of earth. Man works the work which He who made him life purposes then. Will Higher made the life of man immortal life. He wills for that life work; for the life of man earth work, for the life wider after life of earth the work of wider life. The purpose of Him who wills for life of man follows life while it is. Life immortal works its first work in man on earth. That work is by will of life's Maker the preparation for the wider work of life beyond earth. When that work of man is finished He who wills for life judges that life. When life wins through work well finished the worth that work well finished brings, when that life wins firm will, firm purpose, when that life finds will free the help which Higher Will purposes it shall be, He translates life to wider, fuller life, and wider work. When that life wins by free will the worth which He who purposes for life wills that man must find, He wills for that life wider life in freedom from man.

When the Universe was not the life who, Omnipotent, willed it to be was Life Infinite. He willed into being life finite. That Will Omnipotent wills for the whole that He made. His purpose follows the life finite which He made while He wills it to be. Man is that life for which Omnipotent Will purposes. For that life He purposes wider, fuller life; for that life He purposes worth; for that life His purpose is that it find worth for itself; for that life He purposes that it find worth by free will. That life He made life immortal, and for that life immortal He purposes forever. Man wills for life wider by the purpose of Him who made him

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life immortal. Man wills his worth of will free by His purpose. All that He made fulfills His purpose.

Purpose of life's Maker wills that life be man till it win of its free will the life wider. Man is personal self, willed free will, given the purpose which, well used, wins worth. Then that life which for earth is man wins the life wider by purpose of Him who made it personal life. But the will which personal life uses must be well used if man the life win wider life. Purpose of the Willer of life and will follows life while it is. Man, life immortal willed wider life, purposed to find will given the help which brings worth, wins the life wider using the will of life personal. That which life must find it finds by free will. The purpose of Him who wills for life forever follows life while it is man, follows life while it is. He wills for life worth far exceeding man's worth, and by free will that life wins its worth in man and while it is. The purpose of God that which He made fulfills.

The purpose of Him who wills for all makes man immortal life. Man, the worker on earth, is life that wins freedom from earth. Man who wills for life of man is life that wins wider life than that of man. Will free the Willer of Life makes man's power, and by will free man finds the worth which brings to immortal life its wider life. Man wills worth or unworthiness by free will. Man then finds will free help or harm as he chooses. But man wills for life worthy finally because the life which is then man has learned wise use of free will. The purposed worth life finds willing by free will, yet life is willed worth. But what man fulfills God's purpose? The man who last incarnates life immortal. That life for which worth for wider life is purposed wins the wider life finally, taught by the purposed work and life of man. The purpose of life's Willer man finally fulfills, for life in man finally finds free will the help it is purposed to be. Wise free will, taught wisdom by the life of man, fulfills the purpose of life's Maker for life on earth. Man wills his worth of life himself, but his worth is by Higher Will purposed. Man wins wider life by wise use of will free, but the wise use is by Will Higher purposed. Will free fulfills for life the purpose of life's Maker.

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The Higher Purpose for the life willed makes that life personal self whose purpose is free. But that purpose, though man uses it freely, fulfills the higher purpose. The free purpose of life personal wins the worth which life must find. The purpose willed to life fulfills the higher purpose for life. Man wills his worth through his own purpose, but that purpose is by Will Higher given him. Man wills that worth through which life wins wider life. Willed power of life fulfills higher purpose for life.

Will Higher, will of the Willer of Life purposes for that life while it is. Man willed his life by the Higher Will is purposed wider life than that of worlds. Worlds fitted for life of man God willed to be working place for the life which He made immortal. The life willed to be man is life purposed higher life than that of worlds. The life which Will Higher places in man is life far wider to become than man's life can be. Help the life of worlds is by Will Higher purposed to be for the immortal life.

Wilberforce

The purpose of Him who wills for all governs life which He made. Man who works then has by His purpose that work. Will Higher He is, Will whose purpose life made by Him fulfills. The work which He wills to be man's work prepares life for its work of life wider. Life willed man's work is willed wider work after the man's work is finished. Will Higher of Omnipotent God rules life while it is. Man works because He wills for him work. That work prepares life for the wider life of work which God purposes for life immortal.

When man wins the worth of life which He who made him purposes that life on earth shall find, He translates that life to wider life. The wider life wins fuller worth by His purpose. Self of man finds that wider life. Man is made life of personal self whose will is free. Then that free will must fulfill the purpose of man's Maker. Willed purpose firm, willed life worthy, that life of personal self wins both firm purpose and worth of life by wise use of free will. The purpose of Him who made man life personal, who made him free in will, is by that free will of personal life fulfilled.

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Purpose of Him who wills for the life which He made follows that life while it is. Man is the life to which He wills worth for wider life; will that man has is free; but for that life while it wills the purpose of Him who made it free in will must by that free will be fulfilled. Man is personal life whose will, necessarily free, must finally be used for worth; and that which He wills who purposes for life while it is man that personal life fulfills by wise use of its own free will. Man who wills as personal life finds by personal free will the life worthy which is by purpose of God willed. Purpose for life immortal of Him who made it personal self is by the will of personal self fulfilled.

The life which wills is life willed worth; the life which works is life for which work is purposed to be teaching. Man is life for which wider work and wider life is purposed. Then man wins that life wider, purposed to win it, and his work which Will Higher gives for teaching will finally teach. Then why may life work ill? Why may life find work little help? The life of personal self wills as it chooses; for worth or unworthiness it uses free will; but the purpose of God is that life find free will a help finally. Then free will with which life works may be worthily or unworthily used, but finally must be worthily used, for the purpose of Life's Willer that which He made must fulfill. Wisdom life finally learns; that which God purposes life finally wills of its free will; and the purpose for which life is man on earth life fulfills using the power which God makes free. Will for life worthy life finally finds. Thus the purpose of man accords finally with the purpose for life immortal of Will Higher.

Miltiades

Man wins his worth himself, for he is made life of personal self; but his worth is purposed. That purposed worth life must find, yet the life is free in will. What follows this truth? This — Man who is life personal, who is life for which worth is by God purposed, must find the life worthy using free will. The purpose of Him who makes life free in will must be by free will fulfilled. Then free will, though free, must, and life which wills for itself its worth finds it by God's purpose.

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Will Higher, life's Maker, wills for life while it is. Man who wills by free will fulfills finally the purpose of Him who made him life personal. What thought there for help! By God's purpose life wins wider life. By His purpose will for life worthy is finally found. Man who uses life's free will finally wins by that free will the worth which brings freedom and fuller life. For life that wills using free will God purposes, and the free will fulfills His purpose.

The higher purpose of Him who wills for all follows that which He made while He wills it to be. Man, the life willed by Him, wills by free will because He wills him to be personal self. Man who works life's earth work finishes that work finally because God wills for his life wider work and fuller life. All that which God made fulfills His purpose.

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IV

THE POWERS OF LIFE

Dr. Coulter

WILL, mind, purpose, memory, the powers with which man lives his earth life, will be the powers of the same life while it is. Man is personal self, and his powers are his own, yet they belong to his life immortal while that life is. Man works using those powers, and by their wise use he wins wider work of man. But life has yet wider work to do than that of man. Man who wills, purposes, thinks, remembers, is using the powers which his life immortal will forever use. But the man is life immortal which wins its first worth on earth. Those powers must be made help while the life is man, for the Will Higher wills that by their wise use life wins the wider life. Man wills that which Will Higher purposes finally, for life learns in man wisdom. But the life now man may not use those powers wisely. Then that life wins but further work of man. Well has life willed, well has it purposed, well has it used mind when it wins the freedom which God purposes for life immortal. Man wins the worth of life by which life is made ready for life wider using well those powers; life in wider life wins its wider worth using the powers that won it freedom. The powers of life immortal man has; man must wisely use those mighty powers if he would win freedom.

Wilberforce

The powers with which man works, those mighty powers whose worth man but partly finds, are the powers of his life immortal. With those powers life works while it is. Man uses those powers for the work by which life is taught wisdom. They win for life immortal the wider life of freedom. Man first uses them, knowing that they help him, but

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unknowing that they belong to his life itself. When man wisely uses them his life wins freedom from work of man. Then think, man who uses mind, will, purpose. The life which would win freedom must wisely use them all.

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V

WORDS FOR HELP

Dr. Coulter

WE who make this book would help men to wise thought for life itself. Work which man does he does that life immortal free itself from weak will. His purpose who made life wills that man's work be teaching for life itself. What purpose may man find by the teaching which God wills for life? Purpose that makes life worthy freedom from man. Will which man uses life has for its use after it leaves man. God gives that will to man that it be help to him in his man's life, and wider life finds help when man uses his will with purpose that life work well and be worthy. His power man has by God's purpose. Life purposed wider life man is, and his wise use of that power of life man learns through the teaching his Maker purposes. Man wills then on earth that life immortal find worth for freedom and higher, fuller, more glorious life.

Man, world-dweller, is life purposed life wider and work higher than it finds on earth. His work purposed for teaching helps life to firm will needed for its wider work. Man lives the earth life thinking his work but helps for that life; Will Higher made that work help for life forever, for by that work life finds the firm will purposed to be help for life forever. Man wills as life his work then, purposed by it to win firm will. Yet work teaches man little, perhaps. How then will life find freedom? It cannot find freedom until the firm will needed for wider life is won. God wills that life be man. He wills that life find in man firm will. All lives finally find freedom. But until life finds firm will it must work man's work and be man. Think, you who will your work weakly done: you will each day for life.

Man who lives the life of earth wills for his man's work

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and life using the powers he has as life purposed immortality. His will, his purpose, his mind he has as the powers which help life that must work both man's work and wider work. As life that must find freedom by the wise use of those powers he lives the earth life. Will firm he must find, for by will firm life frees itself from earth. Purpose firm he must find, for life willed freedom purposes for itself the worth that frees. Mind he must use well, for life will need its help when freed. The powers which man uses he uses for life purposed freedom. Then mind, will, purpose he must finally use well, for the life of self must be freed. God wills for man those mighty powers which help life forever. Will Higher purposes for life to which He gives those powers freedom won by wise use of them all.

Will Higher purposes for life willed man's work and wider work that by man's work it prepare for the wider work beyond earth. Through wise use of man's powers he wins freedom for life itself. Purposed worth in man, life finds that worth through man's use of mind, will and purpose. Those powers man uses as life willed work wider to come, and the purpose which frees life life finds in man by the way God wills, man's work done well and man's life lived well. Will free man has, and by that free will he works his man's work and makes his life worthy. God purposes that man find, through the way He purposes, the firm will, the firm purpose, the well used mind that life needs when freed.

Man wills for life purposed freedom. By will given man wills, and the purpose which makes life worthy, God's firm unwavering purpose, man fulfills by wise use of free will. That man wills as life purposed wider life is thought which helps the man who works man's work. Believing that to be truth the man will use his free will well, and free will becomes the help that Will Higher purposes. Life wills as man wills, well or ill. Man who has free will, remember that. Work for life, will for life, purpose for life. Wider life comes after the man's life finished when man has learned the lesson which Will Higher purposes life shall learn, that will to be help must be firm in work and firm for worth. Life wills as you will, O man. Think.

Will Higher, man's Maker, purposes while life is man

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for that life. That word men need, for they forget God too often. Man works the earth work thinking he works for his man's life only; man wills that his man's work be well done thinking he wills for himself as man only. He works immortal life's work; he wills as immortal life. As man wills life wills, and the thought that man works and wills for earth only harms him. We tell that life immortal works man's work, and we know that we tell truth. Man who wills man's work well finished wins the firm will that life needs when freed. Man who purposes while he works that his life be worthy wins that worth for life immortal. Man who uses mind well makes that mind ready for life's wider thought. We help those who will heed our words. Man who works now, think. Will Higher, life's Willer, man's Creator, wills that while life is man it prepare for the wider life He purposes for life immortal. We who know Him, we who have won that wider life, would tell to men His word, His truth. Man who wills, think why He wills you free will; think why He made you life personal; why you have those mighty powers, mind, will, and purpose; why life uses them in you; why you will for the wider life now; why will is free; why man must find free will firm. The willed life you are; the life's powers He who made you man wills you the man to use; the will free of life personal He wills you. You then, win the worth that He purposes life shall find willing by your free will. You make life purposed wider life ready for wider life. Will that thought be help? We pray it may.

Will Higher, the will of the Maker of Life, wills for life made while it is. The will which life uses is willed power; the purpose which life uses is willed power. Man, the life of earth, uses for his work and for his worth the will free willed to him as life. Will free of life purposed worth wins that purposed worth. Will of man, willed will, wins purposed worth of man who is life willed worth for wider, fuller, better life. Will free wins for life the worth it wins to eternity. God's purpose that life find worth for His presence life fulfills by the free will which God gives. Man who wills, your will it is which must win that worth. Think well.

With life personal man's Maker wills that he work on

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earth. Life personal wills of will free. Work of man, purposed to teach life personal the wise use of free will, helps that life while it is. Life personal wills for wider life using free will, and for worth life wills while it is of free will. The will free fulfills the purpose of Him who makes it free. Man, the life personal, wins that which life must, worth for freedom, by wise use of his will free. Man, purposed life wider, finds worth that brings life wider using will free. Will for life worthy is will free wisely used. Man who wills to-day, find this thought your help.

Man wills, choosing as he wishes, but the purpose of Higher Will follows life that is for earth man while that life wills on earth and forever. Man, though free in will, is life which fulfills the purpose of Higher Will. Will free which man uses is by Higher Will given, and the purpose of the Will who makes life personal self is by the willed free will fulfilled. Worth won by life in man that life takes to wider work and fuller life. Will Higher purposes for life while it works man's work that through that work it find firm will. That which Higher Will purposes the life fulfills by firm will won in man. Will Higher made man life, wills for that life free will, wills that free will fulfill His purpose.

Man wills his worth himself, but man is life which must find worth for wider life than that of man. Will free wins man's worth of life, but will free must win that worth, for life is made personal self. Will firm wins freedom, but life must find will firm in man. God's purpose life must fulfill of free will, and life which wills of free will wins life wider, by the purpose of its Maker, through wise use of free will which life finds through the teaching which God wills for man.

The higher purpose of Him who wills for life made by Him is by that life fulfilled through the means He provides. The man of free will wins higher life using that free will. The life made immortal life, personal self while it is, fulfills by the powers of personal life the purpose of its Maker. Man wins purposed worth for higher life purposed by the will made his by Higher Purpose. Life wins to eternity its worth through the personal free will that man uses for its first worth. The higher purpose of life's Maker the life which for worlds

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is man, the life freed, fulfills through the means that He provides.

We, with the man who writes the words we tell, have worked with purpose to help those who will think. We tell that man wins the worth that by God's purpose brings wider, fuller, more glorious life; that life must win that worth by free will, for that which by God's purpose life must find on earth it must find using its own free will. Man wills as life for which God wills wider life; man wills that which life's Maker purposes using his will free; man wills by will his own, the free will of life personal, his worth, but that will God wills shall win for life its worth while life is. While man wills that which he chooses, man's Maker purposes for his life immortal. The worth by which man wins freedom he must will himself. What thought for men here! We help those who will heed our words.

Wilberforce

Wise purpose of Will Higher made life man; wise purpose of life's Maker made life free in will, free in purpose; wise purpose of life's Willer places life on earth, there to find the firm will which He wills that life find in man.

Will Higher, man's Maker, wills that man win finally the worth that permits freedom. Finally life in a man wills well; finally man wills for worth using free will. God purposes that life win in man that which freed life finds help, firm will, firm purpose. Man who wills must learn the lesson which Will Higher purposes that life shall finally learn in man. Man himself finds for life the firm will and purpose which freed life uses. Each man may find them now. Will that must be firm finally you have, purpose that must be firm. Why not make them firm now, O man? Each life wins its own firm will and purpose.

Will firm that helps life man finds when he has learned the lesson God purposes. Weak life has its lesson yet to learn. Weak life wins not freedom. Remember this, man of weak will.

Will firm life finds in man. Will firm found by man life will hold firm to eternity. Think, who will now on earth. You may find for life immortal the firm will it will hold

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while it is.

Will Higher was before He made the Universe. Man is part of the Universe created. The Will who made all beside Himself wills for all which He made. None may forbid His will.

Then why was man made free? For purpose of God life was made free personal self. Will Higher wills for life made free. His will is the will of the Master of Life. Life made by Him fulfills His will as He purposes. What must has life to fulfill then? That by will which God made free it free itself from weakness. For wise purpose of life's Maker man was made life personal. What follows weak, unworthy will? Punishment of weakness further, punishment of freedom postponed. Will for worth God purposes, and by free will life must win worth. When man chooses unworthy life he himself holds life to earth. What would you will then, you who are free; worth that brings freedom, or unworthiness that makes you man for further life on earth? You choose, for Will who made you life wills that life win freedom by its own free will. Man who wills for life, think.

Will firm man finds for life; purpose firm man finds for life. For will firm man needs His help who knows man's weakness. Help He will give that man who wishes His help. Man wills well helped by Him. Prayer followed by honest work brings the help life needs. Will firm helps life; will weak holds life to man. Work then man's work praying for firm will, yet honestly working, too. That wins God's help. Then life finds the firm will which brings freedom. Think, who live man's life now.

Will Higher wills for man. Each man wins by his free will the worth he wishes, but for the life which is man Will Higher purposes. Not for life made to forbid His will. Finally life in man wins the worth which He purposes it shall. Though life wills of free will, life must obey finally God's will. Weak life remains held to earth while it fulfills not God's will. Think, man of free will; think well.

Will that man has, being life's will, man uses in life's work of earth. That work finished, life works the wider work of freed life. Man is the life which must find worth. By free will man finds the purposed worth which frees life from earth.

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In man life works willing for wider life, and wider life is won by the will which Will Higher makes power of free personal life. Will free of life personal wins the worth that life must find. Will Higher thus wills, and life fulfills His will.

Miltiades

Man, who is life wider to be, wills as man for that wider life. His free will God made the means by which life must win freedom. God's purpose man finally fulfills using the free will well, and finally life wins, as God purposes, that worth through which it becomes ready for wider life. The man who wills to-day is life willed wider life. The will man uses to-day must free that life from earth. Think, you to whom God wills the means by which life must win freedom. Think well.

Will Higher, life's Maker, wills for life purpose as help to free will. The firm purpose which life must win on earth, man finds. Life purposed freedom and wider life must purpose firmly. Free to will worth or unworthiness, made life immortal, life personal, man must find firm purpose while using free will. Will weak wins but weak purpose; weak purpose frees not immortal life. Man who wills for life immortal, think.

Will Higher wills for life of man that work be its portion while in man and when freed from man. Will Higher wills that life work man's work and be man while it lives on earth. Man wills that life win freedom; man finds the firm will which helps life when freed; man uses that firm will while winning for his life the worth that permits freedom; man finds the purpose firm that helps freed life. Think, you who are men. You find for life freed the firm will, the firm purpose which that life needs. Why wait for firm will then, why wait for purpose firm? You must find them before God permits freedom. Remember this, O men.

Will Higher wills that life be man while it wins firm will. Will firm man finds then by God's purpose. Man who works, remember that firm will, firm for both work and worth of life, wins freedom. Will firm that life uses in the life wider it finds in man.

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Will for worth man finds through prayer to his Maker. God wills for the life He made His help when the life prays honestly. Man who wills weakly, think. Why let life weakly work; why let life weakly purpose? Pray honestly; work after prayer firmly; will after prayer firmly; then your prayer is honest. Why let life waver, O man? Ask with honest purpose your Maker's help.

Will Higher, Will who governs life immortal forever, wills that man work life's work of earth. Man works life's work using for that work life's free will. The man who works now may will weakly; the life finally wins the firm will which Will Higher purposes. Will Higher frees life when will free of man has won the worth He purposes life shall find on earth.

Will Higher, who wills for the life made by Him, wills that life be man; wills that life win freedom and wider life; wills for that life wider worth than man may attain. When that which Higher Will purposes the life willed free will fulfills by that free will, His purpose translates that life to freedom, wider work, fuller, better life. Won by man is worth for fuller life; won by man is wider life than man knows. The life freed wills its worth using free will made firm by man. Will free man knows he has. Then by that free power man wins wider, fuller, happier life.

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VI

FINAL WORD

Dr. Coulter

WE who have by work of man finished found the wider work of life freed, we who have won the worth of life by which life finds freedom, would by our word help men to find this life. The life freed wins wider life to eternity. We thank our Maker for the life and work of man that taught us to win this life. We pray thee, O God, to bless this our work for help.

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BOOK III

MAN'S LIFE OF PURPOSE

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I

WORK OF MAN

Dr. Coulter

WE, the lives who work the work of lives freed, the wider work which God purposes for life which has found its freedom from worlds, would help men who work the earth work to understanding of the help that work may be. Man works for his earth welfare, thinking that he works for that only. Work that man has is purposed to be the earth work of life immortal. That work well finished makes life worthy wider work in freedom from earth. That work teaches life for which wider work is by God purposed. Work that helps man helps life itself. That teaching which life finds through man's finished work makes life ready for the wider work of life freed. What meaning this gives to man's work! We help the man who will think.

The work purposed to teach life man has for his work, but man works well or ill as he chooses. The life works as man works. When man wills firmly that his work be well finished his life finds firm purpose; when man wills weakly for his work life finds not firm purpose. The life which is man has itself to free, for thus Will Higher purposes. Then life which wishes this wider life finds in man the firm purpose which brings the wider life. Man wills whether life find firm or weak purpose. But firm purpose life must find finally, for God purposes higher life won through life's firm purpose. Why then will or purpose weakly, man who would help life to freedom? You yourself find the firm purpose that frees life.

The life which wills on earth for man's work is life immortal. When man wills for work well life immortal wins firm purpose. When man wills for work weakly life wins but weak purpose. Then life chooses firm or weak purpose

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in man as man wishes. But life which is purposed worth must find firm purpose, for only by firm purpose does life find the worth for higher life. We, lives freed, tell that which we know. Man himself finds for life immortal the firm purpose which frees life from earth, and that which by God's purpose life must find it must find of free purpose its own. Heed the word, O man.

We who worked man's work, who by that work found firm purpose, would help men to wise thought of the work they do. Man wins by well-finished work the firm purpose that life holds while it is. This thought will help many, we pray God.

The work which man has is the work of life itself, the first work that teaches life for which wider work is by God purposed. Man thinks that his work is for his man's life only. We tell that man who works is working first work of life immortal. That first work, purposed for teaching, finally teaches the life for which wider work is purposed the firm purpose needed in the wider life. While man works life is learning; but man works well or ill as he chooses; then life purposed teaching has the teaching when man chooses. Life learns wisdom for wider life by man's work. Help work is purposed to be. Help it is finally, for that which God purposes all finite life obeys. Man who wills for his work well helps life to work well in wider life. Man who wills for his work weakly wills for his life further work of man. Each life wills freely; each life works by God's purpose. When that work willed for life on earth is by man well finished, life purposed wider work is prepared for its wider work. Think then, man who works life's work. That work which you have helps life if you will.

Man works the work which by God's purpose teaches life immortal. Well the life works finally on earth, for the work which God wills to life must be finished. While life is man it finishes the work purposed for its earth work, must, for thus God purposes. Will for work finished well life finds in man finally, but that life which wills weakly wins further work of man. Firm will for work finishes the work for teaching purposed. Only that life which has finished its work of earth wins wider work. The life which wills weakly

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finishes but part of its earth work; then that life wins but man's work again. Would man wish further work on earth when life may find wider work if the man will? Well then work, man who would win life wider. Work helps forward the life toward freedom, when well finished. Each man wills whether his work help life to win freedom or no. Think, man who works.

The work which man has, being the work that teaches life, teaches man who is life. What does work of man teach life? Firm purpose, firm will that help life to win the worth that frees from earth. What worth does life win on earth? The worth which man wills. Only that worth may life win on earth, for life while it wills on earth wills in man. What worth frees life from earth? Worth won by the man of free will. Does that worth free immortal life from earth? That worth is by God purposed; that worth wins the wider life which life must by God's purpose find. Then who wills that worth? This man, if he wishes. Would man's will, weak as men know it may be, win that worth which frees life from earth? That worth frees life; God thus purposes. Would this man who wills for man's worth free his life by willing the worth he may? Yes, for by man must be found the worth of life on earth. We tell this for help. Think, who would win life freed. Your will well used will win the worth for freedom.

Work helps life of man. That life win firm purpose work is by God willed. That life of free will learn to use free will wisely work is by God willed. Man has for his work the earth work of life immortal. Placed on earth by God, willed there to be taught firm purpose, firm wise free will, life immortal finishes on earth that work which by God's purpose is teaching for firm purpose and firm free will. God purposes for life wider life. Wider life needs firm will, firm purpose. Each life finds that firm purpose, finds that firm wise free will, and thus prepares for the wider life of personal self that is by God purposed. Man works as life for which life wider is purposed, finishes finally the purposed teaching. The life which is on earth man finds its wider life helped by the firm purpose and firm will found through man's work on earth. Thought helpful, man of earth who

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would win wider life. Your work wins firm purpose, firm wise free will, when you choose. Think well, O man.

Work, then, purposed firmly, wins the help which life freed must have, the help of firm purpose, firm wise free will. That firm free purpose helps life forever.

Work of man is the life's work. Man who wills for his work wills for the life's work then. That work which man finishes well life finishes well; that work which man finishes ill life finishes ill. When life finishes well its work for earth willed it wins wider life and wider work; but when life finishes but part of the work willed to be its work for earth, life wins but that work of earth again. Man wills how life's work be finished. By the free will of life personal then man finishes well or ill life's work of earth. By that work life purposed wider work must prepare for its wider work. Then, man who wills for work to-day, think. You prepare life for wider work if you choose. Think well.

Work God makes the portion of life both while it is man, and when freed. We who live the freed life work as freed life is purposed to work, using in that work firm purpose which we won on earth. The man who lives his earth life working firmly prepares life for the work it has for help when freed. The man who works weakly keeps life unprepared for wider life's work. Then work firmly, man who wills to-day. For life wider you work when you work firmly; for life of man again you work when you work weakly. Hear and heed the word from freed life, O men.

Man who works for life wills for his work by free will. His life wills that which man wills. For life the will is by God made free. Work that helps life man has. That work helps when well done and well finished. Work for life firmly, then, you who have life to free. For life man wills well who finishes well the man's work. Then that work helps life. Why will weakly for work, O man? Life works well when man works well. Think, man who works, think well.

Work teaches life. Man who works that work which God purposes that life have on earth wills for that work using free will. His wise use helps life, his weak use harms life. While life works where it is man it has God's purpose to fulfill. Then by man's work, which He who made life purposes must teach

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life, man wins the purpose firm which work is willed to teach. Help men to understand this word, we pray thee, O God.

Wilberforce

Will Higher, will of the Maker of Life, purposes for that life wider life than life of man. Worth that man finds wins that wider life. Free to will well or weakly, life made personal self wills for life worthy finally, taught by the life and work of man. We, the lives freed, were workers of man's work that taught us the worth that work well finished brings. We found that help which work is purposed to be. Well life works when taught the wisdom that work of man finally teaches. That life who works well the man's work finds help for the wider work of life freed. Firm purpose for work helps life forever.

The life who works man's work is purposed better, wider work in higher life beyond earth. Life finds work is help in man, for the life which is purposed higher life is taught wisdom by the life of man. Will firm is taught by the work of life, purpose firm life learns through work. Man who is life personal works his work well or weakly as he himself wills, but life while it is man finds, of God's purpose, firm purpose. Work finished of man, life finds higher life and wider work. Yet by man's work life personal, man's immortal self, finds firm purpose. Man who lives man's life weakly, man who purposes for man's work weakly, helps not his immortal life. The firm purpose of man wins the higher life which life must find. But till firm purpose is won life remains worker on earth. Think, man of weak purpose, what meaning this word has for you.

Man who wills for his work well finds the firm purpose which wins for life freedom from earth. When man wills weakly his life finds not freedom. Man works the earth work of life purposed wider work in freedom from man. Work purposed to teach life man has. Then the man's work will teach life, for higher purpose for life that life must fulfill. Purposed wider life, purposed higher work than man's work, life personal wins the firm purpose which life must by using well its free will in the work of earth. Then what for life must man will? That by work finished well he help life

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to firm purpose; that firm purpose he use daily for life worthy. Thus life finds freedom. Man himself must win it. Heed the word, man of weak purpose.

The life who works in man is life willed wider work. The life while it is man finds the firm purpose which wins wider work. Man who firmly wills his man's work well finished himself finds that firm will and purpose which life finds by God's purpose. Then, man who would find wider work of freed life, will and purpose firmly for your man's work.

That work which man has for his work is purposed for life to be teaching. That work is the earth work of life immortal. Then life immortal is taught by man's work. Will this thought help men? We pray it may.

Work is man's help. That help from work which man finds by God's purpose is help for life itself. Worth of life is found through firm will and purpose. Work teaches, when the man wishes, firm will and purpose. What thought for help! Man who works, think well.

That work which life has for its earth work man finishes. When man works well, finishing the work, life finds firm purpose. Firm purpose makes life worthy. Then man wills by his firm will for work that life find firm purpose. Heed the word, man who has life to free. That firm purpose which frees life must be by man won. Through the teaching of work that firm purpose is found. What work helps life then? That work which man does well. Think, man who would win freedom. You find firm purpose when you will. Heed the word, O man.

That work which man finishes well wins firm purpose for work. But life for which God purposes wider life must find firm purpose for more than work. Then will firm for work may but win better work of man. Life firm for both work and worth is life which fulfills God's purpose. We found freed life using firm purpose for both work and life worthy. Man who works, think what firm purpose brings; work of man finished, life worthy, wider life.

That life which works in man is life that works further work when the man's life is finished. Work purposed for teaching life has while in man. That purposed work teaches life for which wider life is purposed. Life which has further

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work to finish wins through the work of man the firm purpose by which it finishes the wider work well. That life which wins firm purpose in man thus fulfills God's purpose. Wider life works wider work. The firm purpose which life learns through the man's work helps the life in its wider work. Think, man who purposes weakly. The life who purposes firmly it is that wins wider work.

For work man was made; his life works as man works. Hear and heed the word from freed lives, O men.

When life in man wills for work firmly God wills that it find wider work. Each life finally finishes the work of man, for thus Will Higher purposes; but when life in man finds weak purpose for work, God keeps that life to the work of man. Think, who would win freedom. Work helps life toward freedom when well finished. Work helps life while it is. Man of weak purpose for work, think.

That man work for life Will Higher wills; that life win through man's work firm purpose He wills. For life He purposes worth found by itself, for will He makes wholly free. But for the life who wills unworthily His justice makes the life wait for freedom. Justice? Yes, for that the life find worth while it wills for man He wills. Then by will that He gives life that life is bound to win that worth. When that worth is found by free choice, the purpose of God is fulfilled.

Then why wait for life worthy, O man? You work this day for life if you choose; you will this day for life if you choose. Why wait, man of free will? Your worth frees life. If you make this life to-day worthy you help to-morrow. Think, O man.

Will Higher made life man. His purpose man fulfills by will free. Work that His purpose makes man's work for life man finishes using free will. Then life finds that work help when man finds through it firm free will. Think, man who works life's work. Man finds for life through his work the firm will that helps life forever.

Miltiades

Will for work life must find in the life of man. Work helps life. By God's purpose man works. That life find firm purpose through the teaching of man's work He wills.

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Man who wills for work as he pleases must finally find the firm purpose which work well finished brings, for that firm purpose life finds by God's will. That life find firm purpose by work God wills; that life find that purpose in man He wills; then life, which is man more than the one time, finally learns wise free purpose through the teaching purposed by God, the teaching of work.

The work which man has is work purposed for teaching. Firm purpose man finds who works well, finishing well his work. That firm purpose wins for life the worth that frees from man. Will Higher places life on earth, there to find the firm purpose by which life wins its worth forever. When man finds that firm purpose life immortal finds it. Think, man who purposes to-day. Each life finds firm purpose finally, but each life finds that firm purpose itself.

The firm purpose that life finds through work of man well finished life takes to wider life and higher work. God purposes that life in man find that firm purpose, yet He makes life free in will. But His purpose life finally fulfills, though it be free in will. Then life which finds firm purpose for itself finds it by God's purpose. The work of man teaches that firm purpose. Man works life's work willing himself whether life find, while he himself works, the firm purpose which life must. Why work weakly, man who works to-day? To-day will help life if you choose. Think well.

We, lives freed, remember well man's life. For that life which is man work is help we know. For that life firm purpose for work is help. Then, man who works to-day, think how your work may help life. Well finished work brings firm purpose; work weakly done helps not man or life. Think what work is purposed to bring for man; firm purpose that life will need when freed. Now you may find that firm purpose. Think well.

We, lives freed, were men. That life which man has prepares for this life. Man works life's earth work; man finds for life immortal the firm purpose by which life wins this life. For men what thought for help here! Man himself finds the worth for this higher life by the firm purpose which he may himself find quickly through the teaching of his work. Will free, purpose free each man has. When by firm purpose life

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finds this higher life, man himself has won it.

The work which man finishes well wins purpose for to-morrow's work. The work ill finished helps little. Work purposed to be help for life man has. When his will for work wearies man harms the life. What purpose will man find through work ill finished? Weak, wavering purpose. Think, man of free will. Work is help for life when the man wishes. Think wisely, man who works.

Work life must while it is; thus Will Higher purposes. Man prepares life for its work of wider life. Will firm that life takes to its wider work man finds. Purpose firm which life uses when freed man finds. Mind well worked which helps life when freed man uses well. Life's powers man has. Work that teaches all those powers man has. When will used firmly wins firm purpose, life wins firm purpose. When man uses mind well life uses mind well. Those powers life takes to wider life. They must be made worthy wider life, or life works still in man. All the free powers of life which man uses help the life itself when well and firmly used. Work for life then, man of earth, using well all the powers of life itself which you have now.

That work which man has wins firm purpose when the man finishes it well. To-day will may win firm purpose for to-morrow. The work of life man has. His purpose wins, if he chooses, wider work for his life immortal.

Work purposed to teach life man has. That purposed work finally teaches life the firm purpose by which life wins its worth for wider life. Man himself finds that firm purpose, must, for he is life personal whose purpose is free. But that worth of life is by God purposed. Then man by his free purpose, which by God's purpose is by the work of life on earth taught, wins the worth of life which frees personal self from earth. Remember this, man who works. Find help, while working, from the thought.

Man finds for life immortal the firm purpose which frees life from earth. Work well finished brings to man firm purpose. Well used purpose wins for life its worth. Will Higher teaches through the work of man the life which finds wider life. By that firm purpose which man finds who finishes well his work the life wins its freedom.

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II

WORK OF LIFE IN MAN

Dr. Coulter

MAN was made worker on earth for the life which must beyond earth work wider work. Will Higher wills that life work both man's work and wider work. The life of man, being personal life, wills how man's work be finished. That life finally win fitness for wider work God purposes; but till man's work is finished life waits for wider work. Then man chooses whether his life work wider work, or still work man's work on earth. That work purposed for teaching man has for his work. For work purpose firmly then, man of earth. Only when life works well, finishing well each day's work, can it win fitness for the wider work of life freed.

The life it is that works man's work, the life purposed that work as teaching for wider work. Man thinks he works his earth work for man only, purposing for that work as for man's life only. We tell that man works as life which finds wider life and wider work in wider life. When life finishes the work of earth God frees that life, and wills for it wider, fuller life. The work of life man has for his work, and by that work the life is taught that which wider life needs, firm purpose. Then the man who works well helps life that finds by God's purpose wider work. That thought helps you, O man, if you think upon it. Well must man work who wishes wider life, for by the work of life in man that life learns the firm purpose needed beyond earth.

Man works for life immortal. His work is the first work of life immortal. That work God purposes to be teaching for life immortal. Man wills how the work of man is finished; but he wills for life while he wills for man's work. Man wills that life immortal work well then. Will Higher wills that man's work begin immortal life's work. Then the pur-

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pose with which man works is the purpose with which life works. Will Higher purposes that life in man prepare by man's work for wider work of life freed. Think, man who works weakly; your work prepares but for man's work further. Purpose firm for work helps life immortal. Remember this word, man of earth.

Work of man, being life's work for earth, the life must finish while it is man. But man works well or weakly as he chooses. What must life find through the work of earth? Firm purpose that it takes to wider life and wider work. The man who works well finds that firm purpose which life uses when freed. That which life must find by God's purpose it finds through man's free will. Man, then, purposes for life while he works his man's work.

Will Higher made man working life. That working life wins by work firm purpose. Work teaches life for which firm purpose is willed, and through that teaching the purpose higher is fulfilled. Then man who is willed life, which life is by God purposed teaching by the man's work, learns finally that firm purpose which life must. But that purposed teaching will finally teach, not the man who incarnates life now, perhaps, but *a man* who incarnates the life. God purposes, and by the firm free purpose which life learns through God's teaching life finally fulfills His purpose. Finally every life fulfills God's purpose. Finally every life wins freedom. The will of God is loving will, and His love follows the life through its many lives of man, till finally life of its free purpose makes itself worthy the freedom He purposed for immortal life from the creation of all.

That life who wills in man is life for whom wider, fuller life is by God purposed. That fuller life wills while it is for worth that wins still fuller, worthier, happier life. When the life which once was man wills, it wills firmly. But that firm will it learned by the life in man on earth. Then that which life wins through man's life it finds help in fuller life, and fuller life wins still fuller life by the firm will learned in man. Then by man's work life learns, if the man will, (for he is the life who works), the firm will by which life finds its worth forever.

Man works life's work for earth willed; man wins by that

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work well finished the firm will and purpose by which life wins freedom. Then, man who would find freedom for your life, purpose firmly to-day, to-morrow, each day you live.

That man work for his welfare God purposes; that life work man's work He purposes; that by work life find firm purpose life's Willer purposes; that by the firm purpose won through the teaching of work life must for itself find worth for wider life He purposes. Life willed by Him finally fulfills His will. Man, the life personal, wills for life worthy using for help the firm purpose found through work. Life finds freedom by wise use of the firm purpose learned through work. Help men to understand this word, O God.

That work which man has help the life of man Purpose Higher wills; that life win firm purpose while working where it is man He wills; that by work life learn that firm purpose He wills; and that life in man win the purpose which helps life forever He wills. Yet man purposes with free choice, man wills that which he wishes, and firm purpose life perhaps will not win in this man. Then will for life worthy is weak, for purpose drives free will. That life who finds firm purpose wins wider life; that life who finds weak purpose wills for life of man again. What would this man wish, the freed life, or work of man again? Think, man who has life to free, think well.

That life work God wills, for that His will be fulfilled through His teaching He wills. Man who wills for his work of free will has the purpose of God to fulfill through work, and that life who is man finally fulfills the higher purpose through the teaching of the work given for help. Though life is wholly free, the life who wills of free will has the will of its Maker to obey, and finally that life, willing of free choice, willing as life taught through the discipline of work in man, fulfills the higher purpose of God. Will free finally becomes wise will free, for life is finally taught that which brings wisdom, and thus taught, fulfills the purpose of its Maker.

The work of man, being life's work for earth purposed, man does using in that work the powers of life itself. Man wills using life's free will, purposes using life's free purpose, thinks using life's mind. The powers willed for life personal

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man has. By those powers life attains its worth. God wills for life which He made that by free purpose its own it win the worth of life which brings wider life. That wider life uses the powers made the powers of man who is life for earth. Man uses, then, the powers that win for life personal wider life; man uses them well or ill as he chooses; but life must finally use them for the worth that frees from man, for thus life's Maker wills. Then though life in this man may use them worthily or unworthily, life itself finally uses them in man worthily.

The thought that work is for man only is wrong. The work which man has is the work purposed for earth work of life immortal. The work of man teaches life immortal, for that work is by God purposed as teaching. Then the work purposed as teaching finally teaches life. What does it teach? Firm purpose needed both in the work of man and in the work to find the worth which God purposes. Work to find worth? Yes, for life works for that always. None find worth forced, but all must work to find it. Why then may life of man work weakly? Because the Maker of life wills that it be free while it works to work as it pleases. He wills then that life free in purpose find worth, yet life works as it pleases for that worth. But what must follows life while it works? The must of God's purpose. The will which God makes free then must win for life the worth which God purposes. For life which wills for itself whether it work well or ill He purposes worth found of free choice.

Work for life worthy, man who would win freedom. Work for life worthy? Must life find its worth through work? Why have the words we tell been told? To teach men that life worthy is found by work for it. Well the life works who wins freedom, well the life purposes, and life worthy found through hard work for it wins the wider, fuller, freer life. Man who has life to free, think. Man who works is life for whom work is given that it be help. Will firm, purpose firm the life of man finds by God's purpose on earth. Work teaches firm purpose, firm will, and life finds its worth using the firm purpose and the firm will taught by work. For life its Maker purposes freedom won by its free purpose. Won is freedom then by the life who finds by the teaching of man's

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work firm purpose, firm will.

Work God makes teaching for life of man; work of man is work of life in man; then the work purposed to help life man has. When, by the firm purpose which work teaches life, it wins wider life, man has won it, for he purposes while life is man. The free purpose of life made fulfills the higher purpose of life's Maker.

The work of life man has for his work. We who worked man's work know that we are lives who were men. That work which we did in the flesh of man we recognize now as the work of the life which continues through many men to this wider, fuller, better life. Man then, who works the daily work of earth, is the life who thus prepares for wider work. His work he does as he wishes, well or ill, but the well-finished man's work makes the life ready for wider work beyond man's life, while the ill-finished man's work leaves that life unprepared for work beyond that of earth. Life learns while it is man that which life needs when freed, the firm will which finishes work, the firm will which makes life worthy. Man wills for the life's earth work then, and his firm will wins for life its wider work. But will when weakly used leaves work unfinished; then the life is not worthy wider work. For life God purposes both wider life and wider work; for both man prepares. Then while man works he must remember the meaning of work. Work finished wins firm purpose; firm purpose wins wider life; wider life finds firm purpose won in man help in its wider work.

Man works the work of life immortal which is purposed to teach that life firm purpose. Man works the work that teaches firm purpose for life that works wider work in freedom from earth. Man wills for that work using the power made life's power; man purposes for that work using life's power; man thinks for that work using life's power. When man uses well those powers the life purposed wider work in wider life uses them well, and the firm purpose found through the teaching of work life takes to wider life's work. Those powers help man, they help life. Purposed wider life, purposed wider work, life is by the work of man taught wise use of the powers it will forever use. Think, who would win wider life. Think what use you must make of the powers you have as immortal life.

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Think well.

When, freely purposing, life finds the worth which life must find in man, Will Higher frees that life from man and earth. But the life may for many lives in man be weak. Then that life works further the work purposed as teaching. But the purpose of God will finally be fulfilled; the weak life will find firm purpose; the life who wills for this man weakly will finally in a man will for life worthy. Then when man wills for life worthy his life finds fuller life, but when he wills for unworthiness his life finds further life on earth. Would the man who wills to-day wish the further man's life, weak perhaps, willing again unworthily perhaps? Would weak man win freedom for his life? Think, man of weak purpose; you will this life of man worthy or unworthy by free choice. Have we helped you to choose wisely?

Work of life man has for his work. That work life finishes while it is man. That work man finishes well when for it he purposes firmly. Will that man uses, his free power, he uses finally to finish well life's work for earth purposed. Will for work finished well life learns through that work which Will Higher gives to man. Will free man uses for that work, the free power of life personal. When that free power man uses firmly for the work of life, (his work that is, for he is life), the life wins worth for wider work. But man wills freely for the work which life must finish on earth. Then by the free will of man, who wills work well or ill finished as he chooses, is the purposed work of life on earth finished. Will for work well then, man of earth; will for life then well. Your life works that it find wider life and work. You finish well, if you please, the life's earth work. All work done firmly helps life. While man wills the work of life for earth purposed must be finished. When for work man firmly purposes life firmly purposes. Life wider purposes for its wider work using the firm purpose found while it works on earth. Man finds that firm purpose when his will he uses well. Man who works for life well finds the firm purpose which life takes to wider life's work. Heed the word, man who works to-day. Will for your man's work firmly. Finish well that work to-day, and find help for that work through firm free purpose. For life man works, for life he purposes, for life he finds firm purpose. Well for work

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purpose then, man who wishes freed life. Your firm purpose well and wisely used for the man's work wins for the life firm purpose which life uses while it is.

Think wisely, who would free life. Man wins freedom? No, life wins freedom. But life while it works man's work finds firm purpose. Who finds that firm purpose? Who frees life then? This man if he chooses. Then think, man of earth, think well.

Thank God, O men, for His purpose for life. While the life is man it finds the worth for freedom. While this man wills life finds firm purpose for life worthy if this man chooses. Will Higher purposes, life made fulfills His purpose by its own free purpose. Help this work for help with thy blessing, O God.

Work of man is life's work for earth purposed. That life find firm purpose life's Maker wills; that through the teaching of work it find firm purpose He wills. That thought will help the man who works. The firm purpose which life learns, that firm purpose which life needs, that firm purpose which helps life both in man and when freed, man finds through his work. Will Higher made life for work; His purpose teaches life through work; man works because He wills; life works because He wills; that life find firm purpose man finds firm purpose. Then the man's work prepares life for the wider work that He who made life purposes. That life find firm purpose through work God wills, and His purpose life fulfills. Man wins through his finished work the firm purpose which helps life forever. Think, man of earth. You find that firm purpose which helps freed life when you thus choose.

We, the lives who have finished man's work, we who live the wider life of wider work, would help men to thought of the meaning of man's work. Work of life man has for this work. The life who is purposed wider life works for teaching man's work of earth. Work helps life both while it is man and while it lives wider life. Work teaches life firm purpose. Man works life's earth work, wins for life by that work finished work wider, finishes that work well finally, (for thus man's Maker purposes), wins by that work done well and finished well the firm purpose which helps life forever. That firm purpose which life finds by God's purpose it finds finally through the

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teaching of man's work. Man works the work purposed for life while it prepares for the wider life beyond earth. That work teaches life firm purpose which life wider uses while it is. Man works for life immortal. His work teaches life immortal. His work finished, life immortal finds wider life and wider work. The firm purpose that life purposed wider life uses in that wider life is learned while the life is man. What food for thought! Man who works finds for his immortal life the firm purpose which life wider holds to eternity.

When man finishes well his work his life finds firm purpose. When man works weakly, finishing work not well, life finds but weak purpose. Firm purpose life finds by the higher purpose of life's Maker. Freed life has found firm purpose. Freed life holds firm the purpose won by man. Then the life profits by man's finished work. Think, man who would help life. Why was purpose made free? You will help life when free purpose you make firm, firm for both work and life worthy. Think well.

Will Higher, who purposes for the life made by Him, purposes that life find help through firm purpose its own. When by firm purpose its own life finds the worth which Will Higher purposes that life in man shall find, He translates life to wider life. Man finds that firm purpose which makes life worthy the wider life purposed by God. Firm purpose helps life. That thought men find, but they think firm purpose helps for earth life only. The firm purpose which life finds by God's purpose while life is man helps life forever. We who tell for help this word found life worthy this wider life. We found firm purpose that helps life there where man works. The life wider uses while it wills for further worth the firm purpose won while it was man.

Will Higher made life for worth. That life find through the teaching of work firm purpose He wills. But life He makes free. Life which is free fulfills the purpose of Omnipotence. Then life free wills bound to will as Purpose Higher wills? No, that would make life not free. Purpose of Higher Will makes life free. Purpose of free life fulfills His will. Man who purposes as he wishes finally purposes as Higher Will purposes. That finite life willed wider life finds the worth for wider life willing that worth itself.

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Wilberforce

The life works in man that work which God wills for life on earth. Man who is life immortal works the first work of life immortal. Then work which man has is teaching for life immortal. When man works well life finds the purposed teaching. When man works ill does life find teaching? Yes, all life's work is purposed for teaching. Man who works ill learns but little; only well-finished work teaches that which life is purposed to find while on earth, firm purpose. Well then work, O man. Your work wins for life firm purpose if you will. Think.

When man finishes the work purposed for life on earth life finds wider work in wider life. Man wins for life immortal wider work then. What meaning this gives to man's work! Work that man has prepares life for wider life's work. But what life finds wider work? Man's life, and by man's will life works on earth. Then what man wins for life the wider work? The man who finishes to-day his work. Think, man who works for life, think wisely.

The work of life man has for his work, the work which by life's own purpose must be finished well. Well life works finally in man, well life purposes finally in man; well man works, well man purposes finally then, for life on earth is man. Yet the free purpose of life man uses. For his work, for his worth man purposes well when he chooses. But the life finally, though it be weak in many lives of man on earth, wills that which God purposes, for life wins finally its freedom, and freedom is not won until worth is found. Man wills as life for which worth is purposed; but for that worth life purposes itself. This man may be weak, but life then works further on earth. Penalty for weakness God wills, penalty through which life is taught wise use of its free purpose. Work purposed for teaching man has for his work to-day. Will he use his purpose well or weakly? Man chooses for himself.

Man purposes whether his work be well finished or ill as he pleases. But when he purposes that his work be weakly finished his life finds further man's life and work. Then man wins but further life of work on earth who works now weakly, for the man who wins but weak purpose wins not the worth which life must find by God's purpose. Only the life who

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finds firm purpose in man finds wider work and wider life. Think, O man.

The work which man thinks weary teaches life for which God purposes wider work. Purpose firm life learns while it works man's work, purpose by which life finds its worth for higher life. Will Higher purposes well for life, and the life fulfills His purpose. All lives win firm purpose; all lives are freed from earth; not one but fulfills the purpose of its Maker. Thank God, O men, for the purpose of Him who made you life. Will Higher, the will of omnipotent God, wills you worth. While work is for teaching purposed, work teaches only when the man wishes. The life who finds by the teaching of work firm purpose wins by that firm purpose the worth which God wills for life on earth. Thank God, O men, life wins firm purpose finally; your life will find that firm purpose, but when you yourself determine. You learn by the work you think weary firm purpose if you choose. Think, man who works; your life will profit thereby.

Will Higher, man's Maker, life's Willer, purposes for life forever, and life made fulfills His purpose. Weak though it be while in this man, finally it learns wise use of free will. Then man who is life finally wills for that which frees from earth, for by man's will life finds the worth purposed for earth. Yet free man is while he lives, and free will fulfills the purpose of Higher Will finally. That which life finds in man, firm will, it is purposed to find, but finds it by man's free purpose. God wills for life work; on earth the man's work, in life wider the life's wider work; yet life must find the firm will needed in life's wider work while it is man.

Will Higher purposes that life while it works man's work prepare for life wider. Help man's work is, for life wins, through that work finished, fitness for wider work. Firm purpose work finally teaches. Firm purpose wins for life its worth for wider life. Firm purpose won by life in man helps life forever. Firm purpose life first finds in man. Firm purpose won by life in man life holds for always. Thought helpful, man who works.

Will of life, free though it be, must finish that work which God purposes for life on earth. While life works in the man life wins by God's purpose its own firm purpose. That firm

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purpose won through life in man life takes to wider life. Then while life is man it learns that which helps wider life. For that firm purpose life works in this man if this man chooses. That thought helps the man who will have help. Man himself finds, and the man himself must find, that firm purpose by which life wins worth for life beyond earth. That firm purpose which helps life for worth forever life finds first in man. What help this thought will be depends on the man himself.

Man wills that his life find worth of free will, but man was willed work that work be teaching for his life. Personal life, man's self, works the work which, purposed for teaching, finally teaches life personal that which God purposes, firm will, firm purpose. When life finds the firm will, finds the firm purpose, depends on the life itself, for God makes life free; yet that which life is purposed to find it finally finds. Why may life will weakly? Because God makes it free. Then weak life finally becomes firm for life worthy because God teaches it. Yes, life becomes worthy wider life finally; not one but becomes worthy, but man who wills weakly is man for further life on earth. You who think, find wisdom in our words.

Work of man teaches life, for thus Will Higher purposes, but work teaches when man chooses to learn. Firm purpose which life finds by the higher purpose of God man finds by the wise use of free purpose. What for life purposes Will Higher? That by free purpose it win freedom. But free purpose may be unworthily used. Then the life who thus uses the purpose which must win the worth for freedom wins but worth for earth. The work purposed for life by God teaches life finally, for thus Will Higher purposes; but until man purposes wisely life works on earth. Heed the word, O man.

Work is help for life while life is. Man's work helps man; freed life's work helps that life. When through firm purpose won on earth life wins wider life, that firm purpose it holds forever. Food for wise thinking in this, O men. Heed the word we give you, man who would find wider life. Your firm purpose must win the wider life. Think well, man who has life to free.

The work which man has, being life's work for earth, man must finish. That man wills for his work as he wishes changes not the Purpose who wills for life. Man uses in the work of

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life the free will of life. The man who uses free will then has the work given to life for its earth work to finish. God purposes for the life wider work when the man's work is finished. His purpose life fulfills while it wills of free will. Then life for which wider work is purposed wills itself when it be worthy wider work. Wider life works the wider life's work prepared for that work by the work of man. Help work is by God purposed to be; help it is when life finishes it well. Will free man uses always. His free will finishes well life's earth work, and prepares his life immortal for wider work and higher life. Think, who work weakly.

Will Higher, whose purpose life fulfills by its free purpose finally, is Will Omnipotent. He purposes that life find finally worth for life wider. While it is man life wins that worth. Then man who wills as he pleases fulfills the higher purpose of God when by free purpose he wins worth for wider life. Think, who will to-day. While you will life wills. Will free you have. Whether that will wins the worth that frees or the weakness that holds life to earth you determine. What will you will? You choose for yourself.

That life work while it is man Will Higher purposes; that life find firm purpose while it is man He purposes. Man works that life find firm purpose. For wider life the life of man prepares; for wider work the work of man prepares. While life works firm purpose it must find; while life works the man's work that purpose must be won. Man is the life who finds firm purpose. But man is free. Then life finds firm purpose when man chooses. The work of life man has; by that work finished well he finds for life the firm purpose which helps life in the wider life of freedom.

Will Higher, whose purpose life fulfills, made life man. While life is man it finishes the work purposed to teach firm purpose. For life man works. His firm purpose is life's firm purpose. Well for life man purposes finally, for life finds freedom. The firm purpose that man finds helps in the wider work of life freed. What for life purposes the man who works life's work to-day? For life worthy he may purpose, for life weak he may purpose. That purpose which man finds life finds. Firm purpose frees life; weak purpose keeps life to work of man. Think, man who wills for life; think well.

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That work which man finds help is help for life itself. Firm purpose life finds through the work of man. That thought heed, man who works for life. The will for work man finds help. That help is help for life itself. Then what has life found when man works firmly? That purpose firm which helps life wider. Think, man of earth. Work for that firm purpose; work your man's work that life find firm purpose.

That purpose which man finds through work well finished helps life for its wider work. Man finds for life the firm purpose which it holds in freed life to eternity. Man finds that firm purpose when he wishes. Man then, when he wishes, finds the firm purpose which helps life forever.

Miltiades

The life who works well, finishing the man's work, finds wider work; the life who works weakly finishes but part of the work for earth. Man wills that life work well, for he is life. Will for work well, then, man who would find life freed.

Man, the life who works on earth, has powers that life holds while it is. Man thinks; life owns that mind which thinks. Man wills; life owns that will. Man purposes; life owns that purpose. What use then must man make of those powers of life? Think, man who is life, think wisely.

The purpose of man finds help when man finishes well the work he has. The purpose helps life when by man made firm. Work teaches purpose if man chooses. What meaning in this word! Help men to understand, we pray thee, O God.

Full of meaning the thought we tell. Work purposed for teaching man has. That work helps life for which life wider is purposed, for through the work of man life finds the firm purpose which it takes to life wider.

The work which helps man helps life. Purposed for teaching, purposed to teach will and purpose, man's work teaches when the man wishes. Then this day work well, man of earth; this day will and purpose well, for this work you to-day have helps purpose if you choose.

That life find firm purpose through the work of man Will Higher purposes. Then that firm purpose man finds himself, for Will Higher makes life free in purpose. When life finds firm purpose by man's work Will Higher wills for that life

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wider work in freedom. What thought for help! Will of man himself, purpose of man himself must win the worth which frees life immortal. Only when life has found firm purpose does God will for it freedom.

Man who works life's earth work is life purposed worth. Man wins for life the worth which life finds on earth. Work teaches, when the man chooses, firm will and purpose. Then work is purposed help for life in man, and the life learns when man learns the firm will and purpose by which life wins wider life. Man who has life's free purpose, think.

That life find firm purpose while it is man God purposes; that life find firm purpose itself He purposes. He purposes work for teaching of life, the man's work for earth, wider work for life beyond earth. Found by life in man, for thus God purposes, must be the firm purpose which life will use in wider life's work. Think, man of work. Your firm purpose wins for life beyond earth help for its wider work.

That life who works, finishing well its work of earth, finds wider life, for that which work is purposed to teach that life has learned. Firm purpose life learns by the teaching of work. That firm purpose used for worth frees life from man. Then man who works well helps life to win freedom. Help men to think wisely, O God, we pray thee.

Work helps life. Will Higher places life on earth, wills for that life work for teaching, wills that by work life find firm purpose, wills that life hold in wider life the firm purpose won by life in man, purposes that by the firm purpose won through life of work on earth life immortal find the worth that frees, purposes for that life wider worth found of firm purpose, wills for life finally worth for His presence. That worth life finds freely purposing, and wisely using the firm purpose which life finds by man's free choice. Help men to understand, we pray thee, O God.

Will free, man's power, wins that worth of life which brings freedom. Purpose, man's purpose, wins for life that which Higher Purpose wills. Will that life uses in man wins freedom from man. Purpose that life uses in man keeps life freed worthy. What word would be more helpful, man who works? That work which you have to-day wins firm will and purpose if you will have them. Why wait then, man who has life to

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free?

Will Higher purposes that life learn through the teaching of man's life the firm purpose which wider life uses. Then free will and purpose that life uses in the work of man will finally, through the teaching of that work, become firm will and purpose. Will Higher purposes that by the life of work on earth life personal find firm purpose. By the firm purpose taught through work life finds its worth.

Work teaches life; while life is work teaches. Man works first work of life immortal. Man finds through his work, when he wishes to find it, the firm purpose which life holds forever. When man wins firm purpose life immortal has found it. For that life who finds firm purpose on earth God wills freedom and wider, happier, fuller life. What food for thought here, O men!

Work teaches life. When the life firmly purposes for work choosing firm purpose, that helps life to find firm purpose for worth. Purpose firm helps life for whom wider life is by God purposed both while it is man, and when freed. Purpose firm must help life in man if the life would win freedom. Man who purposes weakly, think.

Purpose worth firmly, man who wishes this better life. Work for firm purpose now; will with purpose helping now; firm purpose wins freedom. What will this man find, firm purpose that wins freedom, or weak purpose that wins life of man again? Each man chooses for himself.

Work that life finishes on earth helps to firm purpose which life must find before God frees it. Work happy man thinks his work when by it he wins the man's welfare, but his work is for more than life on earth. That work which man has, work purposed by God, is teaching for life who finds wider life and work. Then the work for man's welfare, done and finished well, helps life for whom wider life is purposed. Think, man who works. Happy will your work be when you remember why you work. For life immortal you work; that life immortal find firm purpose you work. Help this word for help by thy blessing, O God.

Will Higher wills that life work for life higher while it lives man's life. Man's work He wills to be teaching for life. The purposed teaching which life finds on earth prepares it for

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wider life. Work helps life while it is. Man's work helps the life while it is on earth, wider work helps freed life. What food for thought for men! We tell it for help. Think for life, man who works. Your work teaches life immortal.

Man works life's first work. He purposes for that work using the purpose of life itself. That firm purpose for work which life finds through man's work helps life for its higher work. Then man wills that life find firm purpose who wills his man's work firmly finished. That thought will help men who work, we hope.

Firm purpose won while life is man helps life while it is. That firm purpose for life worthy that wins freedom man finds. Willed to find firm purpose, life finds it when man wishes. That firm purpose found by life when man chooses, found by the life who wills to find it, helps the life wider while life is.

Man thinks his work is for the life of earth only. Man thinks his work helps life of man only. Life immortal works man's work, life purposed wider life works for wider work while it is man. Help that work is by Will Higher purposed to be for both man and life freed. Work purposed for teaching man has. For that purposed work man wills by free will. That free will finishes for life the work of man. What finds that life who finishes man's work? Better work, wider life, firm purpose that life holds while it is. Man who wills for his work helps life immortal when by firm purpose he works well. Think, who work man's work. Think for life while you work. Firm purpose life will find when you find firm purpose. Think well.

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III

MAN THE LIFE IMMORTAL

Dr. Coulter

MAN is the life who wills. That he win freedom himself God wills. His will, being free, he uses for worth or unworthiness as he wishes. Then life itself thus uses will. Man, being life immortal, wills for life immortal. Then he wills the worth or the unworthiness of that life immortal. But God purposes that life immortal finally will worth. His purpose life that He made must fulfill. Then life in man fulfills God's purpose finally. Willing for worth, life wins the wider life which by God's purpose life must win. God's purpose makes life free in will; His purpose life fulfills by the willed free will. Man, who is life purposed wider, fuller life, finds that life by his use of free will. Then life finally wills for worth in man, and, thus willing, fulfills God's purpose.

Man who lives the life purposed as teaching for wider life is life immortal. Then life immortal is taught by the work of man, taught by its mistakes in the life of man, taught until it learns that which by God's purpose life of self must learn, wise use of free will and purpose. Will of life personal, being free, man uses as he chooses. Then his life wills as it chooses worth or unworthiness. Yet that life for which worth is by God purposed finds the worth purposed. Each life finally finds that purposed worth. The man who last incarnates life purposed higher, worthier life than that of earth, finds the purposed worth of man's life. Then that man wills as his Maker purposes, and that life wins the higher life of freedom from earth. Purpose of God makes life immortal personal self whose will is free; but He wills that by wise use of personal free will life must find finally the worth which He purposes. Wise life becomes through the teaching of man's work and life. Then the purpose of Him who made life personal must by the

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power of life personal be fulfilled, and life of free will, which is by God purposed higher life, finds the worth for higher life through its own free will and purpose.

The life which Will Higher made immortal is man on earth. That life while it is man learns that which fits it for wider life. By God's purpose life immortal wins first worth in man on earth. That worth, willed for life from the creation of the universe, man finds himself. Then man who wills his worth himself fulfills the purpose of Him who made him life immortal.

Man wills using personal free will. That will is the free power of life immortal. That power life holds while it is. Free life is to will that which it chooses both while it is man and forever. Man, the free life personal, wills that which he wishes, though his life is by higher purpose bound. Free while it wills to will worth or unworthiness, free to use man's life as it pleases, that life which is thus free is yet by Higher Will ruled. God purposes for the life which He made free personal self. His purpose that life finally fulfills using the free power which God gives. Man, the life personal, fulfills by his personal free will the purpose of God. Will Higher made man personal life whose will is necessarily free. Will Higher wills for the life whom He made free. Why then may life which is by Higher Will ruled will for itself that which He purposes not? Will Higher made life free in will; that answers. None may forbid the will of God, but He permits to the being whom He made personal life the use of free will. Worth purposed then is found by free will. The fuller life which God purposes is won by life in man. By free will that life is won. Man wills his worth of life himself. Though man uses for his life worthy free will, God purposes that life in man find life worthy. But while life is man, and while it is, the will is free. Man wills his worth using the will which God makes free. Then that power which God makes power of life personal fulfills His purpose for life personal. Life wills its worth itself.

The life of man is personal self. That life wins the worth for personal wider life, wins it by personal free will. That free power is made man's power that life in man find its worth using free choice. Man wills his worth of life himself, though that worth is by God purposed. Free will of life man has.

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That free power, made life's power by God, fulfills finally His purpose. Will for life worthy man finds as life which must find that will. Purpose of life's Maker for life personal must be fulfilled by the personal free will.

Will Higher made life for earth man. Will Higher made man physical for life of earth only, but life of self He made immortal. That life win through the man's life worth for the wider life He wills; that life find by work of man firm purpose He wills; that life win by its own firm purpose the worth for wider life He wills. Man who lives earth life is life purposed freedom from earth. Man who purposes for life of earth purposes finally for the wider life that God wills. We who were men remember our life of earth, remember the many lives of earth which taught us. We have won the wider life. The worth of man freed us, but God willed that we find that worth of our own purpose. We thank Him now for His purpose that life find worth for itself. By firm purpose life wins freedom. That firm purpose which frees life life holds to eternity. Well for man who wills weakly, who purposes unworthiness, who lives man's life thinking only for that life, to consider well our word.

We who were men, who remember the lives of man which taught us, would help men to understanding of the man's life. Man is life which finally wins this life. His life immortal wills in the physical body which lives but the physical life. The self of man, his immortal being, lives while the world is, while time is, lives to eternity. Man is life purposed wider, fuller, happier life than that of earth. Man wins that wider life while he is life on earth. Man wins this life, being purposed this life, but wins it through his free purpose. Man wins this life himself. What meaning this gives to the life of earth! Think, who live man's life, think well.

Man who lives his earth life by the will of life's Maker has for help in that life the powers of life immortal. Mind, will, purpose were made life's powers. They win, when the man wishes, the worth for wider life. Man thinks that his life of earth prepares for higher life, but thinks little of what he has for help to win the higher life. Will is for life purposed to be help; purpose is for life purposed to be help; life thinks in man the thought of life immortal. Man who pur-

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poses what his life shall be wins, when he purposes wisely, wider life for personal self immortal. Will of man is will of life, purpose of man is purpose of life. Man's will, his life's immortal power, he uses well or ill as he chooses, for he was made free; yet by that power man prepares life immortal for wider life. What food for thought here! Heed the word, man of earth.

Man has life that Will Higher made immortal. Will of life personal he uses while he is life on earth. Will for life personal is free, and the worth purposed for life of man is by free will won. Man, the life of personal self, finds by free will the worth purposed for life while it is on earth. Life wider wills that life find yet wider worth, but while life is man the man's worth is that which the life finds. Will free wins that worth. From man freed, life personal, immortal self, wills to eternity wider and wider worth. But man's wise use of the power which God makes free wins the first wider life of personal self. Think, who will for life to-day, that life win freedom. Wide life becomes by His purpose who made it. Wide life begins when man, using free power of life, makes his immortal life worthy freedom from earth. Think well, you who to-day will for life.

Will Higher, will of Him who made life man, purposes for that life while it is man, while it is. The will of man He made man's power; the purpose of man He made man's power; His purpose man fulfills using the will and purpose which He gives. Man, who is willed the powers of life immortal, wills that which the Higher Will purposes finally, though life is willed free will. Man who has willed purpose finally by that willed purpose fulfills the purpose of the Willer of Life. Man, the life immortal, wins the life wider purposed by Higher Will through wise use of his free will and purpose. What food for thought here! Man, the life of free will, by free will fulfills the purpose of his Maker. When life willed worth finds worth of free will, that life fulfills the purpose of its Maker. Man who has life to free, think.

Will Higher, man's Maker, purposes that by man's worth life of personal self win wider life. Man then himself wins the wider life which God purposes. Work for that life, man who has the powers of life immortal. Work teaches firm pur-

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pose. Will for work finished well, purpose for life worthy, man who would win wider life. Man himself wins that freedom for which life was made. Think, who work man's work; think, who purpose for man's life. Will that helps life when you choose, purpose that wins worth when you choose you have from your Maker. Think well, O man.

When must man win the worth which Will Higher purposes? When his man's life finds wish for worth. Man himself wins wide life for personal self. When life in man wins by free will the worth which life finds finally by God's purpose man fulfills his must. What man finds worth? The man who thus wills. Heed the word, O man.

Will Higher, who purposes for life while it is, wills for life that it be man while it prepares for wider, fuller life. What for man purposes Higher Will? That he work for life; that he find worth for life; that by will, his free power, he win that worth which prepares for wider life; that his power free purpose win for life freedom from earth. Well for life purposes that Higher Will. All wills fulfill His will finally. Man, the life purposed life wider, makes that life worthy by free purpose his own, thus fulfilling finally, and by the purpose of his Maker fulfilling well, the wise Purpose who purposes for life while it is. Then man who purposes his worth himself fulfills Will Higher. Man wills, free to will worth or weakness, but finally life while it is man fulfills God's purpose. When free purpose wins worth life finds the purposed wider life. When free purpose wins freedom man has won it. We tell helpful thought. Man who would win wider life, think what it means for you.

The life who wills as man, who lives earth life, was made for wider life finally than that of man on earth. Man who lives life brief, has for help the powers of life immortal. Man who wills for the little-work of earth, wills using the power with which life immortal wills forever. Then the life who, as man, wills on earth prepares there for the wider life purposed by life's Maker. Wider life begins when man's life finishes. Self immortal man is, whose power, personal free will, man uses to win the worth purposed when life was made. That work which man has is part of the work of life immortal. Man then works by his Maker's purpose the work purposed as teach-

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ing for life immortal. Will for work life learns there where it is man. Firm purpose that life needs when freed life learns there where it is man. Life wider man wins by free will of life immortal. Will for life worthy man finds because life is willed to find that will, yet while man wills his will, the free power of life immortal, he uses as he wishes. But what work has man? The work purposed for life as teaching. Then man the life learns finally wise use of free will. That wise use learned by life of its Maker's purpose makes life of man worthy wider life. Then the life who wills freely finally wills for the worth purposed by its Maker. When man, life purposed worth, wins worth by his free choice, man finds the worth which wins the wider life purposed for life immortal from the willing of all.

That will which man has, the free power of life immortal, was made the power of personal self. Man uses that power to work the life's work for earth purposed. Work that man has, being life's work for earth, man finishes. When by will free man finishes that work well, life personal, man's self, finds wider, fuller life. Then this man who wills for the work of life immortal may will that life find wider life. What food for thought of men here! Will free, man's will, this time used well, may, nay will make life immortal ready for the wider life, freed from man's weakness, full with wider thought, wider faith, wider wisdom. Heed the word, man of free will. Why let will be weak? Why fail to win the life wider? You choose yourself whether life find freedom or work man's work again. Think well, O man.

Wilberforce

Will Higher made life, placed it where it is man, wills for that life worth found by will of man, helps that life while it is man and forever. What will uses man for the purposed worth? His free will. Then life wills purposed worth by man's free will. But man is the life who wills. Then what worth does life will on earth? The man's worth. Will for life worthy man finds by purpose of his Maker. That will is free, but finally the life, while it is yet man, finds the will for life worthy. Self man is, personal self whose power, will, is necessarily free. Then life of self while it is man finds the worth which God purposes for that life. While that life is

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earth life it finds worth for higher life. Then life for which worth is purposed finds that worth using its own free will.

Work of man is the work for earth of life immortal. Man wills for the worth of life immortal. Man's life, being self, wills that which he wishes, but that life, being willed worth, finds the purposed worth. Man wills as life of personal self. What purpose has personal life? Its own purpose. What will has personal self? Will wholly free. Then the purposed worth self personal finds using for that worth its own will and purpose. But worth found by personal life is purposed worth, and by God's purpose life personal must win its worth itself. Full of wisdom for men is the word I tell. Think, man who lives the earth life, think well.

Will Higher purposes for the life which he made man while that life works on earth, while that life is. His purpose makes man life personal; His purpose wills that life personal find wider, fuller life. The worth for wider personal life that life wins of its own will and purpose. Man is that life who wins freedom. His purpose, weak though it be for a time, finally wins the worth that permits freedom. What follows from this? Will Higher purposes for life personal wider life won by itself. That purpose life finally fulfills. Then man who wills and purposes well is the life who finds freedom; weak life wins but further life of man. When life finds freedom it is personal life which finds it. Find freedom man's life will, but we know it must find the worth for wider life using its own free will and purpose.

Will Higher, whose purpose all that He made fulfills, made life for earth man. His purpose for that life the life itself fulfills using its own free will and purpose. Man who wills that worth of life which permits wider life thus fulfills God's purpose. But man who wills unworthily fulfills not God's purpose. Then that life is held to man the earth dweller till it learns wise use of the will and purpose by which it must fulfill its Maker's purpose. Man wills his worth himself, but life purposed worth must find it. Then God's purpose for life which He made immortal is by man himself fulfilled. Think, who will weakly. You find that worth by which life fulfills God's purpose if you thus choose.

Work which man finds help is the work purposed to be

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teaching for life. Work teaches finally by God's purpose firm purpose. While man purposes for man's work then, he purposes for life which finds worth finally. Yet that purpose may be weak. Then life which finds purpose weak remains man, while life that finds firm purpose finds wider life. What? Firm purpose alone wins freedom? No, firm purpose won is won by life itself, but that firm purpose wins but further man's life of work unless it be used for life worthy. Think who read. Find firm purpose life may, yet win but man's life again. You the life personal find wider life when the power made yours for help is wisely used. Think what you read. Find firm purpose life may, yet win but life of man again. Think wisely, life of man.

Will Higher makes life personal self. Will free of personal life wins the personal worth which wins freedom. Will for life worthy life finds first while willing for man's life. That will for worthy life the life of personal self takes to freedom. When life wins that will it has found that which wins freedom. What help this thought may bring to men! The life personal man is; that firm will which wins freedom the life personal finds itself. Will for life worthy, man who is free. That will helps life while life is. You find that will when you choose. Think wisely, O man.

Will Higher, man's Maker, was when life of man was not. His purpose follows the life which he made man while it purposes for higher, worthier life, freed from the work of man, freed from man's weak purpose, freed then from the life of earth. For that life He purposes wider worth than that of man. Freed life brings from the man's life firm will, firm purpose, that are won through the teaching of its life on earth. Man who thinks, find help from this word. Man himself finds for life freed the firm will and purpose which that life needs. Think well.

The life of man on earth is personal life. That life who purposes in man finally wins higher life, yet life of man it finds help by God's purpose. The work of man, the life of man, teach personal self immortal. Work is purposed to teach firm purpose; worth of life is won by firm purpose; that firm purpose which work teaches finally wins for life the wider life which God purposes. That wider life which self personal must

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find is won by the firm purpose which life is taught in man. That firm purpose taught life on earth wins life's worth while life lasts.

This life freed from man is won by man; this life worthy is won by man. We tell this for help, man of earth. The higher life of self is won by the life of self on earth. Man is that life who purposes finally the worth which wins this life. What meaning there for men! God, we pray Thee, bless our word to help.

When man purposes well life thus purposes. Man who purposes for the man's life well purposes for life itself well. Then this man who now purposes well prepares life immortal for wider life. Think what life finds by the purpose of its Maker,— life wider. But how must life win wider life? Through its own wise use of its powers in man. Then, man who has life's power, free purpose, win life wider this time you may. Think well.

Will Higher, whose purpose life for whom He wills worth fulfills, wills, while life is man, for that life worth found by itself. Then man who firmly wills for his life worth fulfills the purpose of his Maker. But *when* will for worth is found man chooses himself. Then man fulfills God's purpose when he thus wishes.

Will Higher, whose purpose life free in purpose fulfills, made man personal self. When by purpose free man finds worth, life finds it. When life finds that worth which Will Higher purposes for life of man, He frees that life from earth. Well has man purposed when life finds freedom. Think, who would win wider life. Will you know is free wins your worth. Think well.

Will Higher, life's Maker, purposes for that life which He made that by will free it fulfill His purpose. Man the life immortal fulfills the purpose of life's Maker then, for that which Higher Will purposes life made by Him must fulfill. But to life He wills free will, which free will man uses. Then man as life purposed worth, but with free will, fulfills the higher purpose of God. What purposes the Maker of Life for that life? What for life purposes He while life is man? That life while it is man find worth for wider, fuller life. What for life purposes He further? That by will its own it

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fulfill His purpose while it is. The purpose of Him who made life free is by free life fulfilled. Man the life finds finally that worth which Higher Will purposes, for the worth which wins freedom life finds surely.

Will Higher, will of Life Infinite, made life finite man. While finite life purposes Will Higher purposes for it. Then life made fulfills the higher purpose. But life willed worth wins that worth by free will. Not forced, but taught, life immortal wins freedom and wider life. Will free, that power which God purposes to be help, finally becomes the help He purposes. Will free wins man's worth of life. That free power made life's immortal power finally wins for life the worth purposed when life was made.

Will Higher, whose purpose life which He made fulfills, made man the worker of life's work for earth purposed. Then that work man finishes. While life purposes for that work it learns wise use of free purpose. Man who wills for life wins the first worth of life immortal. When life has finished the work for earth purposed wider life begins. But wider life must be won by man's firm purpose, for he is the life who purposes on earth. Remember this, who would win wider life. Man who wills for life immortal, who by his free purpose makes life immortal worthy, wins thus for life immortal the wider life purposed when life was made.

Miltiades

The will of life personal, which life personal wins the wider life of freedom, man has to use for his life of earth. That personal life who wills firmly for worth finds worth. Man who wills and purposes for himself wills and purposes for life immortal. When that worth which life finds in man wins for life immortal its freedom, the personal life has won freedom. That life which finds worth for freedom is man for earth. Then will free of personal man wins freedom for immortal personal life.

Will free of life personal, will of man then, wins this higher life. That which personal life finds, worth for this higher life, it finds itself. Man wills for worth or for unworthiness as he wishes. Worth brings this higher life; unworthiness brings further life on earth. Man who has life personal, whose will

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is free, think.

Purpose of Him who made life man follows that life through earth life, follows that life forever. Man is life purposed wider, fuller life. His wise use of his own free purpose brings his worth. Worth won by man himself wins freedom. Man who wills weakly wills that his life wait for freedom. We know that this word is true. Heed it, man of weak will.

Will free man has. That power is his for wise use. He wins freedom by wise use of his free will. Man wins wider life then by his free choice. Yes, for his worth he finds choosing worth himself. What helps life then? Firm will, firm for life worthy. That firm will, wisely used, wins freedom. What worth wins freedom? The worth man finds himself. That worth man finds when he chooses. Well for life purposes Will Higher. That free power which He gives to man wins by His purpose freedom for life immortal.

That life in man help life immortal God purposes. Each life learns finally the lesson that work of man teaches; each life wins finally its wider life. While purpose remains weak life remains man; when purpose firm is won life wins worth for life wider. Each personal life, taught finally by life in man, finds higher life. The purpose of life's Maker follows life while it is man, follows life forever.

For man, the life immortal who wins freedom, worth for freedom is by Will Higher willed. For life who wills by free will worth for wider and wider life is by God willed. Help firm purpose is by God willed to be. Man finds that firm purpose by which life wins worth to immortality.

Purpose of man wisely used wins wider life for immortal life. The worth by which life is made ready for wider life is by man found. What has man for help while he finds worth for wider life? Purpose free. Man wins by purpose free the worth that wins for life immortal the higher life of freedom.

Will Higher, life's Willer, purposes that life find while it is man firm purpose. That purpose which man has, the free purpose of life immortal, man uses as he wishes. But for life that He made God purposes worth. Found by life in man, then, must be the worth which prepares for life wider. What food for thought here! Win wider life man may this time. Why wait then to find firm purpose, man of life immortal,

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why wait?

Man who works life's work that life find firm purpose, think. Work teaches life firm purpose when it teaches man firm purpose. Work for firm purpose, then, man who has life to free. Heed the word we tell for help, man who wishes freedom. Your firm purpose will win it when that firm purpose well used wins for life worth. Heed the word, O man.

Man wins by his firm purpose worth for wider life. Man, life immortal, finds that purposed worth by which life is made ready for wider life. Purposed worth, willed free purpose, life who wishes worth finds that worth freely purposing. Then man who firmly purposes wins for life immortal the wider life.

Will Higher, who made life of man personal self, wills that personal life win the life wider. Man then wins that life, for man on earth is life personal. What man wins wider life? The man who wills worth firmly, who makes life worthy freedom choosing worth; the man who works, finishing work; the man who finishes life's earth work well; that man wins the life wider. Think, man who lives the life of personal self. You win for life wider life if you thus purpose. While the man is life he may win that worth. Think well, O man.

Will Higher, man's Maker, life of perfect worth, made life which finds finite worth. Man is life purposed finite worth. The life finite fulfills by free will the purpose of Life Higher. Man wills for worth by God's purpose finally. Will free finally becomes wise will free. Man, the life purposed wider life, finds the worth for wider life himself. The purpose for life finite of the Will who purposes for all will be finally fulfilled. Man the life immortal wins the life wider purposed when life was by Will Higher made.

When life finds wider life man's will free has won it. Man wills using the free will of life immortal. That free power man uses well if he thus chooses. Then this man may thus use it. When this life who wills in this man chooses worth it finds worth. Think, man of will free, think well.

Will Higher made life which is for earth man. His will, the power who made all that is beside Himself, purposes for life while it wills for wider life. While life is Will Higher wills for it; while life works it has His purpose to fulfill. Man who is made free wins by free will the worth which Higher

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Will purposes for life on earth; man who finds worth freely willing finds finally that worth which Higher Will purposes. Why let life wait to fulfill God's purpose, man who is life immortal. Why work weakly, why purpose weakly? You know from freed life the word of truth. Heed it, O men.

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IV

WORK THAT HELPS LIFE

Dr. Coulter

WORK that life must finish while it is on earth man has or his work. That work helps firm purpose. That life find while in man firm purpose He wills who makes life free. Work teaches firm purpose; work helps life then, for life needs both for work and for worth firm purpose. By God's purpose life finishes well its earth work before He frees it; by His purpose life finds firm purpose through work of man. But man purposes weakly perhaps; then the firm purpose which frees life is not found, and life remains working the earth work. That work which helps life man has for his work. Heed the word, man who works weakly. All work helps you when well finished; even work distasteful helps. Then work believing the word we tell. Work you have to-day helps life if you choose.

Man works knowing that his work depends on will, purpose, thought. But he realizes but dimly that the powers which he uses for his work, being the powers of life itself, he uses for life. Then man who works uses life's powers for the work of life on earth. While life works in man it prepares for wider work in life freed. Those powers which life uses in man it takes to wider life. Then the work of man, which is life's work for earth, prepares life for wider work; the purpose which man makes firm life uses beyond earth; the firm will which man wins by work life takes to wider work. Help men to understand, we pray Thee, O God.

Work helps life that has the powers free will, free purpose. Work that man has is life's work for earth. While life works its man's work it uses in that work the means with which its Maker provides it, free will, free purpose. Work of life man has for his work; yet life works wider work when freed from man. That work which freed life finds is done with the pow-

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ers which it uses in man's work. Man's work teaches life firm will and purpose; wider life finds its wider work helped by the firm will and purpose learned while it was man. Then man's work, the work which he thinks is for earth only, is purposed to be help for life immortal. What food for thought here! Man works the work that teaches life itself.

We who were men, who live the freed life which by God's purpose life of man finds finally, would help the thought of men. We tell helpful thought for men while they work the life's work on earth. That which life by God's purpose finds it finds of man's free purpose. Then life purposed wider life wins the worth for wider life itself. We found the worth for freedom by God's purpose through wise use of the free purpose He gives to life. Will Higher purposes that life while it works man's work, while it is man, find the firm purpose which helps life wider. Man who purposes for life, think. We tell that life finds firm purpose when the man finds it. For men the word will be helpful, we pray God.

What purpose must man find by his own will? Firm purpose that frees his life from earth. Think, man who wills for life to-day. Will that you find the firm purpose which wins freedom. Then life will thank God.

Man works the earth work of life immortal. His will he uses that the life's work be well finished; then that work helps life. When will firm finishes the life's work for earth purposed the life finds worth for higher life, for by firm purpose life finds its worth. That firm purpose work teaches. Then man wills that life find the firm purpose which makes that life worthy freedom, wider life, fuller, better, happier life. Will firm of man find, you who would win the wider life.

Will Higher, life's Maker, purposes for that life which He made while it wills on earth for wider life. Man for whom life wider is purposed wills the worth which by God's purpose makes life personal worthy wider life. For what purpose then must man will? For firm purpose that the man's life be worthy. That which life finds through the free purpose of man Will Higher purposes that life shall find. What for life purposes its Maker? Worth for life wider won by the free purpose of man. That free purpose finally fulfills the purpose of life's Maker.

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The first work of life immortal is man's work. That work finally teaches life firm purpose. Man the life finally finds the worth which life is purposed to attain on earth. Then that which Higher Purpose wills man fulfills, though his purpose is made free. With powers which life will forever use man is purposed to work. Those powers Will Higher wills must win for life the worth for wider life. While life is man then, it has for help the powers purposed for help while life is. Man purposes, while he purposes for his work, well or ill as he pleases; yet life of man finally purposes that which Higher Will purposes for it, the worth for wider life. Man then fulfills by his use of life's immortal power God's purpose.

Work man has by His purpose who wills for him life freed. Will for the work which life is by God willed man learns finally. Purpose that life win worth life learns finally. Work of life man has; by that work life learns wise use of free purpose. Man wins higher work for his immortal life who works well man's work.

Work, life's portion while it is man, that work which teaches life wise free purpose, man wills well finished or ill as he wishes. But that work, to be the teaching which He who purposes for life wills, must be finished well. When man finishes his work well life finds firm purpose. Then man wills that life find firm purpose which helps life for wider work and in wider life. Heed the word, man who works, for life profits through man's thinking.

Will for work helps life of man. That life who firmly works wins firm purpose, which firm purpose is help while life lasts. What food for thought here for men! Man who purposes for life to-day firmly wins firm purpose for to-morrow; man who purposes firmly for life worthy wins firm purpose that life holds to eternity. May the word help men, we pray God.

Wilberforce

Work that man finishes well to-day will help for to-morrow's work. That life works man's work is thought that will help men. That life works in man for the work to come when life is freed is thought helpful. Work helps life. That man works the earth work purposed to help life immortal is thought that helps. Work hard helps man to firm purpose; work dis-

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tasteful helps; the work hard or distasteful is yet the life's earth work. Heed the word, man who works to-day. Work helps life if you choose.

Work the life is purposed for help. That help which man's work brings to life is help while life is. That firm purpose for work which life must find it finds through the work of man on earth. While life lasts it works, for work is purposed help for life, and firm purpose for work life finds by the will of man who works on earth.

Will Higher wills for life work, for work helps life. Man works the earth work of life immortal. That work, purposed to become finally help for life immortal, man does of his free will. But man who is free nevertheless finally fulfills God's will for life. Weak this man may be; weak then is life immortal. Purpose who wills for life forever wills that finally man's work teach life immortal. What thought for help this! We tell that life immortal wills in man; that purpose which life uses forever man uses for his work of earth; that God wills for life while it is; that through the work which man has life immortal finally learns that which God purposes that life must learn in man; that finally life as the man fulfills the will of its Maker. What for the helping thought from this? Will free, will that each man knows is wholly free, must fulfill God's will. Have the words helped you, O man of earth?

Work man finds help when by firm purpose he finishes it well. Then for life that work is help, for life works the man's work. Purpose for work finished, then, man who has life to free. That firm purpose which life finds by the purpose of Will Higher it finds through the teaching of man's work. That work which life finds when freed is helped by the firm purpose found while life is man. We who have found freed life would help men to firm purpose. That work which life works while it is man wins, if the man chooses, firm purpose needed when life is free. Think for that firm purpose, work for it, man who has life to free.

That life work for worth God purposes; that life learn firm purpose for worth He wills; that life work its work for earth given through man He wills. His will life fulfills. That life who wills finally that it be worthy fulfills thus the purpose of life's Maker. Will that thought be help for men? We be-

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lieve it will. For help we tell this word. Think, man of earth. You find worth by God's purpose; you find worth using free purpose. That worth which life finds freely purposing fulfills God's will. Help men to understand, we pray Thee, O God.

Will Higher, life's Maker, purposes for life that while it is man it prepare for wider life. Will Higher purposes for life that by free purpose it win the worth for wider life. Purpose firm life learns by the work willed for man. Yet man finds firm purpose when he wishes. That firm purpose man finds himself. When the life finds firm purpose Will Higher frees it. Think well, you who purpose to-day for wider life if you thus choose.

Why wait, you who purpose to-day for life, for firm purpose? Why weakly purpose, when life must finally purpose firmly? That worth which you find by firm purpose wins freedom. Then work for that firm purpose, man of earth. That work helps life.

Man who purposes, free of purpose, wins finally that worth which God purposes. Then this man who lives to-day may purpose firmly that his life win freedom.

Will Higher made man worker for life immortal. Work teaches life firm purpose which life needs when freed. Wise the man who wills that his work be well done, well finished. That work helps life while it wins wider life, for that work done and finished well teaches life the firm purpose which wins freedom.

Work for life, man who is free. Work while you live this man's life for wider life. Work heartily for will that wins freedom. Work heartily while this man purposes that life immortal find help. While life wills in man, while life purposes in man, the purpose which helps life freed will be found. You find that purpose if you thus choose. Think, who purpose for life to-day. We who tell this would help men. Well must life work who wins freedom.

Work of life man has. Through his wise use in that work of life's free will man wins worth for wider work. Will for work well finished wins firm purpose. Well has life worked when God frees it, well has life willed. Man who works well life's work, who purposes for life worth, wins the wider life of

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personal self willed when life was by Will Higher made.

Will Higher, whose purpose life fulfills, wills for man that he work life's work for teaching purposed. Man wills how that work be done. When his will firm finishes that work well life wins wider life. Work then for wider life, man who wills to-day. You will whether life work well. That free will which you use to-day wins help for life if you thus choose. Think then, who would win this life, think well.

Miltiades

Will Higher wills that life work. Help life finds for worth through the firm purpose learned by work. Man works the work purposed for teaching; man finds by that work firm purpose; that firm purpose won through man's work life uses for worth. Help lives of men to firm purpose, we pray Thee, O God.

Will Higher, man's Maker, purposes that while life works the work of earth it find firm purpose. Man, who is the life who purposes freely, finally finds firm purpose. Yet man will but find weak purpose perhaps. Then the weak purpose wins but worth for further work and life on earth. Think, who weakly purpose. You must find firm purpose. Will that you find it this time of life on earth. Then free, happy, willing firmly for life worthy, (for life freed thus wills helped through the firm purpose found in man), thank your Maker while life lasts.

Will Higher, man's Maker, wills for the life of man worth for the higher life which was from the willing of all purposed. That purpose of Will Higher life to whom free will was given fulfills. What for life purposes Will Higher? Worth found by free will. Will life free to will as it pleases find that worth? Yes, for thus purposes Will Higher. For that worth by which life wins freedom man who wills as he wishes purposes finally. Then this man may thus find worth for freedom. Think, man who wills for life, think well.

Will Higher, who purposes for life which He made, purposes that purpose of life become firm while life is man. Then the life who would find freedom purposes firmly by God's purpose, yet purposes that which it chooses, since life is free. When life in man finds that worth which by God's purpose it

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must, He translates that life to wider life; but the life must win firm purpose for worth before He translates it. Man who purposes weakly, think.

Well for life purposes the Will Higher. Man, who has for life to work, finds firm purpose finally, purposed to find it; man who wills for life, finds firm free will for life worthy finally, thus purposed to will. But while life knows it wills of free will, God purposes that free will be well used finally. When that free purpose which man is willed wins that worth which Will Higher purposes, man who knows he is always free has won it. Free purpose of life wins finally the purposed worth of life. Work teaches purpose. Man who wills for life, think.

Will Higher wills for life work that life find firm purpose. Then what work helps life? That work, whatever it be, which man finishes well. Not for life to weakly work who wishes wider life then, for that work which this man finds worth finishing well, though it be work for man only, helps firm purpose. What food for thought here, man who works! Will free man uses to win firm purpose. What will have you who work? Firm to finish work well? Then you find firm purpose that helps life while it wills for worth.

Purpose Higher, who made life man, wills for that life worth won by itself. What life finds the worth which God purposes? The life who firmly purposes that man win worth. What for life purposes He who made it? That life find freedom willing for itself its worth He purposes. Remember this, man who has life to free. Work firmly finished wins that firm purpose which makes life worthy freedom.

That life find while it works man's work firm purpose Will Higher purposes; but life free works that work which makes firm the purpose. Firm purpose must be won while life is man. Man finds firm purpose when he wishes. Only that life who finds firm purpose wins the wider life. Find that firm purpose this man may. Think, who would win wider life, think well.

When man works well, finishing work well, his life finds help, for by that will which finishes work man wins the worth for wider life. Then, man who wishes wider life, firmly will the man's work. That life find firm purpose while it is man God wills, but He wills that life, while purposing that which

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He wills, must use its free purpose. Then life wins wider life by man's free purpose.

Work for life man finds help when that work wins firm purpose. Will for work then helps life. Firm purpose found by life through work helps to win that worth which Will Higher purposes. When man finds firm purpose life finds it. Man who works for life, think.

Will free life is willed by its Maker. By free will life wins wider life. What for life wills this life who is man to-day? That which he wishes. What worth wins freedom? Man's worth. But for life man wills using free will. Then worth purposed must by free will be won, for life is willed worth and willed free will. Work for that worth, man who wishes freedom; will for life worthy to-day. Then find the help which God purposes that life's will be. That will which man knows. That work is life's work for earth. That work teaches life is free must make life worthy the freedom purposed by God.

Will for work life learns while it works the man's work, that which life needs in wider life. Purpose firm life learns while it works on earth. Firm purpose that work of man finally teaches life holds firm while it is. This word will help the man who thinks. Man, who uses for his work life's power, free purpose, finds by that work the firm free purpose which helps life forever. Why wait for firm purpose, O man? You may find it now. Think well.

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V

FREE WILL OF LIFE PERSONAL

Dr. Coulter

THE life which man has, being life of personal self, being also life immortal, wins by purpose of man its wider life of self. Will free man uses as life which is by God purposed wider life; will free God gives to life of man; that will then must fulfill the purpose of God for the life which He made personal self. When by free will, free purpose, man finds worth, his life has found worth, and by man's free will life purposed wider life wins that wider life. Then personal life while it is man wins of its own free will the wider life which God purposes it must win. We, the lives freed, were men. We tell that which men must think upon. Life for which Will Higher purposes fulfills His purpose by its own free will.

Will for life worthy man finds for life purposed worth. Man wills his worth himself, though God purposes for his life that it become worthy. Help for life is the free will purposed to become; help it is when man firmly uses that power for life worthy. God purposes that life become worthy of its own free will.

Will firm, wise free will, helps life of man. Will firm, free will well used for life worthy, helps life of man. That firm will wins freedom? Only when firmly used for life worthy does it win freedom. Firm will unworthily used or wickedly used wins but weak worth. Man who would win freedom, think. How must man will to win the freedom purposed by God? Well for work, well for life worthy man must use free will. For that wise use man purposes himself. His free purpose, his free will must be well and firmly used for both work and for life worthy if he wishes freedom.

We who know that life is more than man, who realize that life wills as personal self that wins wider life beyond man's life,

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purpose this word to help men's thought of the life of man. Man who wills has within himself the life that gains wider life. Man is that life who wins higher life than that of earth. Man wills as life who must find higher life. We will knowing that we are lives who willed on earth; we remember the man's life; we think knowing that we thought on earth; mind that life freed uses must be the same mind that man uses, for mind thinks remembering former thought, remembering former wise thought which helped. That life who wills, thinks, remembers, purposes in man wins higher life, takes to the higher life the powers it uses in man, wins as life purposed wider life the worth for wider life. We think knowing that we thought man's thought, will knowing that we willed life's worth as men; hence we know that we found wider life by free will. But that will man uses while life is man. For his worth of life willing man wins worth for the life who lives higher life beyond earth. Purpose of Higher Will makes life personal self. The will which personal self has is free will necessarily. The powers of personal self, those wide powers whose worth man but partially finds, belong to life who finally wins by their wise use higher personal life. Man wins for life personal the freed life of personal self. Think, who read, what this means to you who are life personal. Think well, for life will profit thereby.

Will Higher made man personal life, whose power, will, is necessarily free. But Will Higher rules that personal life while it is. Then the free will of personal life is ruled; that follows of necessity, men would say. Then for personal life the free will is not wholly free, yet life wills as it pleases while it is. The teaching which Higher Will purposes for life is help to wise use of the will made free. Then wise use of free will the Higher Will purposes. That life whose will is free learns through the teaching it has from Higher Will. That life finds the wise free will which Higher Will purposes it shall find through the teaching which Will Higher purposes, and, while life personal is wholly free, that life which is free learns to use wisely its free power. Man wills for worth or unworthiness as he wishes, but finally the life of man, that life which is made personal self, learns wise use of the power made free. God's purpose will finally be fulfilled by the personal life of free will.

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Man wills his worth by God's purpose. Self finds higher life by the purpose of Him who made it life immortal. Worth found by man is purposed worth, but that worth man finds of free choice. Then man who wills for life worthy fulfills God's purpose. What meaning there for men! Will of man, the free power of life personal, wins for life personal the worth which is for life on earth purposed by God. Man who would find wider life, think. Won by the free will of man himself is that freedom for life personal which God purposed from the creation of all.

Man who wills for life immortal has the free power of life immortal for his power. Will free makes life worthy the higher life purposed by life's Maker. Will free makes life of man ready for the wider life which from man's willing was purposed by his Maker. Then free power of life immortal makes that life worthy wider life by God's purpose. When by free will life of man becomes worthy wider life the Master of Life translates that life to wider life. When by man's free will life wins that wider life, man has won it for the life of personal self. Free while it is to will that which it wishes, free both while it is man and forever, life purposed worth wins its worth by purpose its own. Will of man, purpose of man, win for life purposed worth the purposed worth. Man who wills to-day, think. Your free will, your man's free will, must make your life immortal worthy wider, fuller, happier life. Think well, O man.

When man wills that his life be worthy he finds worth that life must finally find. But life finds that worth by free choice. When that worth which God purposes for life on earth is found, that life finds fuller life. The purposed worth of life in man found by man's free choice frees life from man. That thought helps the man who wishes higher life. Found by man who wills of free will must be the worth which God purposes for life on earth. When that free will which is willed to be help finally is thus used, man, life of personal self, has won wider personal life. Think, man who would find wider life. Your own will must make your life worthy wider life.

We who were men, who have won the life freed, tell this word for help to the thought of men who live earth life. The free will of man is the free will that life freed uses; that freed

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life personal knows. Then by man's free will life personal wins this higher, fuller life. Man who wills, think. That free will which you use now will finally win for you, the life personal, the worth for freedom. Then why not use it well now? Think, and will for life freed while this life wills. Then you fulfill this time the purpose which life must finally fulfill.

Will free man has; will free wins for life of man the wider life which the higher will of man's Maker purposes that life shall find. That free power man has as life for which Higher Will purposes life freed. When life free of purpose wins the purposed wider life self personal has won it. Man is the personal life for which Higher Will purposes. When the free will of life is well used by man that life finds higher life; when that free will man uses for worth God wills for that life higher worth found by the same free will which the life uses in man. Man wills himself the worth which He who made life purposes for life on earth. Then think, man who wills for life. The will you have wins wider life. Man wills for life immortal, man purposes for life immortal. That free power, will of personal self, man has. While life is man it wins worth for freedom. Then man wins that which permits freedom by his free will. Heed the word, man of life unworthy.

When man uses free will for life worthy he finds firm purpose which helps life freed. For life man wills. That purpose which helps life wider man finds while he uses well free will. When life finds freedom man has won it. Think, then, man who wills for life to-day, think well.

Will free wins man's worth of life. Will free wins life's worth to eternity. Will for life worthy wins for life wider, fuller life. Will for life worthy man finds by free choice. Then when man wills that his life be worthy he wills that his life win wider life. Think, man of free will. You by your own free will win for your life immortal wider life. For the man who thinks this word will be help. Man himself wins for his life the wider life which by God's purpose life immortal finds. Heed our word, man of free will.

The power of life, free will, man uses for the work of life on earth. Work helps life when well done and well finished. Man wills whether life's work be finished well, and his will

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wins for life the firm purpose which life takes to wider life. When the will for work man makes firm, he wins for life firm will; when he wins firm purpose life wins it. Man who uses for life's work life's power, free will, uses it well or ill as he pleases. What for help would that power be if weakly used? Think, who would help life. Win firm purpose you may this time of life on earth. Firm purpose wins for life wider, fuller life. Man who works, think.

Wilberforce

Will for life worthy is free will taught. Will free of man is life's power. When life is taught by life of man God wills it freedom from man. But that freedom willed must be won by life's personal free will. Man uses life's free will for the worth by which life personal wins willed freedom. When man wills that life win freedom life personal thus wills, for life personal is man on earth. When man works well the work which by God's purpose teaches life, his life finds the firm free purpose by which life of self wins freedom. Man, life of self, wills as he chooses, but life of self which finds by God's purpose wider life wins the worth for wider life itself.

That worth which frees life from man man himself finds. By his wise choice life finds that worth. God purposes for life that by man's free choice self must find its worth for this wider life. Will for life worthy is free will wisely and worthily used. When life finds that wise free will it fulfills God's purpose.

That worth which man wins by wise use of free will the life takes to wider life. What life finds the wider life? That life who wins worth of free will. Personal self man is, whose will must be wholly free. Personal life wins wider personal life. While life of personal self wills as man it wins that worth which frees from man. That worth is not won of bound will, but of free will. Man wills for man's worth; the worth found by life in man helps life to win wider worth. While life is the worth won by man's free will is help. Think, who will for life to-day. Why will weakly, why will unworthily? Have we helped the man who reads? God grant it.

That worth which finite life finds, worth purposed, wins for that life wider life than that of man. Worth of life finite

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purposed worth, will then, (for thus Will Higher wills), be found by the powers of life finite. That life finite is made personal self; the powers of that life personal are free; then Will Higher purposes that finite life fulfill His purpose by its free will. Higher will of life's Maker wills for that life which He made personal self. While life free of purpose wills the Higher Will purposes for it. Then what for that life who wills weakly or wickedly purposes He? Punishment? Why that thought? No, not punishment; will for life worthy finally won. Penalty, yes; He purposes that when life fulfills not His will; penalty through which life learns wise use of free will. What for life who wills worthily purposes He? Freedom, wider life, happy life. Then wise free will seek, man of life personal. While life lasts the will that man uses life uses. Then man who makes life worthy himself finds that wise free will by which life finds its worth forever.

Would this mean that life of free purpose wills worth forced? Would life free be forced to will for worth? No, life free wills that which it wishes. Then that free will which God makes the power of life personal wins the worth for the wider life purposed for immortal life from the willing of all.

When life freely willing finds worth that purpose for which life was made personal life is fulfilled. Man wills his worth of life himself, thus winning for life personal the worth for life wider. That life is purposed for personal self by Will Higher, but He who made life free purposes that the free power of life fulfill His purpose. When life freely willing finds the worth which He purposes for life on earth Will Higher frees that life from man. His purpose life finally fulfills. Man the life finds will that frees from weakness, but that will man's Maker purposes that life in man shall find. Then will free fulfills the purpose of Him who made it free. Willing for itself its worth, life fulfills the purpose of its Maker.

Will of man, life's free power, makes that life worthy higher life. The free power of personal life man uses. When life wins freedom it is personal life who wins it. For what must man will who wishes wider life? For both work finished and life worthy. Man wills for his work and for his life worthy of free will. Then free will of man fulfills the purpose of man's Maker when man uses it well. Work teaches free will.

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Firm for work finished, firm for life worthy must man be who would find the worth which wins freedom. I who tell this know that I tell truth. Heed my word, you who would find freedom.

Will Higher, who wills for life while it is, purposes while life is man that by free will life win the worth for wider life. His purpose all life fulfills. When by free will man makes his life worthy, God's purpose that man fulfills. When for life worthy the life of man purposes, that life wins fuller life. Well must the man will who would find freedom, well must he purpose. Free will well used wins freedom; free will unworthily used holds life to earth. Why then weakly or unworthily use your will, man who would find wider life? Only firm will used for worth wins wider life. Think, man of earth, think wisely.

Will free man has. By free will he wins his worth of life. That will life freed holds firm if man has made it firm. Free will wins life's further worth. That thought will help man who wills for life. Purposed life wider, willed free will, self of man wills by free will the worth for wider life. Then life who wins wider life wins it by the free will it uses in man. What worth frees life from earth? The worth that man finds of his free will. Purpose Higher wills for life worth wider than it finds in man; that further worth life wins by free will. Not forced, but choosing worth, life wills for its worth forever.

That free power, will, which man uses life freed uses for its wider life. Then man uses for his worth life's free will. Man was willed that free power of life personal. Wide that power becomes when life is freed. That power, will, helps life for worth forever. Purpose won by life in man helps life forever. Then, man who would help life immortal, will and purpose firmly that man's life find worth.

Free will helps man when it is well and worthily used. Free will belongs to life immortal. That life who wins this wider life wins it freely willing for its own worth. What food for thought here! Man himself wins by his free choice the worth which makes life personal ready for wider life. Will for life worthy then, man who would free life immortal, will for life worthy by firm free will.

Will of life personal, being free, man who works for life

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wider uses as he wishes. But life that wills of free will has God's purpose to fulfill. Man whose purpose weak makes life unworthy wills for life but man's work again. For life worthy man wills if he thus wishes; for life unworthy he wills if he thus wishes. But life unworthy remains worker on earth. Would the man whose work is hard wish that work again? His will wins better life if he thus chooses. Then what life finds, whether wider life or man's life of work again, depends on the man's wish. God help man to understand, we pray.

Miltiades

Man, who wills using life's free will, is life for which God purposes. Then man, though free, fulfills God's purpose, must, for life of man is ruled by God's purpose. Why then may man will for unworthiness? Will free man has. Willed the worth for wider life, man who uses free will finds that worth by wise use of free will. Man, life personal, wills worth or unworthiness as he chooses, but purposes higher must by that life be fulfilled. Then wider life will finally be won, though now the life wills unworthiness. Will free of man, used for worth by life's free choice, wins the worth which God purposes for life on earth. That worth, though by God purposed, will finally be won by man's free will.

Will Higher, who is Will Omnipotent, wills for life of man higher, worthier life than that of earth. Man wins the worth for wider life by his free will. Man then finds the wider life by his own purpose, though that worth which wins wider life is by Will Higher purposed. Worth the life in man finds finally. Life who finds that worth finds wider personal life. Made life personal, willed free will, man finds his worth of personal will. Though Will Higher purposes worth, that worth is purposed to be by free will won. Will free is the will for life personal willed by Higher Will; then by free will life personal fulfills the higher will. Man wins by will free the wider life purposed by Higher Will for personal self. That which God purposes the life that He made free fulfills of its free will. Man wins the higher life which life personal must find by use of his own free will.

Will Higher made man life personal whose will He made free. Personal life wins personal worth. Personal worth life

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personal takes to higher life. Worth found by life in man helps that life to find the wider worth which God purposes for life immortal. That will by which man finds his worth is the free will of life personal. Man who wills for worth or unworthiness as he wishes finds the worth finally which God purposes that life shall find on earth. The free power of life personal wins for man, who is life personal on earth, the worth which God purposes for life while it is man.

Will of life personal is free, but that will fulfills God's will, for finally that will, though wholly free, makes life in man worthy the higher life of freedom. What help in this thought! Man himself frees the life, for man himself wills the worth for the wider life. Will free of life personal man uses while he wins for that life the worth for the higher life which Will Higher purposes. Man who wills weakly, think.

Will of life personal, the free will that personal life uses in man, frees life from earth. Free to will worth or weakness, free to purpose well or ill, man finds the purposed worth not forced to will otherwise than as he wishes. His life finds the purposed worth for wider life by his man's choice. Then what must the man be who wins wider life? Worthy to be free, worthy through his own wise free will. That man who wills this worth finds his life freed when man's body dies. Then, man who has free will, what help will this man's life be to you? Choose as you wish; man's wise choice wins wider life.

For life personal the Higher Will purposes. What does Higher Will purpose for life free in will? Worth found by free will, found by the life's own free choice. Then life personal, to fulfill God's purpose, wills worth choosing worth. That free power, will, life uses wisely finally. God's purpose free life fulfills by its own free choice finally, and by will free man, who is life personal on earth, wins the worth by which life personal is made ready for wider, fuller life.

When the free will of man, the free will of life personal on earth, wins for that life freedom, personal life has found wider life. Free from man, life wills for yet wider life. Will free life uses still. For life will is free forever. When freed life wills, using for help the will made firm by man, it wills for worth that brings yet wider life. Then life freed finds help from man's work, for through the teaching of the work of

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earth life is taught firm free will. Help men to understand, we pray, O God.

Man has that power which, by the purpose of life's Willer, wins the worth of life forever. Man has that power while he works life's work for earth purposed. That power wins for life the wider life which life's Maker purposes. By that power, life's free will, man wins the worth for freedom. Then man himself makes his life worthy wider, fuller life. We tell for help this word. Heed it, who would find freedom.

That life find worth for wider life Will Higher purposes; that life find that worth of free will He purposes. Would that mean that free will is forced? Would man will for worth of forced will? Would worth of life be forced by Him who made life free? That free power made man's power life uses for its worth forever. Man finds for life the worth purposed for earth by free will. His worth wins freedom for life immortal from earth. Then will free of man, life's free power, will finally make life immortal worthy the wider life which God purposes. When life free of will wins freedom, man has won it. Think, who would live wider life; the free will you now use must win it. Think well.

That life find free will its help God purposes; that life win wider life God purposes; then free will must win the purposed worth for wider life. Man uses the free will of immortal life. His wise use frees life from man. His wise use prepares life immortal for the life freed from man's infirmity, freed from man's will weak, freed from life inferior, freed, and thankful for its freedom. Think, man of earth. Your free will, if you will thus use it, frees your life from man. Will for life worthy then this time of life on earth; will for freedom then, man of earth.

When life finds wider life man has won it. His free purpose makes his life worthy. His will free wins wider life. Man frees himself then, for the worth by which life is made worthy wider life man chooses. But when has life found worth for the freedom and wider life which God purposes? When man the personal life has won that worth. Help men to understand, we pray Thee, O God.

Work well finished teaches free will; work weak leaves will weak. Man works life's work. His will, being life's power,

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he uses for that work. His wise use frees life, his weak use keeps life working man's work. Then man wills for life its freedom by his free choice, for by his free will he makes life worthy freedom. Think, man who has life to free, think well.

Man wills by free will that life find worth for wider life. Then wider life man himself wins. But that worth must be won by man, for only that life who by free will finds the worth which man is by Will Higher purposed wins the life wider. What man wins then he himself wills. What worth would the life win who weakly wills? That worth which holds life to earth. When man who wills by free will finds that worth which God purposes he has won for life personal wider life. Think then, who would be free. Will firmly for life worthy. Your will wins that worth which wins freedom. Think well, O man.

Will for life worthy man finds helped by his Maker. Will for life worthy life finds in man, and that will helps life for the life wider. Man who wins that will wins for his life freedom. That will won by life in man life holds for the wider life firm. That helping thought keep before you, man who lives the earth life. That will found, life wins freedom. Man finds that will helped by firm purpose. Helped by prayer honest man finds firm purpose. When that purpose is found Will Higher frees life from man forever. Think, who have will and purpose free. Win firm purpose this time; then thank your Maker while life lasts.

Man who wills of free will fulfills the purpose of Higher Will by the free power which Higher Will makes life's power. Will free then wins for life the wider life purposed by Will Higher. What meaning there for men! He who himself wills for worth wins wider life for his immortal self. Think, who would win wider life. Your will wins your worth. You win wider life, for that life you have is personal life purposed life wider, but purposed by free will to win it. Work purposed teaches wise free will. Help man to understand, we pray Thee, O God.

That free power of life personal, man's free will, is life's power forever. What thought for help there! We who know tell this — Higher Will purposes for the life free in will; His purpose life fulfills of free will; His purpose follows life while

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it is; life wills well finally. Thank Will Higher we do for His purpose for life. We found this happy life by His purpose. We pray Thee, O God, bless this word to help of many.

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VI

MAN, THE LIFE OF FREE PURPOSE

Dr. Coulter

THE work of life immortal man has for his work, the work purposed to teach life immortal for wider, fuller, better work and life. Man works unknowing that his work is for more than man. It is for life immortal that man works. His purpose used in that work is the purpose of life immortal. The firm purpose won through work well finished helps life immortal forever. Man wins the purpose which life uses for wider work and in higher life. Then man who finishes well his work helps life immortal to win firm purpose, but when man works weakly life wins not firm purpose. Think, man who works. Will you work that life immortal win wider work, or that it remain working man's work? You choose for life. Think well.

Will Higher made man life personal whose purpose is wholly free. Man wins wider life for personal self then, for man is personal self. What worth does life find in man? Personal worth which worth must be won of personal free purpose. When by personal purpose life wins the worth which God wills that life on earth shall find, He frees that life from man. Will Higher purposes that life find worth, and that it find it by free purpose its own. Life made fulfills God's purpose by the purpose He makes life's free power, the purpose of personal self. Will free of personal life wins the worth that is by Higher Purpose willed for the life of man. That power of life personal then fulfills the higher purpose for that life. Then purpose which man has accords with the purpose of his Maker finally. When life finally wills that which Purpose Higher wills it must, He frees that life from man. While life lasts Purpose Higher wills for it. Life free in purpose fulfills His will.

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That purpose which wins freedom for life is the purpose of man. When man purposes life purposes, and when life purposes with firm purpose to win worth life wins freedom. Man is the life who purposes. When man purposes firmly for worth then, the life wins freedom. Work God wills for life on earth that by its teaching life find the firm purpose by which it finds worth for freedom. Help men to think wisely, O God.

Man, who has his free purpose by his Maker's will, has the life of personal self. But life which is man has God's purpose to fulfill. Willed free purpose, willed worth, man finds the willed worth by wise use of his own purpose. But his purpose may be weak or firm, since he purposes as he chooses. Then the free purpose made man's power fulfills or not, as the man pleases, God's higher purpose. The life who fulfills God's purpose He rewards by giving it freedom, but the life who fulfills not His purpose He wills to be man again. What food for thought, O man who uses free purpose! Think what you will make your purpose.

That work which man has will finally teach his life firm will, for thus God purposes; but life free of purpose wills to-day as it chooses. While life wills the higher will of God purposes for it. That purpose life must fulfill, but God wills that His purpose be fulfilled by life of free purpose. When that life made free purposes for the worth which Higher Will purposes that life shall find, when that life free of purpose chooses worth, God wills for it freedom, higher life, worthier life. When that life free of purpose forgets worth, when that free life wills wickedly, God wills for it penalty. What penalty? Penalty which keeps life working still as man, willing still for man's little life, purposing still for the world welfare. Then, man who wills, think. Your free will, your free purpose will, if you thus choose, make life immortal worthy wider life. Will you choose this, or further life of man? God makes you free. What then will you choose? Think, man of free purpose, think.

When man purposes firmly that his worth he find, life itself thus purposes; when man purposes unworthily life itself thus purposes. Man who uses life's purpose, what purpose will you find this time of life on earth; what purpose, worthy or unworthy? Choose for yourself, for you are the life who pur-

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poses.

The man who wills firmly that the work which he has be well finished wins firm purpose. When life wins this life it has found firm purpose. That firm purpose which is found in man remains firm while life works its wider work. Then that which man finds help for his life freed life finds help for that life. While life is, firm purpose is help. Man wins firm purpose when he wishes. His work teaches that firm purpose when the man wishes. Then man himself wills that life find the firm purpose which helps life forever.

We who were men, who have won the life of freedom, would help men to understand what man must be to win this life. We were workers while we were men. The firm purpose which life needs when freed we won in man's life. The firm will that wavers not for worth we won as men. This life holds firm purpose, O men. What meaning for man's life this gives! Man, who is life for which wider life is by God purposed, finds, while he works the man's work, the firm purpose which his life will use when freed. Not man who finds weak purpose, but man who finds firm purpose wins freedom for his life. Think, man of earth.

That life who works for worth firmly, who wills for life worthy with unwavering purpose, has found that which life in man was purposed from the making of life to find. That firm purpose life wins through work; that firm purpose life wins while it is man. Then that firm purpose man himself finds, thus fulfilling the purpose for which life was made man by the Willer of Life.

Will Higher, man's Maker, Willer for life of free purpose, made life which purposes while it is for wider and wider life. Will Higher, whose purpose life which He made fulfills, wills while life is for that life. While life purposes He purposes for it; while life wins that freedom purposed when life was made He purposes for it. His purpose, the purpose of Higher Life, finite life fulfills. What worth wills He that life find in man? The worth of man. Then by free purpose that He made power of life the life while it is man fulfills His purpose. What finds life that purposes well? Freedom, will firm, freedom from weak purpose, wider worth. Found by the purpose which Will Higher makes free is the worth of life forever.

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Will Higher was when other life made by him was not. His will, the will of Life Infinite, willed life finite into being. Will that made life follows life while He permits it to be. His purpose that life fulfills. His will gives to the life which He made the free powers of life personal. Then that life fulfills His purpose by wise use of free purpose. Man, the life made finite, fulfills by finite will the purpose of his Maker. When that finite life purposes for that which by God's purpose it must, the worth that makes life worthy freedom, its purpose free fulfills the higher purpose. Man who wills freely, man who purposes for life worthy or not as he chooses, finally purposes for worth. His free purpose he finally uses well, for that which God wills life finite fulfills. How then may life which must finally purpose worth purpose, when it wishes, unworthiness? Man is made free; that answers. Then while life of man purposes for the life of earth it fulfills the purpose of God. When does that life fulfill the Higher Purpose? When by free choice it purposes worth. For life which He wills wider life He wills free purpose its own. That free purpose which finally fulfills the higher purpose of Him who made it free, man has as life that finds finally wider, fuller life. What food for thought here, man of earth! Think what it means to the life you have. Think wisely, for life profits by wise thought.

Will Higher, who made life in His image, wills for that life powers like, though finite, the powers of Life Infinite. That power purpose which He made life's powers wins for life the worth that He purposes for life; that power purpose, made firm finally by life of man, wins that worth through which life is made ready for wider life. Man, who purposes for man's life, finally purposes that which Will Higher wills that life of man shall. Finite purpose fulfills omnipotent purpose; finite will fulfills omnipotent will. God made life personal self, willed for it the free powers of personal self, willed that by the powers of personal self life shall fulfill His purpose. Man is the life whose powers, finite though they be, fulfill the will of man's Maker. By will his own man makes his life worthy; by purpose his own man wins wider life of self. Man, the life finite, by finite power made his by Will Higher fulfills the purpose of that Higher Will.

Will Higher, man's Maker, purposes for man that by free

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will he make his life worthy. Man who wills his life worthy wins for life of self the wider life which God purposes. Free for life is the power will, but that free power life finally uses for the worth which fulfills God's purpose. Man then by free will fulfills the purpose that makes personal life worthy freedom. What food for thought here for men! Wise life becomes through God's teaching. Man who is life wins through firm purpose the wider life of self. For life wider he purposes who purposes that man's life be worthy; for life wider he wills who wills life worthy of man. When life free of purpose by that free purpose wins this fuller life man has won it. Until will free makes life worthy God keeps life on earth. Would you the life prefer man's life or wider life? Think, man who purposes for life, think well.

That firm purpose which frees life will be found by life while it is man; thus Will Higher purposes. Yet His will makes life free. Purpose of free personal life then fulfills God's purpose. When life who wills that which it wishes finds firm purpose to will that which God purposes, He wills for that life freedom, wider life, happy life. When life wills that which He who made life purposes not, His will holds that life to earth. Then man who purposes for worth wins freedom, but man who purposes for unworthiness keeps life there where it is man. What food for thought for men here! That purpose which frees life man finds when by will firm he makes life worthy. But that purpose man finds by God's will. Then man fulfills the will of life's Maker by wise use of his free purpose. Man wills for life wider who wills that man's life be worthy; man wills for life on earth again who wills for unworthiness. Think, man who uses purpose weakly, think well.

Will Higher, man's Maker, wills that man be life immortal. His will follows that life while it is. Man wills because Will Higher made him the willer of finite life; man purposes because he is made to purpose. For that life which He made with free will and purpose He wills that it fulfill by free will and purpose His purpose. What wills He for life of man? That it work the purposed work that teaches for wider life. What must that work teach life? Firm purpose. Then for life that works firm purpose is by Will Higher purposed. When life fulfills the higher purpose of its Maker by wise use of the free

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will and purpose willed for it by Higher Will, that life fulfills the purpose for which the work of man is willed. What further for life wills the Maker of Life? That by firm free will and purpose it find the worth for wider life. Finally life of man finds firm purpose, and by that firm purpose fulfills the higher purpose of God. Man finds that firm purpose when he wishes. Then when man wishes life fulfills God's purpose.

Man, willed life for which life wider is by Will Higher purposed, finally fulfills that higher purpose. Willed life finite fulfills the purpose of Life Infinite. Man, who has for help the powers purposed to help life forever, wins through his wise use of the powers made his the worth purposed for life on earth. Will free man has; by that free will he makes his life worthy. Purpose for life worthy life finally finds while it is man. Purpose higher of life's Maker is fulfilled by the power willed to man as life of personal self. Willed wider life, willed worth won by itself, life purposed wider life wins the worth for the purposed wider life using the power made by Higher Purpose the power of personal life. Man the willed life, free to purpose as he wishes, finally purposes that which wins wider life. Fulfilled by the purpose willed to life is the higher purpose of life's Willer.

Will Higher, life's Maker, wills that life while it is on earth be man. He wills for that life free purpose which that life uses while it fulfills His purpose. For what then must life purpose while it is man? For the worth which frees from man. What for life free in purpose wills He who made life? That by free purpose its own the life fulfill His purpose. When, freely purposing, man finds that worth which life by the purpose of its Maker must find on earth, man fulfills the purpose of Him who made life free. That worth you who purpose for life to-day find when you thus wish. Think then, man who has life to free, think well.

When man purposes well life purposes well. Man fulfills the purpose for him of life's Willer when by firm purpose he makes life worthy wider life. When the purpose of man, firmly and wisely used, makes man worthy, the wider life has been won for personal self. Think, who use to-day life's free purpose. We help if you think well.

Will Higher made life personal. That Will who made life

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follows to eternity the life. That purpose who made life personal wills for life personal to eternity. Man the life of self purposes finally that which the Higher Will of God purposes for him. While life purposes on earth it is man; while life purposes as man it prepares for wider life. Fulfilling thus the purpose of its Maker, life finds wider worth using the purpose which it used in man. The higher purpose for life is fulfilled by the purpose of life itself.

Will Higher, man's Maker, was when life made by Him was not. He wills for the life whom He made while that life is. When His purpose that life fulfills, freely willing, His love takes that life to wider, happier, worthier life. Man who lives earth life wins by free will the wider life purposed by his Maker. When by free will life finds freedom, man has won it. Then firmly purpose for life worthy, man who wishes freedom; for life worthy purpose this time of life on earth. Will free man has, and by will free he wins his worth. Will free wins freedom for life. Will free must win the worth for freedom. Now that will may be used well. For the wider life purpose firmly then, man who has life to free. Will free well and worthily used will win it. Remember, O man, that you win freedom for life this time if you thus firmly purpose.

Will Higher, who purposes for life while it is, made life man for earth, willed for life man's work that by it life find firm purpose, willed for life personal personal powers that the life uses while it is, made life man, takes the life from earth when by firm purpose of man life wins the worth that He purposes for life on earth, frees that life from weak purpose, frees that life from man's physical infirmity, makes for life personal purpose its free power, and wills that by free purpose its own life fulfill His purpose. Then life willed wider life wins the wider life using free purpose its own. That purpose which God makes free fulfills His purpose, but the firm wise use of free purpose is man's own choice. Think well, man who would free life, think well.

Wilberforce.

Will Higher made life man, willed for that life the purpose free of life personal. His purpose follows that life while it is. Man, though his purpose is free, fulfills God's purpose. For

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that which He purposes that life must find He permits that life to purpose itself. Then life free in purpose may use that power well or ill, but the life which is made free must finally win, by its own purpose, worth. The higher purpose for life personal that life fulfills by its own free purpose. We, the lives freed, worked life's work of earth, finished that work, found for life immortal firm purpose that helps life forever. Why weakly purpose, man who has life to free? Why weakly use life of man? Will free you have, purpose free. You win this life willing firmly, purposing that man's life be worthy. Think, then, think wisely.

That free purpose which man has, the free purpose of life itself, makes life worthy finally. When that free purpose man uses well life wins wider life; when that purpose man uses unworthily life finds man's life of earth again. Then man purposes that life win the worth for this life when he purposes life worthy of man.

Will Higher frees life, but man's purpose makes life worthy freedom. Will Higher frees life, but only when firm purpose life has found. Will Higher frees life, but when? That life itself wills, for life by free purpose finds the worth for freedom. Words helpful for the man who uses the free purpose of life.

Man who purposes for life on earth finds finally the firm free purpose which wins wider life. That firm purpose life takes to higher life. Firm purpose won by life in man helps life when freed. Man who purposes for life immortal, think.

What purpose finds life in man? Firm purpose. Man wishes that firm purpose then, for he is life free. What by firm purpose has life to find while it is man? The worth which permits wider life. Then while this man purposes life may find the firm purpose which wins freedom. Why wait to find that firm purpose, man who has life to free? To-day that firm purpose may be found. Think well, O man.

That worth which life finds by the purpose which He who made life makes free is won by life while it wills for man. Work teaches firm purpose, worth of life is found by firm purpose. Weak life for which worth is purposed waits for that worth. Yet the higher purpose for life is finally fulfilled. Man, the life immortal who freely purposes, wins finally the worth that God purposes. When that worth man finds, life

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personal has won wider life. Think, who would find the wider life. Will free, purpose free must win it. Think well.

The work which life must finish on earth man must finish. That work man does using the will of life. The purpose of life itself man uses, but man misuses that purpose perhaps. Then life has failed? No, life fails not, for God purposes for every life freedom, and higher, worthier life in freedom. But when weak purpose only man finds, life wins not the wider life. Man himself finds the firm purpose which wins wider life. His own purpose he uses, for he is the life which finds higher, worthier life. But the weak purpose frees not the life, for by God's purpose life wins freedom when for life worthy it purposes firmly. Why then does He who purposes for life permit weak use of purpose? That life win worth of free purpose God wills. His will life finally fulfills. But when life weakly purposes unworthiness, weakly purposes that which helps not the life, that life remains willing on earth. For purpose wise God purposes, and the wise purpose man finds through the teaching of work. Think, who would find worthy life. Firm purpose wins the worth which frees. You win firm purpose when you please. Think well, O man.

Will Higher, who wills for life worth found by free purpose, follows that life while it purposes. What purposes He for life? That it find firm purpose while it is man. What for life who finds that firm free purpose wills He? Wider life, fuller life, further worth. Would weak purpose win that reward? No, only firm purpose wins wider life. Firm purpose won, life holds it firm through the life wider, holds it firm through life forever. What happy thought for men!

But what purpose has this life found? What help has this man from his free purpose? Think what this tells: man finds the firm purpose by which God wills that life must find its worth forever. What has this man found, weak or firm purpose? Man who purposes for life to-day, think well.

That purpose by which life wins freedom is man's purpose used for worth of life. Worth of life man finds through firm purpose. Man purposes well who purposes daily for worth of life. When weak, life finds help through prayer. Prayer with work to be and do as one prays to be and do is honest prayer. Then life finds freedom through man's purpose aided

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by man's Maker.

The life who wills for worth is life for whom worth is by God purposed. That purpose which He gives who made life fulfills His purpose for life. Will free made life's personal power frees life personal from earth. The will made life's free power wins the worth which by God's purpose life must find. His purpose who gives free purpose will be by that free purpose fulfilled. O God, help men to firm purpose to find this higher, happier life. Think, man of weak purpose. That freedom which life finds must be by its own firm purpose won. Think well.

The man who works well, purposing firmly for work well finished, helps to firm purpose the life for which wider work is willed. The man who weakly works helps not his life. But life finds firm purpose finally by God's purpose. Work purposed for teaching life has for earth work, and that work finally teaches life the firm purpose by which life wins wider life. Yet man purposes that work of life be well or ill finished as he wishes. For the life who wins through work of man firm purpose God purposes freedom. Won then by man who purposes firmly is the freedom purposed for life from life's creation.

Man wills for life worthy when he wishes, but life finds worth by God's purpose. Then this man may find worth for wider life when he wishes. For worth purpose firmly then, man who would find wider life. You will for that worth of free will; you purpose that life find freedom when thus you wish. Heed the word, man of free purpose; heed the word from the wider life.

Purpose for life worthy life finds while it purposes in man; thus wills life's Maker, God. When by free purpose life finds the worth that it must find on earth Will Higher frees that life from earth. Then for itself life finds that worth which God purposes. Then man who finds worth fulfills the higher purpose of life's Maker, the Will Omnipotent, God. Man who freely purposes must by that free purpose become worthy higher life of self. Wise the life becomes finally. Wise life finds the purpose for life worthy which the higher purpose of God wills that it must. We tell this for help. Think, man of free purpose. Your purpose, when wisely used for life worthy,

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wins for life personal the worth for freedom. When life free purposes that which frees from earth God translates that life to fuller life. Wise life becomes by God's purpose while it wills in man. While life lasts purpose firm found by life on earth is help. Think well, O man, for you profit then by our words.

Will Higher makes life free in purpose. Man who wills for the earth life of personal self, wills, while life works man's work, how that work is done. His purpose he uses well or weakly. The man then uses his purpose for life who must finally work well, but his purpose is by Higher Will made free. Then this man who purposes finds, if he thus chooses, the firm purpose which God wills that life find on earth. What has life for help when freed? The firm purpose won through life and work of man. Will Higher purposes for life while it is man that man find that firm purpose which helps life forever.

Will Higher, whose purpose life fulfills, is Life Infinite. His will, the will of Omnipotence, that which He made must fulfill, but life free of purpose by the free purpose given by Him who made it wins the worth that He purposes. When life finds that worth life itself chooses; but purpose of Life Infinite is finally fulfilled by life finite. Man free to will worth or unworthiness, life free to purpose for wider life if it wishes thus to purpose, finally uses the free powers of life finite for the worth which Life Infinite purposes. Will free of life, purpose free of life finally fulfill the purpose for life of its Infinite Maker.

Miltiades

Will that man has, the free will which is the power of life personal, wins for life personal this wider life. When free will is well used life wins wider life; when free purpose man uses firmly life wins the wider life. Well then must man purpose, well must he will, for by his purpose and his will life wins the wider, fuller life. Man who wishes the wider life, think.

The will free of life personal man has. That will, pushed by firm purpose which is free also, wins life's worth. Man finds for life purposed worth the firm purpose that brings worth. His life, willed to be finite, works the purposed work of life on earth. That work man finishes well through firm purpose. Must life finish man's work before God frees it?

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Yes, man's work finished well brings for life the firm purpose through which that life wins freedom.

The free purpose of life personal man has. That purpose wins wider life of self. Free life purposes finally as the Higher Purpose wills. Happy thought for men. But would that permitted freedom win the life wider if man lies down purposeless for worth? Would free man think his worth may be found without his own purpose? No; life wins freedom itself, for thus the higher purpose of God wills. Only that life which by its own purpose wills worth finds higher life.

Purpose Higher follows life which is man for earth. While life is Purpose Higher follows it. But His will makes life's purpose free. While life is the free purpose made its power by God wins its worth. Then life for which worth is by God purposed finds that worth by its own purpose. Finally the purpose is well used; finally life wills that which Higher Purpose wills using the free purpose He gives. Worth purposed by man frees life from man; that worth life must by its free purpose find. Man, the life immortal, frees life for which freedom is purposed then, and God's purpose for life personal, life immortal, is by that life's free purpose fulfilled.

We who by firm purpose won this life, who would help men to win it, tell this word for help. Man himself wins the firm purpose which frees life. Man himself wins this higher life. Then, man who purposes to-day, think what firm purpose means; think what firm purpose wins; this higher, worthier, wider life. Think well.

Will Higher, life's Maker, made life man for earth. His purpose for life life finally fulfills purposing by free purpose its own. Then for that firm purpose which fulfills God's purpose work, man of earth. Your free purpose, life's free power, must win the worth that life's Maker purposes. Only firm purpose wins wider life. Your firm purpose must win your life wider. Help men to understand, O God.

That firm free will which life learns, that firm free purpose which life finds while willing for man's life, this man may find if he chooses. Then this man may help his life to purpose which wins freedom. Think then, man who would win freed life. For firm purpose work, man who wishes wider life. Only when that firm purpose is by man found may life find wider

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life.

That life will worthily while it is man God purposes. While the man purposes life purposes. That which man purposes well life purposes well. God purposes for life while it uses its free purpose. When by free purpose life of man finds worth, God purposes for that life wider life; but He wills for life that purposes weakly or wickedly the further life of work on earth. Man who is free, think. What purpose will you find? You choose for yourself.

Work God makes life's portion that life find firm purpose. For life man works. His work finally teaches life the firm purpose by which life wins the wider life. Life when freed purposes firmly for that further worth by which it finds yet wider, fuller life; yet man finds first firm purpose for life. What thought for help here! Think, man who purposes for life immortal.

Purpose of Him who wills for life forever follows life while it purposes for itself. Man who is made free wills that which wins the wider life which God purposes. Man who lives the finite life by the finite powers made his by the purpose of his Maker fulfills that purpose. For life made free God purposes; for life which finds its worth by free choice God purposes worth. Finite power made life's power by God's purpose fulfills that purpose. Finite purpose fulfills infinite purpose. Man finds by his free purpose the worth which life finite is purposed while it works on earth. Found there the reconciliation of finite purpose with the infinite purpose of man's Maker.

Will free fufills the Higher Purpose who made life man. Purpose free fulfills God's purpose for life. What food for thought, O men, in this thought. Think what we tell you. Man who purposes as he chooses has the free purpose which finally fulfills God's purpose. Will this man use that purpose well? He purposes for life; his wise free purpose will make this man worthy freedom. What food for thought, man who purposes to-day for life.

Purpose Higher rules life that He made. Will for life worthy He purposes that life find while it wills in the life of man. Well life wills finally, for thus Purpose Higher wills. When by free purpose man finds the worth which He purposes who wills for life, man fulfills the Purpose Higher. Then

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man who purposes that his man's life win worth fulfills the higher purpose of life's Maker.

Firm purpose life finds by the purpose of its Maker. Firm purpose helps life while it is. Man, the life of free purpose, whose work God purposes to be help, wills that life find firm purpose himself. Firm purpose life finds finally while it is man. This man finds it if he thus wishes. Think, who would find freed life. Why wait for firm purpose?

What for life purposes He who made life? That for worth it must purpose. What for purpose wills he? That purpose of life be free. Then free purpose fulfills the higher purpose of man's Maker. While life free in purpose wills for man that life finds firm purpose. Then by firm purpose life fulfills the higher purpose of life's Maker. What man fulfills that higher purpose? The man who makes his life worthy. Then the life purposes when man purposes for freedom, wider life, fuller, worthier life.

Will Higher, man's Maker, wills while man works that he find for life firm purpose. What man finds that firm purpose? This man if he thus chooses. What help in this thought, man who works! The firm purpose which life finds by the purpose of its Maker man finds when he wishes. Think well, O man.

Will free wins for life the worth for wider, fuller, happier life. Will for life worthy is free will well and firmly used. Worth which life finds while it wills for man wins life wider. Man wills that worth himself, but purpose firm life finds by the purpose of Him who made life man. Work man has which teaches free purpose, work that wins for life the firm purpose willed by life's Maker. Then work helps life while it wills as man. Work helps when the man wishes. Work purposed man has, work that helps life to find the firm purpose which by God's purpose life must find. Then man who works, finding firm purpose, fulfills God's will. Think, who would win wider life. You find while you work the firm purpose by which life wins freedom.

Well for life purposes the man who makes his life worthy freedom. Will free man uses for the worth which by God's purpose life must find on earth. His purpose fulfills God's purpose. When the life who purposes well finds worth for freedom, man finds the free power made his the help which

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God purposes it must finally be. When the life wins freedom man has won it. Think well, man who uses free purpose. That free purpose must win for you, the life, the worth for this life.

When man who wills for life wills well life finds that worth which by the purpose of its Maker it must find where life is man. Firm purpose will be found by life; thus Will Higher wills. But life was made free. Then finding weak purpose is man's choice. For what has life to will there on earth? For the worth which He purposes who made life. Then man who freely purposes wills that worth which life must. Remember, man of earth, that free purpose which you see must win for your life its freedom. The firm purpose which man finds life holds while it is. Well has man purposed when life finds freedom, well has life purposed while it is man. Then, man who is life, purpose firmly while you live this man's life. What for life purposes its Maker? Worth for life wider won by itself. Firm purpose wins that worth. Think for life, man of earth, think well.

Man who wills his worth himself wills that worth because God thus purposes, yet man wills that worth when he wishes. But man wills as life. Then life finally fulfills God's purpose willing the worth which frees life by his free will. Help men to understand this thought; free purpose of man, the free purpose of life willed worth, wins that willed worth, and life purposed wider life wills itself its worth for wider life. Purpose free of life fulfills the higher purpose of life's Maker.

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VII

WILL FOR LIFE WORTHY

Dr. Coulter

MAN is the life who finds wider life. His worth is the worth of life itself. When man wills for life worthy his life thus wills. That will by which man finds his worth is the will by which life finds worth to eternity. What food for thought here! We tell it for help. Think, who live man's life. Your will it is, yet life's will too, which must make life itself, your life, worthy freedom. When you will firmly for life worthy life itself wins freedom.

The life wills while it is man for wider life using the man's will, using then its own will free, for man is the life on earth. When for life worthy man wills the life finds worth; when for life unworthy man wills the life is unworthy. God places life on earth, purposes that there it find life worthy, but He makes life free in will. Man wins the worth that personal life wills then, and that worth finally frees life from earth. What from this thought follows? This man may will unworthily, this life of will free may use will weakly, but finally this life who wills unworthily in this man finds life worthy. The higher purpose for life life fulfills using free will. God purposes for life that finally it find in man the worth that frees from life of earth. His purpose life free in will fulfills.

Man wins that worth which frees life from earth, man finds that firm purpose which helps life when freed, man wins the worth by which God purposes that life be helped to wider worth when freed. Man who wills for life to-day, think. How will you use the life of man? Will firm must help the life who wishes freedom. Your will it is which must be firm for both work and life worthy, for you are the life itself. What will you make this life, worthy or unworthy? Heed the word, O man.

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Will for life worthy life finds while it is man, for thus the will of life's Maker purposes. Man wins that will through his life of work, for that life teaches firm purpose when the man thus chooses. Then work of life is help to worth of life; yes, for the firm purpose which helps life to find worth is won through the teaching of work. He who thus finds firm purpose helps life for its wider life, for firm purpose helps life forever. Think, man of weak purpose. Help life well you may; you the man have the purpose you wish. What life wins this freed life? The life who firmly purposes for worth. What life finds firm purpose? That life who wills in man to find it. That which man wills life wills, and life finds firm purpose when man thus chooses. While life is man it works for wider life; while life is man it finds that firm purpose by which it wins worth while it is; yet for that firm purpose man wills when he wishes. For that firm purpose work, O man who has life to free.

Will Higher, whose purpose that which He made fulfills, wills for life worth found by free purpose. What finds life by His purpose? Firm wise will, firm for work, firm for life worthy. He who made life teaches it finally. When will free wins for life worth life fulfills the purpose of its Maker.

That which helps man to worth of life helps life immortal. Man wills that his worth win freedom; his will firm wins worth for life. While man wills using the free will made life's power, he uses the will of man; while man wills for man then, using his free will, he wills for life using life's free will. The man who wills worth wills for life worth; the man who wills unworthiness wills for life unworthiness. Man who lives the earth life wins for his immortal life wider life using his own free will for worth. Then this man who wills for himself worth wins wider life for himself, the life immortal. He who wills that he himself win worth wills that life win worth. Then life wins wider life by man's choice. Think then, man who wills for life, think well.

Will for life worthy man finds himself. His free will he uses to win the worth which makes life immortal worthy wider life. Man lives earth life willing for life wider if he wishes thus to will. His life worthy is life immortal worthy; his man's worth is the worth on earth of life immortal. Then,

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man who wills for life, think. What must you will to win for your life immortal wider life, freed from man's weakness, full with worth, willing firmly for life yet wider while life lasts? Think well, O man.

Wilberforce

That life which finds worth itself finds wider life. Man who wills his life worthy wins by that will the higher life which God purposes that life shall find.

The worth which life finds it finds by wise use of its own free purpose. That purpose which man uses frees the life immortal from earth. Then man purposes finally the worth which brings wider life. But the free purpose man uses for both worth and weakness; his will, his purpose, both free, he uses well or ill as he chooses. Then the purpose which life uses may be by man used unworthily, but finally that purpose will be well used, for life wins freedom by God's purpose, though it purposes its worth itself. For life man purposes well when the life is taught wise free purpose. The life of man teaches life immortal wise purpose. Finally life purposes worth that frees. Man who firmly purposes his life worthy finds firm purpose which frees life from earth.

Man wins his worth himself. His worth is life's worth. His worth makes life immortal ready for the wider life which by God's purpose self finds. Wider life wins the wider worth that God purposes through wise use of its free will. The first worth of life personal man wills. His free will is the free power of that life which by God's purpose finds wider life. Man wills his worth as life which finds finally wider life then, and his free will wins that worth which life must. Will free of life wins for life the wider life purposed by life's Maker. Will free of man wins life's worth for that wider life which, by the same free will, wins wider worth to eternity. Think, man who has for use life's free will, think wisely.

That will by which life wins its worth for earth man uses, for he is the life for earth. Will free becomes firm will for life worthy finally, for thus Will Higher purposes, but life in man wills for worth when it chooses. Will for life worthy life finds then when the man will. Well life wills finally, helped by its Maker. Help for life man finds through prayer for that

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help, yet firmly purposing himself that his life find worth.

Work helps life of free purpose, for by work finished well the life finds firm free purpose. But work may be weakly done. Then the life finds but weak purpose. That firm free purpose which life finds through work finished well it takes to wider life. Firm life is when freed, for the firm purpose which it found on earth life holds forever. Then what for man wills Higher Purpose? That for life he find the firm purpose through which life personal wins worth to eternity. What thought for help this! We tell that man, the free life immortal on earth, finally finds the firm purpose by which life immortal wins its worth while life lasts, to eternity. Help man to understand, we pray, O God.

Will for life worthy man finds through prayer to his Maker. God wills His help to the life who prays for will to fulfill His will. Prayer for will worthy may win God's help, or may fall lifeless. When prayer wins God's help life finds worth for higher life. Will for life worthy life finds for itself when helped by life's Maker. Remember this, man who would find that will. Pray for God's help honestly, for thus the life wins that help.

Purpose of Him who permits to life free purpose its own follows that life while it freely purposes, helping life to firm purpose, teaching life while it works. For life He who willed it purposes, and that life, free while it is, fulfills His purpose. By free purpose its own life finds the worth which Purpose Higher wills that it find. While life purposes as it wishes, life finally fulfills the higher purpose of its Maker. The free purpose made life's power fulfills God's purpose. Man wills for life worthy when he pleases. Life for whom wider life is by Higher Purpose willed finally, while it purposes in man, wills that which the higher purpose of God wills that it must, the worth for this higher, fuller, happier life.

Will Higher, man's Maker, wills that while life is man it find the worth for wider life. Then man finds that worth himself. His firm purpose wins that worth which by Higher Will life personal finds on earth. Man is the life who wills for life wider. Man, who wills by free will, finds for life immortal the worth which frees life immortal from earth. Think, man of free purpose. When you purpose firmly for life worthy

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you win for life personal wider life of freedom. Firm purpose this man finds if he thus wishes. Think, who would find freedom. Will for that firm purpose which helps life for the life of earth and forever.

Will for life worthy life of man finds finally. While life wills for that worth which Will Higher purposes, His purpose follows it. Then when life finds the worth for freedom it fulfills God's purpose. Then man who wills that his life be worthy fulfills God's purpose. What for life purposes the Willer of Life? Worth found by itself. Then life who wills for worth fulfills thus the purpose of Higher Will. But man may will weakness; then that life fulfills not God's purpose. Man who wills for life, think. While you will your life may find the worth which life's Maker purposes. Think well.

Will for life worthy man finds when he wishes. Man wins by his free will then the worth of life immortal. That thought means much, man who wills for life. Personal life wins the life wider. Man wins for life personal the worth which wins personal wider life. Think, who would win wider life. Will that wins that life is man's free will. Win that life wider this man may. Why wait then, man who is life immortal, why wait for that firm will for life worthy which makes life ready for wider life? You yourself win that will when you choose. Think well, O man.

Man himself wills that life personal find the life of freedom. His free will he uses for his worth of life. That will he himself makes firm for life worthy. Then by man's free will life of personal self wins the wider life which God purposes. Think what I tell.— Man, who wills freely always, wins for life personal the wider life of freedom if he thus wishes. Heed the word, O man.

Miltiades

The free will of man wins life worthy. For worth purposed by God man wills by his free power, will of life. That life who firmly purposes for both work and for worth of life finds finally the wider life purposed by life's Maker. For man purpose was willed to be free; then free purpose finally fulfills the purpose of Him who makes life free. The man who wills for life worthy, choosing thus to will, fulfills by that free power

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God's purpose. Wise life becomes through the teaching of Will Higher. Taught life finds firm its will for worth. God frees life when it finds firm will for worth of life. Only that life who finds that firm will finds freedom.

Will for life worthy life finds when man wishes. Then man who wishes that will helps life. When this man wishes then he may find the firm will for life worthy which wins freedom. Have the words helped you, man who wills for life? You find if you wish the firm will for worth of life which wins better life.

Will for life worthy man finds who thus wishes. He who finds that will wins for life personal wider life. This man who wills may find that will. You who will for this man that his life win worth will that the life immortal win life freed. Why wait to find that will, man who wills for life?

That firm will for life worthy which man finds who thus wishes helps life while it is, for that firm will life takes to freed and wider life. Why then wait to find that firm will, man who works for life; why wait to win freedom? This time will firm may win freedom. Think well, O man.

When by firm purpose, firm for life worthy, life of self wins this life, will for life worthy is forever firm. Won by man who purposes for that part of life immortal which it passes working on earth is the firm purpose which life holds to eternity. What thought for help, O men!

Purpose higher, purpose of Him who purposes for life while it is, helps life which He made while it wills for life wider. That help life finds through prayer honest. That help find, man who has life to free; find God's help through prayer; find that willing help through work for life worthy; find that help while life prepares by your free will for the wider life of freedom from earth. That help man finds by prayer and work; prayer that life will as God wills, prayer that life work for wider life willing its work heartily, willing then for life with firm unwavering will. Helped by Higher Purpose life wills for the wider life; helped by its Maker life finds freed life. Think, you who have life's free purpose, think. When you waver, pray for help. Firm purpose will help that life who honestly prays for God's help.

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VIII

MAN THE THINKING LIFE

Dr. Coulter

WILL Higher made man the thinking life. The first thought wise man finds by the purpose of his Maker. That first wise thought is that of higher power than himself. The thinking being given the first wise thought thinks from that to further wise thought. Man thinks from first willed thought to his worship of that higher power. Willed to find thought of worship, man thinks further. Wise thought of prayer and thanks he finds. Then man has found his God.

Will Higher made life, willed for that life higher life than that of man, willed life to be thinking life, made man life for earth, purposes for that life wisdom found by its own thinking, willed to that life thought which helps life while it is. Man, life that thinks, was willed the first wise thought that helps life forever, that of higher power than himself. From that thought man finds the God whom life worships forever.

The wisdom which man finds is part of the wisdom purposed for immortal life. That wisdom won by life in man helps life freed. The wisdom first made life's help in man was purposed for life of will and purpose when life was made. Man finds wisdom as the Purpose Higher wills, through his use of work, through his use of mind that thinks, through his wise use of the powers God makes his: that wisdom helps life forever. What help from this thought for men! We tell that life who works for mind on earth finds wisdom that helps life forever. That power which man uses for thought is the power of life immortal. The life thinks when man thinks. Life willed wider life finds first wisdom through man's wise use of the power God made life's power, mind that thinks.

Man, the life willed mind that thinks, finds by the purpose of his Maker first wise thought then, and from that first

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thought thinking further, finds the thought — man was made by that higher power. That first wise thought, higher power, brings further thought of higher purpose. From wise first thought then is found the philosophy which helps man.

We tell that life finds first wise thought in man, and from that willed thought finds wisdom which helps man for his life, and life wider forever.

Wilberforce

The first wise thought of man is the willed thought, higher power than himself. From that first thought which man finds by purpose of his Maker he finds his further wisdom. Will Higher, who made man thinking life, purposes for that life help from thought of Himself. From the thought of higher power than himself comes man's thought of God.

Will Higher purposes for life wisdom found from the willed first wise thought. Man finds wisdom for his life of earth, freed life finds wisdom for that life from the thought which God wills that man find. That willed first thought founds the wisdom of life immortal.

Militiades

Wise thought which helps man's life he finds by his Maker's purpose. That wisdom which life finds from the first willed thought has brought to man his theology. Life finite wishes to know its Maker, but from man's unaided wisdom life would find Him not. Then wisdom that helps man's life he finds by his Maker's purpose. The first wise thought, higher power than man himself, founds his wisdom for life.

Help for life that first thought is purposed to be. That wisdom which first helps life of man helps that life forever. Life purposed higher life finds wisdom first in man.

The power, mind, which man has, that power by which he finds his wisdom, is life's power. Mind that thinks helps life while it is. Man thinks for life's first wisdom from the willed first helping thought. The wisdom by which life finds the wider thought of life freed is founded upon that first wise thought willed by man's Maker. From man's first wise thinking life finds wisdom which it holds while it is.

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IX

WORTH OF LIFE IN MAN

Dr. Coulter

THE man who purposes that his life be worthy helps life itself to worth. That which life must find by God's purpose it finds by man's free will. Willed worth found by life in man, willed higher life, self immortal wins by man's free choice the worth which God purposes for life on earth. Though man is free, the Higher Will purposes that life become worthy higher life, and His purpose man fulfills of his own free choice. Finally that which life must find on earth man finds. Worth which life wins by man's free will brings to that life help that lasts while life is.

The life of man wills its worth by free will its own, but Purpose Higher wills for the life that it find worth. Man is life personal, whose will of necessity is free; yet will of God rules the personal life. Man wills as his life pleases, but that will which God makes the power of life itself wins finally that worth which God purposes. That life for which free will is purposed to be help forever has God's purpose to fulfill. By free will that life fulfills the higher purpose of life's Maker. Will free of life man uses; that power must win for life in man that worth which God purposes. Then the free choice of man must fulfill God's purpose. What man wills worth for higher life? The man who first wills for life? Perhaps not, but life finally wills for itself the purposed worth. In this man life may will wickedness, for man has free will; but the man who last incarnates life purposed worth finds that worth, thus by his free choice fulfilling the higher purpose of life's Maker.

That worth of life which God purposes that the life shall reach on earth is by man found. That life which is man wins its purposed worth by its free will. That power is made man's

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power as life for which higher worth than that of man is purposed by the Maker of All. Then that worth which God purposes is found by life in man through wise use of the power which He make life's free power, will its own. Man wills as life which must find worth; man's will is free; the purposed worth is found then by man himself.

The life which is man for earth finally wins the worth for the wider life for which life personal is destined. Man who wills for his life as he pleases is yet life purposed worth. Man wills that worth which life must by his free will. The life purposed wider life finds the worth for wider life willing as it pleases; but that life is taught by the work and life of man to choose worth. Finally the life personal chooses worth, and God's purpose is fulfilled by life's free will.

Man wins his worth of life by free will, but that worth his life is by God purposed to win of free will. Man wins the worth which frees life using life's free will. Then that life who wins worth in man finds freedom. What worth frees life? What life is worthy the purposed wider life? That life who purposes firmly that to-day the work be well finished; that to-day it work better than yesterday, that to-day be used well; that will be worthily used to-day; that the personal self who works this man's work, the personal self who wills for this man, be ready for wider life and work; that mind, will, purpose, those powers given to life by God, all be worthy wider life and better work; that life finds freedom. The life who thus fights for wider life frees itself from earth. Then will of man wins freedom from earth and wider life, for man is the personal life who fights on earth for freedom. When man wins life freed life personal has won it. That life who wishes this life may by purpose unwavering win it. God wills for the life firm will, firm purpose found by the man himself. Think, who would win freedom. Will firm, purpose firm help life to win the worth which God purposes, the worth that wins this wider life of freedom.

Man who wills of free will finally wills that which God purposes. Would this mean that man forced to worth finds it? No; the free will of life man uses; not forced, but choosing worth, life wills finally in man. Will free wins purposed worth. That power, will free, wins life's worth forever.

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None will by other than free will of men or of freed lives. Man the personal life forced to worth? Would that be personal life which, forced to worth, finds it? Would life which wills to-day as it wishes be forced to-morrow to will otherwise than as it wishes? Worth that life personal wins is won necessarily of freed will. By free will, not forced, man the personal life wills. While that life wills God teaches it; while that life purposes God teaches it. The will of life man has; that will, free for worth or unworthiness, fulfills God's purpose when the life is taught wisdom by man's life and work. Will for life worthy man the life personal finally finds because finally his life is taught wise free purpose. Wise free purpose wins wider life. Full of meaning this thought. When life learns what God purposes, wisdom in use of free will and purpose, the life finds worth for wider life. Worth that wins this wider life must be found by man of free will. That worth found, life finds fuller worth by firm wise use of the will taught in man.

That worth of life which man finds life takes to wider life; but wider worth life is purposed than that which it finds in man. Worth that wider life finds it finds using the purpose firm won in man; but life finds purpose for higher worth than it finds in man. Will for life worthy life first finds in man; then life which finds worth in man prepares thus for higher worth than that of man. The worth of life which man finds frees that life from earth, and life wider finds worth for still wider life, using for help its first worth found by man. Think, who use man's life unworthily. That life who wills unworthiness holds itself to life of earth; that life who firmly purposes for worth finds wider life.

The power, free will, belongs to the life personal. That life of personal self wills with free will, not bound will; yet Purpose Higher wills for the personal life that by free will it win the worth for higher life. What will does life use then? The power of personal self. With that power life which is bound by Higher Purpose fulfills the Higher Purpose; with free will life personal wins personal worth; but worth personal is purposed by the Higher Purpose which life made fulfills. By will its own life personal, purposed worth by Higher Purpose, finds that purposed worth. Man wills his worth himself, though

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Higher Will purposes that life find worth. Man's free will fulfills the higher purpose of God.

Will Higher, who made life for worlds man, Will Higher who rules while it is the life which He made, was when life willed by Him was not. His will follows the life made by Him while it is. Will for life worthy He purposes that life made shall find; His purpose makes life free in will; yet by free will life made fulfills His purpose. Man who wills by his free will is life willed the worth which brings higher life. Man who lives earth life wills for the wider life purposed by God using the free will made his power by God. Man who makes his life worthy by his own purpose, by life worthy won by himself fulfills God's purpose. Will Higher wills for life will free, wills for life worth won by itself, wills for life wider life than that of man, purposes that life be personal self, purposes for personal self wider personal life, wills that personal self find wider life through wise use of personal free will. That which Higher Will purposes the life made by Him fulfills as He purposes, by the wise use of its own free will and purpose.

Man who finds worth by his own purpose finds that worth by God's purpose. The will free brings then the worth which life must find. Man who makes his life worthy fulfills God's purpose. Then the man who makes his life unworthy has not fulfilled the Higher Purpose whose will life must fulfill. That life then waits to fulfill the Higher Purpose through many incarnations perhaps, willing better in each, until finally it wills the worth which life must find to fulfill God's purpose. What would man find who wills unworthily, then? Further work and life on earth, further life as man. Weak life remains man; firm life wins the worth finally that brings freedom from man and earth. Think, man who wills to-day, think wisely.

Man wins the life freed by his life worthy. Man wins that life for personal self which is purposed worth, but is willed free purpose its own. The worth that God purposes must then be won by life of purpose free. Would life which Will Higher made free find worth otherwise than by free purpose? No, man wins his worth himself. Man of free purpose wins the freedom for life which God wills, using free purpose his own. Free will, free purpose, fulfill God's purpose. What will that life who has free purpose find when it purposes weakly? Pen-

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alty. What penalty? Work of man again. Would that be penalty sufficient to teach wise use of free purpose? We know it is, for life remembers both wise and foolish work and life in man. When freed, life has worked and purposed well, we know. Wise life becomes through God's teaching; wise life finds worth choosing worth; wise life, taught wisdom by God's teaching, wins of firm free purpose the life freed.

The life worthy finds higher life. The life of man finds that worth by which immortal personal self wins higher life. That worth man himself finds. Worth which frees personal life, worth that life personal takes to higher life, must be won by man. The worth which frees life is won by man who uses well the personal powers with which Will Higher endows life of self. Think what man has; the powers which win, when the life wishes, the worth which frees personal life from earth.

Man, who is life personal, who is also life finite, finds by his personal choice the finite worth of made life. God, who is Maker of life, made man the finite being of finite worth. Man who lives finite life, who uses finite will, by finite will fulfills the purpose of the Willer of Life. Man who wills of free will, being made personal self, finds by personal free will the worth purposed by the will of his Maker. Will Higher makes life free, but life free fulfills His purpose. Then man who is life finite fulfills by finite will the purpose of infinite God; man, who wills his worth himself, wills that which life must, for his life is ruled by the purpose of its Maker. There find reconciliation of man's free will with God's purpose for life.

That life finally become worthy freedom from earth God purposes; that life find itself the worth for freedom God purposes. Have the words helped to wise thinking, O men? That man who wills for life worthy wins freedom. Has this thought helped, O men? That by purpose its own life find worth God purposes. Has this thought helped? When purpose is firmly used for life worthy God frees the life; when purpose is weakly or wickedly used, He holds life to earth. Has this thought helped, O men? The work which you have wins firm purpose when you will, O man. Has this thought helped? For life man purposes. Help men to understand, we pray Thee, O God.

That life while it is man find worth for wider life God

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purposes, but to life He wills free purpose. Then by free purpose given by God life fulfills His purpose. What for life purposes He? Life wider, wider to eternity, life willing for worth to eternity, life finding of free purpose wider worth to eternity. O God, help this work for help with Thy blessing.

The life worthy of man frees life immortal from the world of man's life and work. That life find worth itself God wills; then the life who chooses worth fulfills His purpose. What future will life find who thus fulfills the will of its Maker? Happy life freed from the weakness of infirm purpose; that future Will Higher purposes for the life who wills firmly for worth in man. Hope, life of man, but work for life worthy. You find by your own free purpose the worth by which life immortal wins happy freed life.

When for life worthy man purposes firmly, life finds that help by which it wins freed life. That purpose which life finds while working man's work helps life for wider life, and life wider holds firm the purpose won in man. What helpful thought, O men, we tell you! What hope we give! Life finally purposes well, for God purposes that it must thus purpose. That for life purpose be finally firm for worth He wills. You the life find firm purpose now if you thus choose. You thus fulfill God's purpose now. Why wait then, man who has life to free? Think well.

Will Higher purposes that while it wills for man life become worthy wider life. Then man the life finds by his free purpose the worth that wins life wider. Well the life purposes finally in man, for the purpose of its Maker life fulfills. But when the life wills weakly that purpose it fulfills not. Then man who wills fulfills God's purpose when his life is made worthy life wider. That thought we tell to help men. Heed the word, O man.

Will Higher, man's Maker, purposes for man. While man wills, free to will as he pleases, Higher Will purposes for him. Then by the free will which man has he fulfills the Higher Purpose of God. Man wills himself that worth which Will Higher purposes for life on earth. Man wills himself the worth for wider life. When man wills that his life find worth, he wills for immortal self; when man wills wickedness he thus wills for life immortal. Man then wills for life immortal the

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worth for wider life, or the worth for earth life once more. Think, who would find wider life. Man himself wills that life win wider life. Have the words helped you, man who wills for life?

Man who is life personal wills his own worth, though that worth must be found, for thus Will Higher purposes. Would that mean that life wills for worth forced thus to will? That worth which Higher Will purposes is found by life to whom He wills free will. Man wills that which life must will, using his own free will. But man's worth is by God purposed, and his will must make his life worthy. Why then will for life worthy? God purposes that life find worth. Would the will free be used well by life who thus depends for worth on Higher Purpose? Would life worthy be found were life forced to will for worth? Man is life purposed life worthy. His way to life worthy God purposes. That way is through free will his own. What for the personal life purposes its Maker? Personal life worthy, personal worth won by life's will free. Man who thinks will find help from this word. Then this man who wills for life now wills that which makes life worthy the wider life which God purposes, or that which fulfills not the purpose of his Maker. Will Higher purposes for life that by will its own, the free will which He wills that life use while it is, life win the worth which makes it ready for wider, fuller life. When man, who wills by free will, wills that worth which God purposes for life on earth, the purpose of life's Maker for life on earth is thus fulfilled. Man who would win wider life, think.

Man wills as he wishes for his work and for his life. Man wills for life while life works the work purposed for life on earth. Then while man wills life finds the firm purpose which by God's purpose it must find on earth. When life has worked well in man, finding firm purpose, life has won life wider. Help men to understand, we pray Thee, O God.

Wilberforce

Worth of life man finds by free purpose his own; but that worth is purposed for life by its Willer, God. Then life finds worth purposed willing for itself. Yes, life free in purpose finds the worth that by God's purpose it must, using free pur-

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pose which He gives. While life lasts the will and purpose are free; while life lasts the worth which is purposed by God life finds by will and purpose its own.

Worth of life man finds by purpose of God. While life wills in man on earth it prepares for wider, fuller life. Man wins the worth for fuller life by his worth. That freedom which God purposes for life immortal must be won by man's worth. God purposes for the life of personal self wider, fuller, better life. Won by the free purpose of man is the freedom which by God's purpose life must find.

We who tell the words which will, we hope, help men, were men. The life was man which is freed life. The will free helped man's life as it is purposed to help by God. Man wins this life by will his own, yet God purposes that his life win it. Man frees life then? No; God judges when the life is worthy freedom; but the man wills himself the worth for freedom. But if God purposes that life win freedom, how is it that man wins the worth himself? That worth which man wins of his free purpose is purposed by God. Then man fulfills God's purpose when his free will makes his life worthy. Yes. We tell this for help — to win freedom, though it be by Higher Will purposed, man must himself make his life worthy. Heed the word, O man who wills for life.

Will Higher of life's Maker wills for life personal higher life. Man is the life which finds by God's purpose higher life. Then man who wills finds the worth which brings higher life. What must man will to win the higher life purposed? Worth daily; work finished daily; will firmly used each day; purpose firm each day used. Why wait then for to-morrow, man who would win wider life? To-day you have for use. To-day will helps life if you choose. To-day firm purpose helps life. Think, man who would find freedom, think well.

Man wills his worth by free will, but the life which is man finds worth by God's purpose. Then man of free will fulfills God's purpose for his life. Why then may man will unworthiness? Because he is free to will as he wishes. But that worth which is by God purposed the life must find, for God is Omnipotent Will. But that would make life bound by the Higher Purpose though it is free. Yes, life is free to will in this man, free to will in the many men who incarnate the one life, but

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the power free will is made life's power by Purpose who wills that it be finally used for worth. Must compels life then finally? Yes, God's purpose life made free must fulfill using free will. This means that life which wills while it is man as it wishes, worth or unworthiness, finally wills worth because it must, being bound by Omnipotent Purpose. That free power of life, will, was made free that life for which freedom is by God purposed find its worth for freedom by its free choice. Man is life for which worth for higher life is by God purposed; that life fulfills God's purpose using its free power, will, given that life win its worth itself. Man wills finally that which Purpose Higher wills, the worth which wins freedom.

Man who incarnates life of personal self is body physical; the life of self is life of far greater worth than body physical. What must life for which higher life is purposed will while using the body physical? Worth which frees that life from the world of life physical. Only thus would life win the wider life which God purposes. Body physical is for earth; life for which personal self is purposed wins far higher life than that of earth. Body physical life leaves on earth; self it is who wins higher life.

Will Higher, life's Willer, Life who is Infinite, man's help to life worthy, wills for man the free will which he uses on earth. Will for life worthy man finds, for thus Will Higher purposes. But that freedom which He wills for life immortal must be won by wise use of free will. God purposes for life finite that by finite will it find the worth for wider life. For that worth man wills when he wishes, but free will finally wins freedom for life immortal. When life finds free will the help which it is by God purposed to become, when life free in will wills for worth firmly, when life by its free purpose finds worth, God judges that life. Then life who by free purpose wins the worth which God purposes finds the wider life which for personal self He who made life purposes.

Worth of life man finds finally, for worth of life must be found by life on earth. Man wills of free will that worth which life finds by God's purpose. Worth of life which man finds frees life from man. Worth which life must find by the Higher Purpose must be by will free won. All lives finally find that worth; not one but finds it finally. Then will free

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wins this life, for will free wins man's worth.

For life man wills, but realizes it but partly. Will firm life must find while man wills. For life worthy man must will firmly if he purposes to win that wider life which God purposes, but which life wins by its free will. For life man wills; his free will wins freedom when he has found the worth that life must find on earth; man wills his worth himself. What thought for help there! Find help from it, man who wishes wider, fuller, happier life.

Will Higher purposes for life worth found by itself. That wise free will by which man wins his life worthy is life's power; that purpose which man has is life's power; when man uses life's free powers wisely the life finds the worth which by God's purpose it must find on earth. Man himself wins the wider life then, willing worth of life by his free will.

Will Higher, man's Maker, life's Willer, made man personal life whose free will man uses as he wishes. Man the personal life finds worth by free will his own for the wider life which God purposes that life personal shall find. Worth of life found by personal man the life personal takes to wider life. The worth of personal life in man brings for life the wider personal life which is by God purposed. Will Higher wills for life personal the free will of life personal, which power, used by life personal, finally wins that worth for wider life which God wills that life on earth shall win. Then man, the personal life, fulfills God's purpose by wise use of his free will. Made life immortal, willed far wider worth than life finds on earth, willed free will its own, life personal finds its worth while it is man and forever by wise use of its own free will.

The life who wishes life worthy finds it. Work teaches firm purpose; life needs firm purpose while in man, while it is. Man finds by the teaching of work that firm purpose through which life finds its worth. Will for life worthy is life's help. Man works that life find that will. Help men to understand the word, O God.

What worth does life win on earth? The worth which man wins using free will. Then man wills himself that worth which life must find. The wider life finds free will its help, for by free will life finds its worth forever. Man finds first worth of life immortal of his free will; life wider finds its

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worth always using free will. God teaches life in man wise use of free will; that life who finds by God's teaching firm, wise free will has found that which life by His own purpose must find. That firm, wise, free will life uses for its worth while it is. Help men to understand, we pray Thee, O God.

What will has life while it is man? The free power of life personal. What purpose? Man's purpose is, like the will, the free power of life personal. That life personal works man's work, lives man's life, thinks man's thought, finds man's worth. Would man who finds firm purpose win for life wider firm purpose? Yes; the man who finds firm purpose wins firm purpose for the life of immortality. Will firm life needs when freed, purpose firm life needs when freed, mind well used helps life when freed. Why wait then, man of earth, to wisely use those free powers of personal life? Won by that life who wisely uses all those powers is life worthy freedom.

When purpose of man wins for life free worth willed by Higher Purpose, man fulfills God's will. When life free to will as it pleases chooses worth, life fulfills God's will. Personal life man is, will of personal life he uses. Will free then man uses to fulfill the Higher Will whose purpose that which He made must fulfill. What man fulfills the higher purpose? That man who of free will becomes worthy; that man fulfills God's will, for that man chooses the worth which life made must find finally. That man then who finitely wills, by willing for worth fulfills the purpose of Infinite Will.

Will Higher makes life free in purpose; Will Higher wills that of free purpose life find worth for higher life; man, the willed life, man the willed being of free purpose, man who purposes for his worth choosing worth when he wishes, is the life for which Will Higher wills worth. Life of man who wills freely is life of man until will and purpose free win that worth which is by Will Higher willed. Man, the life personal who wills as he wishes, man who purposes his worth himself, is the life which by the will of God must find worth. Then man wins purposed worth of his own free purpose. There we find the reconciliation of man's free purpose with the omnipotent purpose of God.

That life find firm purpose while living in man Will Higher purposes; that life find firm purpose by its free choice Will

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Higher purposes; that purpose for life worthy life find in man Will Higher purposes; that will free, purposes free, fulfill the purpose of higher will God purposes. For what life wills man then? For that life which finally finds firm purpose. What helps man, the life? Firm purpose. What helps life when freed? Firm purpose. That thought will help you, man who purposes for life, for that thought helps when purpose weakens. For life immortal man purposes. That life immortal finally finds the firm purpose because Will Higher thus purposes, but the life while it wills on earth finds that firm purpose by man's own free choice. Then will and purpose firmly for life, O man. Will Higher helps weak purpose if life wishes that help. Will for life worthy man finds by his free purpose helped by the help of God Himself.

Will higher, will of Him who made life free, man fulfills when by his free purpose he wins that worth which life on earth must finally find. Will for life worthy God wills that life must find, but life made free finds that will itself. Work purposed to teach life finally teaches that firm purpose which God wills that life in man shall find. Work purposed to teach teaches that life which Will Higher makes free. Will Higher wills that life win of free purpose its own the worth for wider, fuller life. Will free, purpose free, fulfill finally God's higher purpose.

The life wills itself for wider life, for by will free it wills for worth. That life who, freely willing, wins the worth purposed for life on earth, finds wider life. What has life to find to fulfill God's purpose. Worth for wider life won by its free will. Help men to understand, we pray Thee, O God.

We who have won by free purpose the life wider help the man who will think. The wider life begins when life of man is from earth freed. That firm purpose which won its freedom the freed life holds while it is. Man wins that firm purpose which helps life freed while it is. Man wins for life immortal the wider life, using for the worth of his life free purpose his own. Man wins wider life himself. Will free must win the worth of man, which worth brings for life immortal its freed life that is full with wider powers, full with happy work, and thankful for its freedom. When that life is found man has won it. Think, man who wills for life im-

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mortal.

Will for life worthy man the life finds, for that is the will of man's Maker, but free the man is to will well or ill. That for which God purposes life free in will purposes finally. When of free purpose life finds the worth which it must on earth find, God frees it forever from earth; but till firm purpose life finds, He wills for it further life of man. Then firmly purpose for both work and life worthy, man who has life to free.

Worth of life man wins by his own will, the free will he has from his Maker. The life who wishes to find worth finds it; the life who wishes unworthiness finds that. What life would for always will unworthiness? None; for that God forbids. His purpose teaches life well, till the wish is for life worthy. Man who wills unworthiness to-day holds life to earth, but finally life is taught to wish for life worthy. God teaches well, He teaches surely; no life made wills unworthiness for always, no life made wins freedom forced. Will free wins the freedom God purposes. Heed the word, man of earth. You must free life if you wish freedom.

Man, whose life is willed worth for wider life than that of earth, has the powers of personal self, will free, purpose free, will and purpose that win, when he wishes, that worth by which life personal is made ready for higher life. Then what man uses life's powers well? This man if he chooses; his free powers, life's free powers they are, he uses well when he wishes. Then this man may free his life? Why have we worked, O men? For that very thought. This man may free his life, this man who lives to-day. We know that we tell helpful thought. Heed our word, O men.

Miltiades

That worth of life which life finds by the higher purpose of God man finds using the free will which man has by that higher purpose. That will, though wholly free, is by the life of man taught wisdom. Man lives earth life, wins by his free choice worth, wins by his free choice freedom for his life immortal, which worth and freedom life finds through the higher purpose of God. That purpose is omnipotent. The life made by God fulfills His purpose by its own free will. Man wills

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freely for worth or unworthiness, but his life is willed worth by Higher Purpose. That worth life must find by the will God wills to be man's power, the free will of life immortal.

Will Higher, who purposes for life while it is, wills that life find worth in man for the freedom He purposes. Man wins that freedom himself, though it is by Higher Will purposed. The free purpose which He who rules life makes man's power He makes life's power. Then life which finds worth by free will its own fulfills the purpose of Higher Will. God wills that life of free will fulfill by free will His purpose.

That worth which life finds in man, that worth which life finds by the Higher Purpose of life's Maker, man himself finds. His will, the will of personal life, made the power of life personal by the Will Higher, man uses while he finds the purposed worth. That purposed worth must be found by life in man, for the purpose of its Maker life must fulfill; yet life is free both while it is man and forever. While life wills in man then, it finds the worth by which it is made ready for the wider life which Higher Purpose wills for personal self. By its free power, will of life personal, life purposed worth for higher, fuller life, finds that purposed worth. Man, who is life for which higher life is purposed, finds his worth by his free will; then life in man, whose worth is purposed, finds that purposed worth by man's free will.

Will Higher, whose purpose life that wills for itself must fulfill, purposes for life worth found by free purpose its own. Man the personal life finds worth by use of his own purpose; but life who is by God purposed wider life finds the wider life. Then man, who purposes for his life as he wishes, finds by free choice finally the worth which wins wider life. But what man finds that worth? This man wills not bound but wholly free. For man life personal is willed; that life finds the wider life. The life of personal self, while working in man, while living man's earth life, wins the freedom and wider life which God purposes. This man who is wholly free may will that which helps little his life; this man may choose unworthiness; then this man wills that his life work further the man's work, live again the man's life. But man the personal life is freed from weakness finally through God's teaching. Man wins freedom? No, personal life of self wins freedom. Man who wills

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weakly finds but the worth for further life on earth. But life willed worth must find it. That life win freedom while using the life and work of earth God purposes. The life who finally uses that life well finds the worth which frees from earth.

Will free makes life which is purposed wider life worthy wider life. Will for worth life learns through the life of man on earth. Will free wins that wider life which was from the willing of life purpose. Man who wills that which he wishes, man who wills finally that which God purposes, is life which God rules. That life which God rules fulfills by free will His purpose. Man wins the worth which frees life from earth using the free will which God purposes shall win that worth.

Worth of life found in man life takes to freedom from man. Self finds that worth. Won by man's free purpose, won by the life which wills for itself always, life freed is then. The worth for which life wills in man, purposed worth that life must find, man finds himself. Will free man has. Then by will free life finds man's worth. God purposes for life personal higher life than that of earth; He makes life free; the life finds its freedom using personal free will. Life for which worth is purposed by God finds that worth itself.

Will Higher purposes while life is man for that life. His purpose life fulfills, though He makes it free. The will of life, free as air though it be, must finally make that life worthy in man. That worth which God purposes that life find in man wins for the life the freedom which was from the willing of life purposed. Man wills his worth himself, but that worth God purposes. Self of man, life immortal, finds the worth which God purposes by wise use of its own free purpose.

Will free man has. The free power which life uses while it is, man uses for his life of earth. That free power makes life worthy freedom and wider life. Will free life uses for its worth while it is. Man finds first worth of life, purposed to find that worth through wise use of life's free will. Then for life worthy will, man of earth, for by your will free, the free will you will use for life beyond earth, must life find freedom.

The worth of life which man finds wins for life personal the wider life which Will Higher purposes. Then man wins by his will for life worthy the wider life which God purposes for life immortal. When by man's wise use of his free will life

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wins the worth God purposes, life purposed wider life finds wider life. Man wills that life find wider life then using his free personal will. That life who wins wider life is the personal life of man. What help from this thought! We who have won the wider life would teach men to think wisely. The worth which man wills himself wins for the life personal the wider personal life which God purposes.

Man who wins life worthy has won for life personal the higher life of freedom. What help in this thought! What power would win personal life's worth but the free will of man? What life would become worthy forced? Will Higher purposes for life that it be life personal; the life personal finds wider life; that life while it is man finds worth for higher life. That worth must be found by the free will of life personal. Think, who would find the higher life. Will for it now, purpose for it now; to-day life wills for wider life if it wishes. Think, man who is life purposed wider life. Remember, your will must win it.

Will Higher, who purposes for life while it is, wills that life find freedom by its own will firmly used. Then that worth man himself finds. But when man wills unworthiness life finds not the freedom which Will Higher purposes that life must finally find. When man wins freedom he wins the higher life of personal self. The personal self wills man's worth. Life of man, though working and willing for man, is working and willing also for worth that wins freedom. Then the life personal finds freedom working and purposing for that worth which is man's worth.

When life of man finds worth, that life finds freedom. What worth frees life? Man's personal worth. The life personal finds higher life. Won by man is that worth which brings freedom. Yet man needs help when he finds purpose weak. That help he may have through prayer to God, honest prayer. Honest prayer is prayer that life win for itself its worth, for that God purposes. Prayer honest then, is prayer with work to be and do that which the life asks help to be and do. When prayer thus asks God's help, His help life finds always.

Purpose Higher, whose will life fulfills finally, wills for that life free purpose its own. Man is the life for worth purposed,

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yet he is free life, not bound. Then man may purpose well or ill using the purpose which finally fulfills God's purpose. But man wills for life worthy finally, wills for life wider then, for life made has the purpose of its Maker to obey. Yet life is free, not bound. O God, help men to understand this word for help.

That life find worth for the higher life of freedom while it is man on earth God purposes. That life find wider life happy He wills. Worth won in man helps life freed. Wider worth life finds while it is, by that Purpose who wills that life find first worth in man. What food for thought here, O man who purposes now! What food for wise thinking you have from freed life! Work for firm purpose, man of earth; purpose firmly now; each day helps toward freedom when you firmly use your free purpose.

That will by which life finds worth for wider life is, while life wills on earth, man's will; that purpose which finds worth for freedom is man's purpose. That thought will help, we hope. Man finds himself the firm will and purpose which win freedom.

The life wills while it is man for the wider life, but will is wholly free. That free will which life uses while it works and wills for man is the will which life uses when freed. Will for worth life finds finally, for that which life's Maker purposes life made fulfills; yet will for worth is wholly free. When by free will life wins worth for freedom life finds that will help for wider life; when by that free will man wills but unworthiness the life wills still in man. What will have you, O man? We who would help you tell this word. Think, O man.

That life find worth for wider life while it wills in man God purposes. That self personal find that worth by free will He purposes. His purpose life finally fulfills, for that which Higher Will purposes the life made by Him must fulfill. Then what man wins the worth for wider fuller life? That man who finds firm purpose; that man who chooses worth of life, firmly willing; that man wins wider life. What thought for help here! Firm purpose, which man finds when he wishes, frees life from earth. Firm purpose man finds himself.

Will free of life personal wins for that life the personal worth which Will Higher purposes for life personal. That

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power man uses to win the personal worth of life of man then. That power which life has from God fulfills His purpose. What word for help this is, O men! We who live the wider life of freedom would win men to wise thought. This for men will be help if they think. May our thought help many, we pray God.

What worth frees life? Man's worth. That life win in man the life worthy Purpose Higher wills. Then you who will that your life be worthy fulfill the purpose of your God. What will has man? The free will of life personal. When you will for worth life finds worth. You make life worthy wider life by your will. Work for life, O man; work this time that life find freedom; purpose worth each day; will that this life find the worth that wins freedom. You win that purpose finally, why not this time? Think, man who has life to free, think well.

Will Higher wills for life of man. His purpose will be finally fulfilled by life while it is man. But that will which He makes free fulfills the higher purpose of man's Maker. For that will which man knows may be weak His help He gives when the man honestly asks that help. For life worthy man purposes finally, yet many men will for the one life. Many times man may will weakly, but man, the life immortal, finds will for life worthy, and by that will becomes worthy wider life. But what man finds he wills himself. Then firm purpose is found by life when the man wills to find it. What for life wills the man of now? As he wishes, he finds firm purpose which frees life immortal from earth, or weak purpose which keeps life weak, unworthy life freed. Man of free purpose, think.

Purpose Higher wills for life while it is. Man whose will fulfills God's purpose lives the life purposed to teach wisdom in use of free will. Purpose Higher rules life while it is. Life finds worth freely willing while it is, yet life wills of free will by God's purpose. His purpose life fulfills, taught as He purposes life be taught, through life and work of man. God purposes; all life that he made fulfills His purpose. While that life is free, using free will it fulfills God's purpose, must thus fulfill it, for He made life for worth and made it free in will.

Will free life uses to find the worth that by God's purpose

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life must. Will free helps life when thus well used. That power is purposed to be help for life. But will free, when weakly or wickedly used, harms life. That Purpose who follows life while it is follows life which wills wickedly, helping that life to find wisdom. Free though life is, God's purpose it must obey. Finally will wicked becomes will for worth. Life wills for worth because it must then? Yes, for that life is made for worth, and finally the free will becomes the help it is purposed to be. For life wicked God wills penalty of further man's life, but teaches that life surely. Finally for life which must find worth for itself the teaching of man's life becomes the help God wills, and life free in will fulfills God's purpose, taught by life of man.

Will Higher, whose purpose life which He made fulfills, helps that life when it is weak. His purpose life fulfills then by the help of its Maker. When life weakens in purpose, when life wills weakly, prayer honest is unfailing help. Think, man who would find firm purpose, think well.

Will for life worthy man finds through help of prayer. When life prays honestly for will firm God helps that life. When prayer wins His help life finds firm will for life worthy. Think, who would find that will; you find it helped by God if you pray honestly. But prayer, to win His help, must be honest. Willing firmly then for that worth which frees life, praying for help to firm will, life wins His help, for He promises His help to life who asks Him.

Purpose Higher rules life. Purpose Higher? Whose purpose rules free personal life? God's wise purpose. What! Has life free purpose its own, yet is it bound by Higher Purpose? Yes, Higher Purpose governs life that He made man for earth. His purpose, which is unwavering, helps life which He made to find the worth which that life must find. Will of life is free, purpose of life is free, yet the higher purpose of life's Maker governs that life while it is. Life finds finally that worth which God purposes, using the free purpose given it by God, thus fulfilling, as God wills, His higher purpose.

Will for life worthy man finds himself. When by will well used life finds worth for freedom man has won that freedom. Will for life worthy this man may find. For that will purpose this time, man who would win life worthy. Will free

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wins the wider life. Think well, man who has life to free.

Will Higher, man's Maker, purposes while the life wills on earth that it find worth for life wider. Man wills for himself that worth. Will for life worthy life is purposed, but for that will life purposes itself. Weak is life when man is weak, firm the life when man is firm. Heed the word, man who has weak purpose. While life free to purpose as it wishes weakly purposes, life remains man. Think, man who has life to free, think well.

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X

WISE LIFE BECOMES THROUGH GOD'S TEACHING

Dr. Coulter

WILL Higher, life's Maker, wills for life that wisdom which life finds through man's work of earth. Will Higher wills for life wider wisdom than it finds while it is man. Will Higher makes life of man immortal life. While that life wills in man He teaches it wisdom. Full of meaning this word for men. Wise life becomes through God's teaching; wise life becomes through the willed life of man; wise life has become when God frees it from earth. Free of purpose, willed worth found of free purpose, life while it wills in man learns that wise use of purpose which helps freed life. Wise free purpose God teaches the life while it is man, purpose that life takes to wider life. Wise free purpose won, God frees life from man. Then the teaching which life finds in man He who purposes for life forever makes help when life wins freedom. Wise life, taught by God's teaching, wills for life worthy while it is. Man finds the firm free purpose by which life wins its worth forever.

Wilberforce

Will Higher, life's Maker, wills that life in man find firm purpose. That firm purpose wins freedom for the life from earth. That firm purpose life takes to wider work in freedom from earth. Found by life while it is man is the firm, wise, free purpose by which life wins its worth to eternity. Taught is life by the work of man wisdom in use of free purpose. Wise life finds the wider life, wise life free in purpose, not bound but taught, finds wider, fuller life.

Miltiades

Will Higher, whose purpose life fulfills, purposes that firm purpose life find while it works the man's work. Then that

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work He purposes to be teaching for life itself. Man wills how his life works. Then for firm purpose man wills if he chooses. Think, who would find wider life.

Firm, wise, free purpose wins for life its worth while it is. Man finds firm wise purpose by God's teaching. Then life finds it by the teaching which He purposes it have while it is man. Freed life uses while it is the firm purpose won while it was man.

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XI

HELPFUL THOUGHT

Dr. Coulter

WILL Higher was when life made was not. That Higher Will was man's Maker. Then life of man becomes made life, willed its being by Higher Will. Man then who wills has from Higher Will his will, yet man wills that which he wishes. What from this the word for men? The life finite, willed life, has from its Maker that which fulfills the purpose of its Maker. Willed life finite, willed free will, life finite by finite free will fulfills the purpose of Infinite God. That for philosophy is a needed thought.

Will free, that power of life personal which man finds help when he wishes, is made man's power by the will of his Maker. When man uses that power for worth life personal wins wider life; when man uses that power unworthily man wins for his life but man's work again. We who work the wider work of freed life know the help which life finds through firm will free. Man uses free will well or ill as he wishes, but when he wills weakly for work or for life worthy his life finds but man's life and work again. Man who would find wider life, think. We who know tell this for your help.

Man the life immortal, who has for help the powers of life immortal, has for his must to fulfill by his own use of those powers the purpose of Him who made him life. His purpose, free while he works life's earth work, free then while he lives man's life, wins finally the purposed worth for wider, fuller life. When life finds the fuller life man has won it. Then purpose well, man who has life to free, purpose firmly. Work finished well teaches firm purpose, work finished well helps life. When life finds wider life work is wider; but the power which freed the life will still be the free power which must win life's worth. Have we helped you, man who works life's

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work? You work for wider fuller life when, purposing firmly, you finish well man's work. The purpose you make firm helps wider life. Think then, man who has life to free, think well.

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XII

FINAL WORD

Dr. Coulter

WILL Higher, man's Maker, life's Willer, wills for the life made by Him while that life is. While that life purposes His purposes follows it, teaching it wisdom in use of free purpose. What has life from Him for help? Teaching while it works in man, teaching in wider life, teaching through which the life finds wisdom. Wider life firmly purposes, for the firm free purpose which helps life forever was won while the life was man. Think, man who purposes for life. You find that firm purpose which helps wider life if you will. Would the Higher Purpose free the life who is unready for freedom? But that firm purpose He wills that life while it is man shall find. Then what from this follows? Wise use of free purpose the life in man finally finds. Though this man weakly purposes, that firm purpose which God wills for life is found by the life in man. While this man purposes it may be found; then this man may, if he thus wills, find for life firm purpose which helps life forever. Man purposes for life of earth; God purposes for life to eternity.

Full of meaning for men is the word we tell. Higher purpose for life is fulfilled by will of free life; will free wins life's first worth; will free wins life's worth forever; free is life's will while it is man and forever; man works life's first work; man wins life's first worth. Help men to understand, we pray Thee, O God.

We, the lives freed, who live the wider life purposed for life of man, would help men to win this life. We tell helpful words. They tell of man the worker for life wider, of man the life who himself makes his life worthy wider life, of man the willer, free to will as he chooses, yet as life fulfilling surely the purpose of his Maker. When man wills for life wider his

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will wins the life wider. Heed the word, man of free will. We know that we tell truth. The word we give to men they will find helpful if they think. May the word help many, we pray God.

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BOOK IV

MAN, THE LIFE FREE

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I

MAN, THE FREE LIFE

Dr. Coulter

WE, the lives who won wider life through wise use of free will and purpose, would help men to understanding of the life which they live. Man is the life personal who wins this wider life. His free will he uses while life wills on earth. He wills for that life wider which God purposes for personal self. When he wishes his will makes life personal worthy the wider life, then, for he wills the worth of life while it is man. His firm free will he uses when he wishes for worth; his wise free will wins for personal life the worth for wider life; man who wills of free will fulfills by that free will God's purpose.

Will Higher made man life. His purpose man, the life made, fulfills. His purpose that which is the universe made by Him fulfills. Man wills by will given by Him. That which He purposes the life given will free by Him fulfills. How then has life free will? Life is willed by its Maker to will as He wills using free will its own. Then free will, though free, fulfills finally the purpose of Him who gives it. Free will, which man uses as he wishes, wins the worth which Higher Will purposes for life of man. When man by free will wins worth, he thus fulfills the purpose of Him who makes life free. When by man's free will life wins wider life, man has won it.

Man, the life free, wills for worth finally, for thus God purposes. But life free wills for worth when it chooses. Then life chooses finally to will for worth, thus, by free will, fulfilling God's purpose. Then life who wills weakly fulfills not His purpose; that follows of necessity. The worth purposed by God life must find, for Will Higher is Omnipotent Will. How then may life which must will for worth choose to will weakly, or unworthily? Man, the life, is made free by Him who wills that life shall win worth. Man, then, wills for

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worth choosing worth finally, thus by his free will fulfilling the must for life on earth.

Will free life uses while it works the man's work. When life, willing freely, finishes man's work, God frees it from the world of man's life. Then man, who is life, wins freedom by his will. His purpose who made life free is by the willed free will fulfilled. Man, being life immortal, wills for life immortal. His free will wins the life's worth while life wills there on earth. Man then, life immortal, wins by his free will the freedom purposed for life by God. Man wills as he wishes. Then when man wishes life finds worth for freedom. What word for help, man of earth! Heed it well.

Man who wills for life wider wills as life purposed life wider. That will which life finds free, that will which He who made life gives to life of man, fulfills the purpose for life of its Willer. While life wills that which it wishes, life wills by willed power. While life purposes for itself its worth, that worth is by God purposed. That which life finds free purpose its own fulfills finally the higher purpose of life's Willer. Man wills for life by will given then; by will given he wins the worth which Higher Will purposes that life while it is man shall find. Life, though free, was made for worth, purposed worth found by will free, and life which wills that which it wishes wills, while it is man, that which Higher Will purposes, the worth which wins life wider. For life Will Higher purposes while it is. Man first wills for life; man begins life of personal self. While that life wills for itself, while that life wills of free will, that free will fulfills the Purpose who made life free. When will free wins for life worth for life wider, life free has fulfilled God's purpose for it. While man, the life while it is on earth, wills that which he wishes he, as life, wills that which God purposes that life on earth shall will. Man then, who wills that which he wishes, finally wishes that which Will Higher purposes, and life free of will by free will fulfills the purpose of Him who made it free.

Will Higher wills for life whom He made free. Man, the life to whom He gives free will, by that free power fulfills His purpose. His purpose which life fulfills is that life free win life wider. All lives win wider life. Then finally the life who wills using free will fulfills His purpose. But what has

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life for help to fulfill God's purpose? Man's will, his free will, for by that free power life fulfills God's purpose. Will free helps life then. For man this thought will help when he thinks. Will free helps life when the life chooses. Purposed to become help, well used finally by life because He who gives free will teaches life wisdom, life's free will, well and wisely used by man, fulfills the purpose for life on earth of its Willer. Help men to understand, we pray Thee, O God.

Man who wills of free will has the purpose for his life of Higher Will to fulfill. His will, though free, must then, since Higher Will must be fulfilled. What then is man's will? Power made man's power as life who must. But that makes life not free. No, life is wholly free. Man wills, while his life works on earth, as life which has God's purpose to fulfill, yet wills as he wishes. Then the must of God's purpose will be finally fulfilled by the life who is free. Man is that life. Then while life is man it fulfills God's purpose. But free life wills for worth if it thus wishes. The man who wills for life wills for life its worth; the life who wills as man finally fulfills God's purpose; the will which is made life's power, free will, fulfills finally the purpose of Him who made life free. Taught life is while it wills on earth wisdom in use of free will. The taught life fulfills the purpose of its Maker. Man wills for worth finally; rather the life while it is man finally wills, using free will always, the worth which it must by the purpose of its Maker. Man wills as life. Life frees itself then from man when it wills for worth, choosing for itself that will. We who live the wider life thus won it. Think, man who is free, think.

Will Higher made life for earth man. His will the life obeys using the free will which He makes life's power. His will life fulfills by the way He purposes, by wise use of the free will with which He endows life. Man, who has from Him life, wills by the will He gives. Life willed worth finds worth itself, using the will He gives. Life willed wider life wins that wider life by its free will. Man who wills for life has the will which God makes life's will. Thus man wills for life with will belonging to life itself. Then this man who wills using life's free will has the must of life to fulfill? No, this man wills for that which he wishes. Whether for worth or

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unworthiness he chooses for himself. Then will which God makes life's free power man may use not well. That power is willed to life as free power; life wills always as it wishes; yet life which has for must to fulfill God's will wins finally the worth which it must win, for He who wills free will teaches free will. Have we made you understand, Man who reads?

Man, who lives his life willing for that which he wishes, has his free will by the purpose of his Maker. Then the purpose for man of his Maker is to be fulfilled by man's free will. But life free of will wills weakly perhaps. Would that fulfill the purpose of life's Maker? That weak use of the will which God gives man himself chooses. Will free may be weakly used then, yet finally life of man fulfill the purpose for it of its Maker? Yes, life wills for wider life when man has learned the lesson which God purposes that man shall learn, the wise use of free will. But this man wills for unworthiness while he thus wishes. This man is but part of life immortal. Then this man may will unworthily yet life immortal will for worth finally. That thought we tell for help. You who know that will is free win for life the wider life when by your free will you make life worthy. You, as life, will fulfill God's purpose. Why not will for worth this time of life on earth? Think what this tells — man who wills for worth frees life immortal from earth. Have the words helped you, man who lives earth life? Think well, O man, think well.

Man, the life free, wills his worth when he wishes; but life, though made free, has God's purpose to fulfill. Man, the life free, wins his worth by will his own; yet life owns that power which man uses for his worth. Man, the life free, wins his worth through his wise use of his work and life of man; but his work, his life, are the work and life of personal self on earth. Man, the life free, has for help in his winning the worth purposed by his Maker, God, the free power of personal self; but that power, though free, finally fulfills the purpose of God. While man wills on earth his power is free; while life wills, whether there on earth or here in the wider life, the power, will, is free; yet all life wins the worth purposed by God. Will free, then, fulfills for life God's purpose. Will free wins for life the wider, fuller life purposed when by Will Higher life was made. Think, who use now

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that free power. By wise use, which man himself chooses, for the life was made free, you win the worth for wider life. Think, man of free will, think.

Man, the free life, fulfills God's purpose, but by his free choice he makes his life worthy. Man, the free life, wins by his will the higher life purposed by God. For life free man wills, yet that life is by Higher Purpose bound. The life free has for must to will that worth which wins higher life. Man, the life free, has for his must to win freedom for his life. Man, the life free, by his wise use of his free will fulfills God's purpose that his life win higher life. Man who has life to free, what use do you make of your free will? Your life must win worth, for God thus purposes. You are free to choose when this life fulfills God's purpose. The wise life chooses quickly, the unwise life chooses late; but that which God purposes life free fulfills finally. That higher life which God purposes will be won by life free. Choose then this time of life on earth, man who has free life. Your wise choice wins the higher, happier life of freedom. Think well, O man.

Will Higher made life free; then man, who is life for earth, is free. Will Higher wills that life win by free will its worth for wider life; then man wills the worth for life wider than earth. When will free wins the worth which Higher Will purposes for life on earth that will free fulfills the purpose of life's Maker. When life free wins the worth which Higher Will purposes, that worth frees life from earth. When man, then, wills that his life be worthy, he thus wins for his life immortal the wider life, freed from man's weakness, full of firm purpose for life worthy, willing then while it lasts for its worth firmly. What hope this gives to men! What help this word will be depends on the man himself. Think, O man, think well.

By what purpose would life win freedom then? By man's free purpose well and firmly used for life worthy. You who read, will for life firmly, purpose firmly for life worthy, for thus your free will and purpose make your life worthy wider fuller life. Then this man wins freedom for his life if he thus wishes.

Man who wills of free will has the purpose of his Maker to fulfill. Then, by free will man wins the worth of life

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which his Maker purposes. When by free will man wins that worth which fits life for freedom God frees the life from earth and man. What happy thought this for men! This thought will help when weak purpose threatens to harm life. When by free will man makes his life worthy his free will wins for life freedom from earth forever. Think, man who wills today. Wise free will wins for life freedom. That wise free will God purposes that life find, yet life finds it by man's free choice. Think well, O man.

Man, the free life personal who has for will the will of life itself, wills that life immortal find worth for the wider life which God purposes for life immortal. Man, the free life, wills that immortal life win this happy life of freedom by willing that man be worthy. What for life whom He made wills its Maker, God? That will be free forever; that will free of life fulfill His purpose for life; that man who wills for life personal win by his life worthy the wider life which personal self is purposed by God. When the life wills as God wills He frees that life from earth. When free will comes the help for life which He purposes that it become life wins freedom and this happy life. Think, man who wills as life, think well.

Will Higher, man's Maker, was when life of man was not. His purpose was, when life of man was willed, formed for that life. His will that life has for its must to obey. His will that life finally fulfills with the power, free will, which He gives to that life. Man who wills as he pleases is life that must fulfill the purpose of Higher Will. Man who works as he wishes is life that finally is taught by work. The purpose of Higher Will life fulfills while it is man; while life is it fulfills the purpose of its Maker. Man who lives the weak life of earth is life purposed wider life won by his free will. Man, the life of little worth until it is taught by Higher Purpose, is life worthy finally His presence. God wills for the life that He made that worth. That worth, though the worth of free life, finally makes the life worthy its Maker's presence. We who live the wider life know that we tell truth. Hear and heed the word, men of earth.

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Bishop Wilberforce

Man who lives his earth life willing for life wider has for help the free will that Will Higher makes his power. But man wills not always well. His life wills as he wills. He wins the life wider which Higher Will purposes for personal self wisely using his own free will. Then life who finds worth for wider life using free will fulfills thus the purpose of Will Higher. Man, the life, wins wider life, not man the physical. What food for thought here, O men! Wise the man who heeds our word. His free will he will then use well, and his life will find the wider life.

Will Higher, man's Maker, purposes that free will made man's power win for life of man the freedom willed for life personal when life was willed into being. Then man wills for life who must find worth, but *when* life finds worth the man chooses, for he is life free. Then man who, freely willing, wins the worth which Will Higher purposes for life on earth fulfills His purpose. Would the life who fails to win worth fail to fulfill the will of its Maker? For the time it fails, but finally it wills well. God purposes; the life, freely willing, fulfills His purpose.

Will Higher, life's Maker, purposes while life is for that life. His purpose that life fulfills using free will which He makes that life's power. His purpose that life fulfills, then, while it is man. Though life finds little worth in this man, finally it finds worth. Though this man, free in will for he is thus made, will weakly or wickedly, life of man, life immortal, wills for worth finally. No life wills weakly for always. All lives win the life wider. The will of life's Maker each life fulfills finally. Happy thought for men who work and live the little life of earth. Think what you must be and will, man who wishes wider life. Your own free will must make your life worthy freedom. Think for life, then, man of free will. Now you may find the firm will which wins freedom. Think well.

Will Higher, man's Maker, wills for life that by free will it fulfill His purpose. But free will has then the must of God's purpose to fulfill. Will free is bound then? What would bound will mean? Forced worth, which men know is impossible thought. Will free fulfills the purpose of God when

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free life chooses. When life willed free will wins by free will worth, it fulfills the purpose which by God's will it must. For that worth which God purposes He permits life to will when it chooses, but teaches the life wise use of free will. Then the life taught fulfills His purpose who made it free. Man, the life, wills when he wishes the worth which life free must finally will. God purposes that free life win the wider life. His purpose the free life fulfills. Man wills for worth as life who finally learns by God's teaching wise use of the will made free.

Will Higher, man's Maker, wills for life while it is man that by free will its own it win the worth that frees life from earth. His will life finally fulfills using free will. That life who, firmly willing, wins the purposed worth finds higher life. Then for itself life wins the higher life of freedom. What help for men this thought brings! Worth found by man's own free will wins for life immortal the higher life of freedom. Think, man of free will, think.

Will free, life's free power, wins that worth of life which God purposes. While life is man, when life has won the higher life, will free must win its worth; God thus wills. Life made free fulfills His purpose. Man, the life of free will, whose life is made worthy by his own use of will free, works for teaching the work given to life on earth. Then that work teaches life, for man is life. But the life who wills freely may will to work weakly, may will to live weakly. Then the work which Purpose Higher makes teaching will but teach weakness, and weak life wins not freedom. The teaching of life in man will be help if man himself thus chooses, for he is life free. When then does life take the teaching which by God's purpose fits it for higher life? When the man chooses. But when man chooses weakness does work teach? Yes, that work teaches weak will, weak purpose. Why has life free will and purpose? Why was life made free? You know, who have read our word. Think then, for you must yourself find the firm free will, the firm purpose by which life wins the higher life.

Will Higher made life man for earth. Will Higher places life on earth there to fulfill His purpose. Will Higher wills for the life whom He made man that by free will that life find the worth which He purposes. While life is man He purposes

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that it win by free will the worth for higher life. Won by life's free will used by man who is life on earth will be the freedom purposed for life by Higher Will. Self of man, his life personal, wins that higher life; self of man is free; then that higher life which God purposes for life of self will be by the personal free will won. Man, the free life personal, wins by his free will the higher life purposed for self immortal by God.

Will Higher wills that life in man find by free will the worth by which that life is made worthy wider life. Then think, who would win freedom. This man wins the worth for freedom when he thus wishes. Life free fulfills God's purpose. Man who wills this time of life on earth, will firmly that your life be worthy. Then you win for your life immortal wider life.

Will Higher purposes that while life is man it win worth for higher life. That life win that worth using free will He purposes. That free life win wider life He purposes. Man, the life, fulfills, as He wills, His purpose. Free though man is, free though his will is, nevertheless man, the life, fulfills His purpose. Man who wills freely wins by his free will that worth which life's Maker purposes for life on earth. Yet man knows that his will is wholly free. Work for life then firmly, man who has life to free. Your firm purpose well used for life worthy will win for the life immortal wider, fuller life.

Will for life worthy life finds on earth. Man who wills by free will finally wills as the Higher Will purposes. What from this the helpful thought? This — when life free to will as it wishes wills for worth that life fulfills the purpose of God. May a life while it wills where life works but part of life's work become worthy wider life? Yes, for life fulfills God's purpose there where it is man. Free to will, free always to will as it wishes, life nevertheless wills finally as God purposes. While it is man will for life worthy is found. While it works as man firm purpose is found. Man, then, who wills knowing his will is free, can will for life worthy, and, thus willing, wins for life immortal the wider life purposed from the willing of all.

Will Higher, whose purpose that which He made fulfills, made life for earth man, willed that life use for work free will, willed that life use for worth also free will. Each life wills

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as it pleases; no life but has free will; and by free will the life for whom God purposes worth finds that worth. Finally each life wills as Higher Will purposes; finally life for whom wider, fuller life is by Will Higher purposed wins by its own free will the worth for wider, fuller life. Man free in will, life free in will, fulfills finally the purpose of Him who makes life free.

Will Higher, life's Maker, purposes that while on earth life find the worth for higher, fuller life. That purpose which life fulfills is the purpose of life's Maker. Then life fulfills that purpose surely. Yet He who purposes the life higher wills that life be free. Then life free fulfills His purpose. But for that life who fails to purpose as He wills He purposes penalty of man's life again. Is that penalty? Yes. Well life finally purposes as life of man, but for man's life of work again it purposes if it weakly or unworthily uses the free will which He who gives it means for help. Think wisely then, man who may this time of life on earth find the worth for freedom. Would you wish the life of work on earth again? Would you think it well to incur that penalty? Think wisely, you who may free life if thus you yourself will.

Will Higher wills for life freedom. His purpose frees life from earth finally. His will life fulfills then by free will, for He makes life free. When by free will life finds the worth which He purposes that life in man find, He frees that life from man. From weak will then life is freed, from weak purpose, from the littleness which makes man unworthy. What help for men here! But man wills for himself that his life be worthy. Remember that, O man who has life to free, remember that always.

Will Higher, life's Maker, whose purpose life fulfills, wills for life free will its own. Then by that free will life fulfills the higher purpose of its Maker. What food for thought there for men! Life who is free fulfills God's purpose. Then the life who wills in this man to-day will fulfill God's purpose, yet this life wills for worth when the man thus wishes. How then would life be free? Why have we worked, O men? That you understand that thought. Will free, which life when it thus wishes uses for worth, finally is well and wisely used by life in man. Then this man who is life to-day may will

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for life the worth which He who makes life free purposes. This man, then, wills if thus he wishes that worth by which life immortal wins freedom. Think well, you who will for life, think well.

Power of life willed free will is. No life personal would by other than free power will. Man who is free by his free will fulfills the purpose of his Maker. Then will free, but bound, is the power of life. Why that thought? Would life find worth were it forced to will worth? Would life be not free because it fulfills His purpose who wills it to be life? Would life free win worth were it forced to will otherwise than by will free? Forced worth would be impossible thought. For life Will Higher purposes will for life worthy. His purpose life fulfills. Man who is wholly free wins finally the worth which He who made him free purposes. Self of man, life personal, wins wider life. Life free in will, man's personal self, fulfills the purpose of God, using free personal will.

Miltiades

Will Higher, who purposes for life while it is, made life for earth man. He wills to that life free will; He wills that life fulfill His purpose using free will. All life wins the life wider which He purposes. Though life will weakly, the purpose of Him who made life is unchanged. Will free may be weakly used, for He made life free, but that free will finally fulfills His purpose. Man wills as he chooses. Whether he wills for life worthy or for life unworthy he chooses himself. But man, as life, fulfills surely the purpose of his Maker, God.

The free will which man has, life's free will, wins life's worth while life is on earth. Then that free will life uses while the worth for wider life is won. Will free, life's power, man has; will free makes his life worthy wider life; by will free life wins that better, wider life purposed by God when He made life. By will free life, both while it is man and forever, wins its worth. Man uses that power while he wins for life its first wider life. Then, man who wills for life, think well.

Will Higher, whose purpose that which He made fulfills, was the Willer of life. Life which He willed fulfills His purpose. But that life was willed free will its own. Then life fulfills His purpose using its own willed free will. But free

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will is bound then. No, will free man has, and by will free he, as life, fulfills God's purpose. But life which uses free will has God's teaching. Then when life is by God taught wise use of free will, it by free will fulfills His purpose. Wise free will man learns; wise free will wins for life its worth. God wills for life wider life won by its own free will.

Will Higher, who purposes for life while it is, wills for life while it wills as man on earth that by its own free will life win the worth which fits it for higher life. When life, freely willing, wins that worth which He purposes, it thus fulfills His purpose. What has life for help while it fulfills His purpose? What help gives He to the life whom He made free? His teaching He gives life. That teaching which life finds on earth finally makes it wise, for man's life of work teaches firm purpose. That life win freedom by firm purpose its own, He wills; that life will for life worthy while it is man, He wills. His purpose life fulfills willing its worth by free choice. Man who is life where life first wills, on earth, wins by his free will the worth that frees life from earth. When for life worthy man wills, life thus wills. Man then, free to will for life worthy or unworthy, finally wills for life worthy, and the free will which He who made life gives fulfills finally His purpose. What for life purposes He? Worth for higher life won of free will. Heed the word, man who is life to-day.

Will Higher, who purposes for life that He made, was when life made by Him was not. His will placed life on earth, there to find the worth for higher, fuller life. When life was by Will Higher made, that worth was by Will Higher purposed. His purpose who made life will be by life fulfilled. When by the free will made life's power that life wins the worth which He purposes, Will Higher frees that life from earth. Won then by the free will which God made life's power will be the higher life purposed by Him. When free life, willing by free will, wins the purposed worth, Will Higher translates that life to freedom. Won by man's free will, that power willed for his use while he is life on earth, will be the wider life purposed by God; yet *when* man wills that worth he himself chooses, for he is life made free. When life free of will wins the worth for life higher man has himself won

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that worth. Think, who have life immortal, think wisely.

Will for life worthy is wise free will. All life finds that will finally, yet man finds that will when he wishes, for God made man free. Will free fulfills for man the purpose of his Maker; will free fulfills for life the purpose of its Maker. Each life while it wills as man wins finally the will which makes life worthy. Will for life worthy each man who wills for life this day may find. Will free used wisely wins freedom, purpose firm, life wider. Think, then, man who wills for life to-day. You will the worth that wins freedom when you thus wish. Think well, O man!

Man, the life of free will, man the life free to will worth or unworthiness as he wishes, is yet life for whom God purposes. That he win his worth himself using his free will, that he make life immortal worthy the wider life of freedom, He who made man free purposes. His purpose life fulfills while it is man. Though this man will unworthily, though many men who will for the one life on earth will unworthily, the life finally fulfills God's purpose. When life fulfills the purpose of its Maker, the man chooses. Then this man may will the worth which brings to life immortal its wider, fuller life. Think, man who is free, think well. God's purpose this man may fulfill if this man thus wishes. Then, you who would win the life wider, will firmly that your man's life be worthy. Then this man fulfills God's purpose. Free life man is; for life worthy life finally purposes; when depends on man's own choice. Think then, man who may win for life its freedom if thus you wish, think well.

Will Higher, life's Maker, purposes that life's free will fulfill His purpose for life which He willed into being. Man, who is life on earth, who wills for life using that free will which God makes his power, wills that which fulfills God's purpose finally. What purpose has life made? Willed free purpose. What must life for whom God purposes worth for wider life be then? Worthy through its free purpose, worthy the life wider there where it lives as man. Then life who wills of free will wins thus the wider life which He purposes who makes life free.

Will Higher, who purposes for life while it is, made life for earth man. His purpose that life fulfills while it is man, while

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it is. Man who wills for life on earth wills that life find wider life using the will which Higher Purpose gives. When life of man wills for that worth which by God's purpose life finds on earth He translates that life to wider, fuller, happier life. Won by life who is man for earth is the higher life purposed by Will Higher. From worth to worth life rises when God has freed it from earth. Happy life, worthy life, fuller life is won by the free will of man on earth. Think, who live the man's life, think well.

Man who wills for worth when thus he wishes is life who must thus will. Man who is free then, is life who must. While life is man it fulfills the purpose of Him who made it free. Will free wins for life the worth which it has by the purpose of its Maker to win. Will for life worthy is will taught by life of man, for that life is, by God's purpose, teaching for life itself. Then taught will wins for life the worth which life must find. Worth purposed by God life finds willing freely. Man wills for worth when he thus wishes. His free will, then, wins the worth which by God's purpose life finds on earth. Life free fulfills the purpose of Him who made it free. Well life wills finally, taught by the work and the life on earth. Well then life wills finally in man, for while life works on earth it is man. Free life fulfills its must finally, taught by the purpose of its Maker wisdom. Free life wins the wider life, for that purpose which life fulfills is the purpose of Omnipotent God. Well life wills when taught as God purposes it be taught. Well man wills when life is taught wise use of the willed free will.

Will Higher made life for earth man. He wills for that life whom He made far wider worth than life finds on earth. He wills for life worth far greater than that which man finds. But that wider worth, as the worth of man, is won by free will. God made life free; His purpose life free fulfills using the will which He makes life's free power, will of personal self. When by will free life wins that worth which He purposes life thus fulfills His will. Man who is life, think. Wise you may make your will this time of life on earth. Life wins wider life if you make your life worthy. Life wins man's life again if you fail to make your life worthy. Think well, man who wills for life, think well.

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Will Higher, life's Maker, who wills for each life whom He made forever, wills for this life who is man to-day. Will Higher, who wills for the life wider, fuller life, wills for this life then wider life. But He wills for life wider life won by free purpose. Then this life wins its wider life using its own free purpose. Think what I tell you, man who is life, think. This man who wills, this life then who wills this time on earth, may win that higher life which God purposes by this man's free purpose. When life who wills using free purpose makes itself worthy God frees it from earth. Then this man who wills for life this time wins for his life of personal self the higher life of freedom if this man thus purposes. Think well, O man, think well.

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II

LIFE PERSONAL

Dr. Coulter

WILL Higher, life's Maker, purposes that life personal win wider life. Man is life personal, but man the physical is made for earth. It is man, the life of personal self, who wins higher life. Man the life of self, man the life of immortal personal self, wins the wider life. Man, the willer of life's worth on earth, that worth which brings to life its first wider life, wins that worth by his personal free will. Life willed wider life wins the worth for wider life while it is man on earth. Man who reads, think well. What makes life personal worthy? Its own free will. Work that life win personal worth then, man who would live wider life. Think what we tell — man who is free wins by his own free will that worth which brings for personal self wider, fuller life.

Worth of life man finds by wise use of his own powers, mind, will, purpose and memory. Those powers, made his powers by his Maker, win finally the worth of life which God purposes. They win for man personal worth, that personal worth of life in man which wins higher life for his immortal self. Man who wills and purposes as he pleases is life who has God's purpose to fulfill. The Willer of life, man's Maker, places that life on earth, there to find wisdom in use of the powers which man uses as life immortal. Will free, purpose free, life uses to win that worth which God purposes. While life is man it wins worth for life higher than that of earth; while life is man it wins that worth which wins higher life of freedom. Well must the man will, well must he purpose, to win that higher life. When by wise use of the powers willed to man as life personal man makes himself worthy, his life of personal self wins the higher life, freed from earth, which God purposed when He willed life into being.

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Will Higher, whose purpose life fulfills, made life personal self. The will of life personal must be free. For life worthy life personal wills itself then. That life personal win its worth for higher life using its own free will Will Higher purposes. Man, who wills for life while life is on earth, wills for life worthy when he thus wishes. Man, personal life free of will, works the work for life on earth purposed by Will Higher. Work purposed to be teaching for life man does using free will. That work teaches life well. That will which by God's purpose wins life's worth forever man uses for the life of earth. When by free will its own life attains that worth which He who made life personal self wills, life fulfills God's purpose. Man, life free, wins by free will the life wider.

Think well, man who is life immortal. We tell this for help. Think well, O man.

Man, who is life made, wills using the free will of life personal. That life who must win worth for wider life win that worth by its own free will God purposes; that life made by Him fulfill His will as He purposes God wills; none may for always evade the will of life's Maker; all lives win wider life. Then this life who is man to-day wins that higher life, but this life wins it willing for its worth by free will. Man who wills for life, think. When will is well and wisely used the life who wills as this man wins wider life. Think well, O man.

Man, life personal, wills for life worthy when thus he wishes. Man, life willed worth by higher will of life's Maker, finds that worth using life's free will. Then life by man's use of free will wins the worth purposed for life on earth. Will free makes life worthy for life of earth and forever. Will free, man's free power, wins for life personal, life immortal, the wider life purposed by God when He made life. By will free life wins Heaven. Wide life becomes when freed from earth, high the worth it finds by God's purpose. Man, using his own free will, makes life personal, life immortal, worthy the higher life purposed by God. Will free, man's will used for life worthy firmly, wins life higher. Man wills that life immortal win higher life then. Think, O man who this day wills for life, think well.

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He who wills for life wills for life well. He wills for life free will its own; He wills for life worth found through free will; He makes life personal that it win its worth itself. That word we tell for help. Man who wills for his own life wills that by his life worthy personal self immortal find worth for higher life. That worth which life finds by man's will wins for life personal the wider, fuller life purposed by God. Willed life fulfills the will of its Maker by its free will. Made free, purposed life higher, personal life of man, immortal self, wins by its own free will that higher life which Will Higher purposes. All that He made fulfills His purpose. Will free life has by His will; will free fulfills His purpose.

Man is life personal. His worth then, being the worth of life personal, life immortal, wins for life personal its wider life. What will wins the wider life? Man's will well and firmly used. What purpose helps both man and life wider? Purpose kept firm, firm for both work well finished and for life worthy. Man who is life, think. Why fail in will of purpose? They win, if well and firmly used, the wider personal life purposed by life's Maker. Think then well, O man.

Miltiades

Will Higher, life's Maker, purposes for life while it is. While life is man on earth He purposes for it; when life has found wider life He purposes for it; yet He made life free personal self. That wider life which He purposes for man's life is personal wider life. For that life man wills on earth finally. Work for that life, man who wills as life immortal, work to find worth personal. Man who is free wills his own personal worth. Wider life for personal self God purposes, yet life is free. Then that wider life purposed by God must be won by the life's own free will and purpose. Think well, you who have life to free, think well.

The power of life personal, free will, man has. While he works the work purposed for life on earth that free power he uses. Then by free will his own man works that work which teaches life. Well life learns to will finally, but will free may be weakly used, for life wills for work as it wishes. Then that power which man has, his personal free will, finishes well

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or not the work purposed for life on earth. Well that work must be finished; thus Higher Purpose wills. Then what work teaches life free? The work finished well; that work helps life to win firm purpose, and life personal, who wills well for work when it thus wishes, finally learns that which God purposes, firm use of free personal will. The purpose of Him who makes life free free will of life fulfills.

Man, the life willed, was willed free will his own. But for man the free will must win his worth. Will Higher purposes for life worth found of free will. God wills that life free win the wider life. Personal life wills for worth using free will. Personal life wins the wider life. When free will is well and firmly used for worth personal life wins the freedom from earth which God purposes. Then the man who is life to-day may will that worth which brings wider life. His free will he may use well, and thus this life may, if this man thus chooses, by this man's free will win wider personal life. We tell this for help. Think well, man who wills for life to-day.

Will Higher, life's Maker, wills for life higher life, and that life higher be won by free will that He gives. Man, the life of personal self, who wills as he pleases worth or unworthiness, is yet life which fulfills the purpose of Higher Will. All wills finally fulfill His will. No life made wills unworthily for always. Weak though the life be while it is this man, worthy though it be while it is this man, its weakness and its worthiness are its own free choice. But finally each life wills worthily. Life free wins higher life; will free wins the worth for higher life. Finally weak will life learns to make firm will, finally life unworthy wills to be life worthy. Thus man, who wills for his life whether it win life higher or work man's work once more, wills either because he is free; but the life who is man finally wills for life higher. Would this man wish life higher, or work on earth again? Think which to choose, man who wills for life, think wisely to-day.

Will Higher, who purposes for that which He made forever, purposes that life find while it is man worth for life higher. Then what has life to be to fulfill His purpose? Worthy by its own free purpose. God makes life free; His purpose life fulfills using free purpose. But when life weakly

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uses that power which He who wills for life purposes for help, that life wins but man's life of work again. Life wills well finally, for thus its Maker wills; yet free life wills weakly perhaps. Then life has penalty, penalty till will is made firm for work and for life worthy. Would the man who wills for life to-day wish that penalty? Why let life weakly purpose, man who is free? When the man who is life purposes firmly his life will win freedom. Think wisely, you who have life to free.

Will Higher, who wills for life while it is, wills for life while it is man that it find worth for higher life than that of earth. His will all life fulfills. Yet life free may will for unworthiness, and thus find but worth for earth life again. That God permits, since he made life free. But worth for higher life will be found while life is man, will for life worthy life will find, will firm for worth life will find. That which God purposes is worth won by life's own free will. Man who is life free, think. When the man wishes that worth is found. Think then wisely, O man.

Will Higher, whose purpose that which He made fulfills, wills that life for earth be man, wills that will of life be free, wills that by that free power life fulfill His purpose, wills for life higher life won of life's free choice. Then, though the life will unworthily for the life of this man, finally life who fulfills the purpose of its Maker wills for life worthy. All life thus wills finally; not one but finally finds worth for higher life. For that life worthy life wills by free will. Then this life in man finds worth for higher life finally, but finds it by free will. You who are life this time on earth win that worth if thus you choose. Think, then, what use of free will you will make. The life who wills well finds higher life, the life who wills unworthily finds life on earth again. Which would you wish? You will for that which you wish. Free you are made; by free will life must win the life higher. Man who wills for life to-day, think.

Will Higher, man's Maker, wills that life while it is man win the worth for life higher. What for life purposes the man who is life to-day? Will for life worthy he finds if thus he wishes. Will the life win this time the higher life, or will it win man's life once more? This life wills as this man

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wills; life worthy it finds if this man thus wills. Your life, man of earth, it is who finds higher life or man's life of work again by your will free. Think then well, O man.

Will Higher wills for life while it prepares on earth for wider life. His will man fulfills when he works well for life; His purpose man fulfills when he makes life worthy. Wider life purposed by God is won then by man who wills of free will. Self man was made, personal self. Each life purposes for its worth itself; each life wills for that worth which God purposes using its own free will; then each life fulfills the higher purpose when thus it chooses. But the free life for whom Higher Will purposes worth must win that worth. Will free man has, purpose free. When his free will, his free purpose, make life worthy life fulfills God's will for life on earth. Think what you read, man who is free. By your will free, by your free purpose, you can win for life the wider life of freedom. Choose well, man who has life to free, choose well.

Will Higher, life's Maker, purposes while life is for that life. What purposes He for life? Worth won by free will; worth that fits life for wider and wider life won by free will. Help this work that we do for help with Thy blessing, we pray Thee, O God.

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III

MAN, WORKER ON EARTH FOR LIFE IMMORTAL

Dr. Coulter

MAN, the life on earth, whose life is full with potentialities of being higher; who works the man's work because thus life learns wisdom in use of will and purpose; man who wills for that work well or ill as he wishes because God made life free, wills and purposes for his work with the powers willed to life itself. Mind, will, purpose that life uses while it is man, life uses while it is. Those powers, made life's free powers by life's Maker, man uses for the life's work on earth. Then man fulfills God's purpose for life on earth by his use of those powers. Will free, purpose free man has. Will free fulfills God's will, purpose free fulfills His purpose. Will free, purpose free fulfill the purpose of life's Maker.

Will Higher, man's Maker, wills for the life of man while it works on earth for wider life. What purposes Higher Will for life free? Worth won by its own free will. Then life who wills for life worthy fulfills God's purpose. Why was life made free? That it win by free will its own the wider life which God wills for it. Then this life who is man fulfills His purpose who made it free. When for life worthy life wills, when free purpose life keeps firm, life fulfills God's purpose. Then, man who is life immortal, will and purpose firmly that your life win worth, for thus life wins freedom. Were life forced to worth, will of personal self it would not have. Man is made free life. Then his free will fulfills for his life God's purpose. The worth which God purposes, worth for life wider, must be found by free will. Then life free fulfills by its free will God's purpose. But that which life wills may but win life of man again. Then life works further the work which teaches. Man who wills for life, think. What

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use of free will do you make, wise or unworthy? Wise firm use wins wider life, unworthy use keeps life working on earth. Think then, man who wills for life, think well.

Will Higher made life man that while on earth it work the work purposed to be teaching for firm purpose. Man, then, works life's work when he works man's work, and life wills in man how that work be done. We who live wider life worked man's work, finished that work well, won this higher life by will used well, had while we were men the teaching of man's life and work. The wider life works wider work, using in its wider work the will that it used while it was man. Then life who uses free will to finish man's work uses free will to finish the wider work of life freed. That thought will be help to the man who works. The work of life while it is man teaches life firm purpose, firm will needed in life higher. Think then, who work man's work. Your work, your man's work of to-day, teaches life if you thus wish. Think wisely then, O man.

Will Higher made life for earth man. His purpose for life on earth man fulfills. That Purpose who made man life gives to man the work on earth of life. Man works by the purpose of Him who wills for life worth. The life who wills on earth wills there for that worth, taught by the man's work firm purpose. But life who wishes it wins that worth. Then life who wishes it wins that firm purpose which God wills that life find on earth. What from this follows? This man who is life to-day may, if he wishes it, win that firm purpose. Think then, man who wills for life. That firm purpose which wins for life its freedom you may find it thus you, the man, wish. Think well, O man.

Man, the life who works for life wider, man, the life of free will, works on earth the work purposed to teach free will. That work which man has, being life's work, teaches life. Firm purpose life is taught by the work of man if thus the man wishes. Firm purpose won by man life holds firm when freed. That firm purpose man finds who finishes well his work, and firmly wills to live worthily. Has this man won that firm purpose? His life has won it then. Think, man who works life's work. Your firm purpose is life's firm purpose. Think well, O man. When man works firmly,

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finishing well his work, his life has won firm purpose for work,—yes, but perhaps he wills for unworthy life. What follows that use of free will? The life of man again, the life for whom work is teaching again. Would this man wish that life again? When his purpose makes his life unworthy he finds that life again. Then purpose firmly for both work and life worthy, man who would win freedom. Why wait to find that firm purpose which frees life? This time life may find it, this man may find it. Then think for life, man who works to-day, think for life.

Man the life, who has from his Maker will free, wills for life worthy when he thus wishes. Then man wills when life become worthy wider life. The free will made life's power man uses for the worth of life. Man who wills for life wills finally for life worthy. But this man may, for he is free, will for unworthiness. Then life remains held to earth. For life worthy will, man who has life to free. You will that life win wider life, or that it be man again. Remember this, you who are life immortal, for by will your own, your free will, life may, if you choose, win freedom and wider, fuller life. Think, then, man of earth, think well.

Will Higher was when life made by Him was not. His purpose follows life while it is. He purposes, while the life is, worth for wider and wider life. While the life is working as man on earth it finds firm purpose, willed to find it there, which firm purpose wins for life the wider and wider worth purposed by God when life was by Him made. His will all life fulfills. His will the life fulfills as He wills, using its free will and purpose. Then the life who is man to-day will win the wider life purposed by God, and that life it will win using its free will and purpose. Yet life this time on earth may will unworthily, for God makes life free. But finally each life learns through the life of man the firm purpose which makes it worthy wider life. Then, holding firm its purpose, it wins, freely purposing always, the wider and wider life willed for life immortal when God's will called life into being.

Man who wills for life's work of earth, who wills how that work be done, wins by work finished well the firm purpose which life must win while it is on earth. Man, the worker free, wills when life work well. His will God made his

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power, his will God made free. Will for work finished well life holds while it is when that will has by man been won. Purpose firm for life worthy life holds firm while it is when that firm purpose man has won. Think, man who works life's work, think well.

Will Higher made life man for earth; Will Higher made life immortal self; then man is life immortal. While the life wills on earth it is man. While the life wills its will is free. That life work man's work Higher Will purposes; that life immortal win by the work of man firm purpose Higher Will purposes. Life works on earth the work that helps life while it is. Man, the life, purposes that work be well or ill finished. Man, the life, finds by will used well that firm purpose which life holds firm forever. Then the work of man, well and firmly finished, helps life forever. Think, man who is life immortal, think well.

We who have won the higher life purposed by God won it through His help. He helps life whom He made free. That help life wins by work and prayer, work to be and do as He wills, prayer honest for His help. That free life who has His purpose to fulfill finds the free will which He made its power helped by Him when that life honestly prays for His help. Would life free, then, be by him ruled? Would He help life which He rules? The will of God wills for life His help when life needs His help, for that will which he made free He knows may be unwisely used.. He who made life free, who rules life, whose purpose life fulfills, helps life who asks Him honestly. All lives fulfill His purpose; not one but wins this higher life finally. When by His help life wills well He frees that life from weak will, from weak purpose, from life of man.

Wilberforce

That life learn firm purpose man works. His life's work the man has; for that work he uses the life's free purpose. When he uses well that purpose life finishes well the work willed for it on earth. Then this man who works the life's work to-day may learn firm purpose, and life freed profits thereby well, for in life wider it uses the firm purpose won on earth by man.

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Work that teaches life man finds help when thus he wishes. Man works life's work for earth purposed. Man wills how that work be finished. When life finishes well the work purposed for teaching on earth Will Higher frees that life. Work that helps life man has, but that work helps life only when firmly done and firmly finished. The life works on earth by God's purpose. The work given to life by Him teaches life, but *when* it teaches life itself chooses. Why wait for the firm purpose which you may find now, man who works life's work, why wait? This time life on earth, this man who is life now, finds that firm purpose if this man thus chooses. Think then, think well, O man.

Wide life is when freed, firm its purpose to keep worthy. High its purpose when life has found, while it is man, firm purpose to win worth. Help men to understand the word from freed lives, we pray Thee, O God.

Will free man uses for his work; life wills as man; then life wills how man works. Yet man wills using his own free will. Have we taught you then wrongly, men who work? No. Man is the life who wills how work be done. While that life works on earth man wills, for he wills as life. For his work willing well he wills well for life's work. Life wills for life wider then when man wills firmly for his work. Think, who work life's work to-day. Why work weakly? The firm life wins freedom. You, life free, work the work which life has by God's purpose to finish well. Then think wisely, O man.

Miltiades

Will Higher, who purposes for life while it is, wills for life man's work as teaching. Then this man's work teaches life for whom God purposes. Will firm work teaches when it is well and firmly done. Finished work teaches firm purpose. Work that man has, then, teaches life firm purpose. But this man works weakly perhaps. This man then finds little help from his work, and the life who is this man fails to fulfill God's purpose. When life finds through work firm purpose, that life finds purpose which is help forever. Think, man who works. Your work teaches life if you wish. Think well then, for life profits by man's wise thinking.

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Will Higher, life's Maker, wills for life man's work that by that work life learn firm purpose and firm will. Help life finds while it is through the work of man then, for that work teaches the powers that life uses in wider life. Purpose firm won in life of man helps life higher. Purpose firm won by man, then, helps life higher, for man is the life on earth. Work then, the work man has to-day, will teach life firm purpose needed while life is, if the man thus chooses. Think then, O man, think well.

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IV

WORK THAT HELPS LIFE

Dr. Coulter

WE who live wider life tell for men thought full of help. Knowing man's life, believing that our words will be help, we tell thought which life of man needs. Word full of help men will find this book, we pray God.

Full of meaning for men is this thought — man works life's earth work. But what meaning would men find from that word without the help we give? Man works life's work. His life, being willed worth for life higher, worth which fits life for wider being, lives where man is life, working that work by which it prepares for wider work beyond earth. When by that work well done life learns purpose firm for work life is ready for wider work. But for life further purpose is by God willed than for work only. Life worthy man finds by firm purpose. Man wills what life be while life is on earth. Man purposes while he lives the man's life for life wider unknowing that thus he purposes perhaps. But life is willed to find worth for higher, fuller life. Where man wills as life that worth will be found; where man is life that worth must be found, for life's Maker thus wills. His purpose who wills for life its being must be fulfilled by free will, for He makes life free, and when by the firm purpose won through work finished well man wins worth of life, thus Will Higher is fulfilled. When man who wills for life its earth worth wishes that firm purpose is by life won. Then the higher purpose of man's Maker fulfilled by man's free will frees life from man and earth. When by wise free will life while it is man reaches the worth which God purposes for life on earth He translates life to freedom, wider life, fuller life. While life wills as man on earth then, the wise purpose of Him who makes life free teaches wisdom in use of free purpose. But what for life who

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fulfills that purpose late? When life who wills as man purposes worthily God frees it from man and earth; but when life purposes unworthily He wills for it the life of teaching again. Why was life willed work of man then? The meaning of man's work we tell thus —

God purposes that while life wills as man it find firm purpose, use that purpose for worth, prepare while it is man for wider life. Firm purpose then, won by life as man is willed for life. But life made free purposes well or not as it wishes. Firm purpose won by life that wills to work well helps life to worth. If man needs work life needs work, for life on earth is man. Then man who works well finds the purpose by which life wins that worth which He who made life wills, and work which life has by God's purpose teaches wise, free purpose by which life wins the higher life purposed by life's Willer. While life, then, wills for man, while life purposes that which helps man, it wins by God's purpose that wise firm free purpose by which it makes itself worthy wider, fuller life. Worth of man is worth of life itself. While man works, then, life wins by God's purpose the firm, wise, free purpose which brings for life its worth for freedom. Man wills to-day for life. Wise life wills firmly; feeble man's life wills unworthily. Man who works life's work, think. As you will for work life itself wills. Firm purpose wins freedom, weak purpose wins but life of man once more. Well life purposes when thus man purposes. Work teaches life that which wider life needs, firm purpose. Think well, man who works life's work, think well.

Work that life has while it is man helps life when it works wider work. Then finish well the man's work, life who would work wider work. Help life thus. Why work weakly, man who is life? Why will weakly for your work? You find that firm purpose which helps life forever when you find it through work well finished. Work then well, O man; will well for your man's work; thus help life freed. Why has life work? That it win firm purpose. Then win that firm purpose this life may who is this man to-day. Think, life of man, think well.

Work helps life. That life work on earth for wider work God wills; that life work in wider life than that of earth He wills. Work of man is life's first work. Work of life in

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wider life is helped by the firm purpose which life learns through man's work. The work that man has helps life when through it life wins firm purpose. When firm purpose is found, life wins worth for life wider. Man thinks his work helps man only. This life works helped when man by his work has learned firm purpose. What for life purposes life's Maker? Wider life won, wider life working for worth wider, life helped by man, wider life won through the firm purpose found by man. Then think, man who works. We help the man who thinks well.

Will Higher, man's Maker, purposes that man find the firm purpose which helps life forever. That purpose won, life wins wider life. That purpose won, life holds it firm while it is. What food for thought, man who wills for earth life! What has the word been of help to your work? The life works the man's work, the life wills as man. The life purposes that the work be well done when man thus purposes. Heed the word, man who would win wider life. That which you do this time of life in man concerns the life immortal. Think then, that life find help.

Wilberforce

Will Higher, life's Maker, wills for life the work of man on earth. What life wills as man? The life who is immortal self; that life works man's work, lives man's life, wills as man. When man wills then, life immortal wills, and that which life immortal wills for the life of man holds the life to earth or wins for the life freedom. What has life willed while it is this man? Has it willed well? Then life finds freedom. Has it willed not well? Then the life wins further work that teaches. Firm purpose life finds where it is man; thus God wills. Then this life who is man to-day, this life who wills to-day, wins, if the man thus chooses, firm purpose that wins freedom, or weak purpose that wins further life on earth. What life wins freedom? This life, if this man thus chooses. Then think well, O man.

Will Higher, who purposes for life while it is, purposes for life work that work be teaching. Life for whom wider life is purposed learns by work that which wins wider life. Firm purpose that life learns thus wins for life the worth which per-

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mits life higher. Firm purpose which life learns by work helps life forever. Think, man who is life to-day. Work teaches firm purpose when you thus wish. This freed life wins its yet wider life using firm purpose which life must find while it is man. This life wills for life wider by the firm will won through work on earth. Think, man who is life to-day, think well.

Will Higher, who purposes for life while it is, purposes that by life's free purpose it win the life wider which His will makes life's portion beyond earth. Will for life worthy fulfills God's purpose. Man who wills for life, think. The life worthy of man wins that life wider which God purposes. *When* life wins the wider life depends on man's purpose. *When* life finds life wider life wills itself. Man is the life on earth. His free purpose, then, well and wisely used, makes life immortal ready for life higher. Think well, man who is free.

Purpose for life worthy, man who is life to-day. Purpose for work well, purpose for life worthy firmly. Then you purpose for life well. Has the word we tell helped the man who reads? Then this life thanks God.

Miltiades

Will Higher, man's Maker, purposes for life while it is man. He purposes for life work that life win firm purpose. He purposes for life firm purpose that helps life forever. He purposes that life while it is man find that firm purpose. That purpose which man makes firm life holds firm while it is. What food for thought here, what word for help to men!

Will Higher gives to life work that through work life learn firm purpose. *When* that firm purpose is won man himself chooses. When that firm purpose is won life wins wider life. Then what would the life who wills to-day wish to find, firm purpose that brings higher life, or weak purpose that brings but man's life again? The man who thus wishes finds firm purpose. The life who finds firm purpose wins wider life. Then think, man who is free, think well.

The work that life wills finished well helps that life. When man wills that his work be well finished that helps life. When life finishes the life of man on earth wider life begins. Work

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is still life's portion. Life works both while it is man and when it has found wider life. Work is help for life. While life wills firmly life wins worth; when life purposes firmly life wins freedom. Help men to understand, we pray Thee, O God. What helps life while it is man? Firm purpose. That firm purpose life is taught by the work of man on earth. When life finds firm purpose it wins the wider life. When life weakens in purpose life remains working man's work. Then this life, this man who is life now, helps life to win wider life when he works his man's work firmly. Purpose firm wins wider life; purpose weak wins man's life once more. Think, man who purposes for life, think well.

Will Higher, life's Maker, wills for life worth won by itself. When life wins worth on earth he frees the life from earth. Man is the life on earth. Then when man wills that his life find worth he wills that life fulfill God's purpose that life find finally the worth which frees. Man wills for life while it prepares on earth for wider life. What wins life freed? Firm purpose. Work well finished teaches firm purpose. Work then firmly, man who is free life, work firmly.

Man wills that life win wider life when his firm purpose makes his life worthy. When life finds firm purpose by man's free will life immortal wins life higher. When man, the life, finds firm purpose, life holds firm its purpose forever. Think what this means, man who wills on earth. What has purpose been of help for you? Think well, that life profit thereby. This life won, life purposes for yet wider life. When man finds firm purpose his will wins that which helps life wider to find yet wider life. Think, man who is life today. When man, the life, finds firm purpose, life immortal has found it. Think then, man who is life, think well.

Work that helps man helps life. When life by man's work wins firm purpose life has won help while it lasts. We who have won wider life worked man's work. Now life freed finds help to win yet wider life through firm purpose won while we were men.

Will Higher, life's Maker, purposes that, while it is man, life find firm purpose. His purpose life fulfills while it works as man, while that work which He wills for teaching of life itself, man's work of earth, is done. He purposes for life work

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to be help. Work done well and finished well helps man, helps life itself. That help man finds when he thus wishes. Work, to be help, must be well and firmly done and finished. Work helps life, then, when man wishes, for man wills how work on earth be done. Then help that is help for life forever is found when man works well. This life works firmly. Work helps this life then, for work helps life forever. But work, to be the help which God purposes, wins firm purpose, firm will. This life wills firmly. But life wins firm purpose while it works man's work. Then think, man who works for life, think well. Why falter, man who works life's work? Work helps life if you thus choose. Think well, you who work for life, think well.

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V

WILL FOR LIFE WORTHY

Dr. Coulter

WILL Higher, life's Maker, places life on earth, there to attain will for life worthy. Man, the life purposed to find that will, wills for that will when he wishes, for the Maker of life made it free. Yet life for whom that will is by God purposed while it is man finds that purposed will. Then, though this man win it not, life will surely win it in a man. While life works on earth to find that will it is more than one man. Then, though this man will weakly or unworthily, the life finds, for thus God purposes, that will while it lives as man. That Will who lives forever, purposing while life is for life made by Him, will finally by life for whom He wills free will be fulfilled. All lives fulfill that Higher Will; none will unworthily for always. Man who wills as life, who is life, finally wins that will for life worthy purposed for life by its Maker, God.

Will Higher, man's Maker, wills for the life while it is man. Life of personal self man is by Him made. That life has His purpose to fulfill. To that life while it is there on earth He gives powers which that life uses to fulfill His purpose. To that life He wills teaching by man's life of work. Then His purpose life fulfills, taught by His purposed teaching, the life and work of man. Man then, the life free in will, the life willed worth by Him who made it, wins the purposed worth by his wise use of those powers which God gives. Life free fulfills God's purpose itself.

Man, the life of free will, the life free of purpose, wins by wise use of those powers the worth of life on earth, purposed thus to win it. Then life wins by man's free will the worth purposed for it by God. Will free wins for life its purposed worth for life higher. Will free makes life of man

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worthy. Have we helped the man who wills for life? That will which life uses in man, that will which wins life's worth for higher life, is the will of man. What use will this life now man make of its free will, wise or weak? You who live the man's life win freedom by wise use of that free will which the man uses now. Think, who have life to free, think well.

Will for life worthy life finds by His purpose who made life free. Then the free will which He makes life's power fulfills His purpose for life. That life for itself will worth He wills; that life win on earth worth for the life higher He wills. Self of man, that personal life who wills of free will, wins by its own use of the will God makes its power the worth which He purposes. Man, the life free, wins by wise use of his will the life higher purposed by Him who made life. For worth willing, choosing thus to will, life fulfills God's purpose.

That life who, firmly purposing while it wills as man, wins wider life, finds firm purpose its help. Firm purpose which life finds in man it holds firm in life higher. Firm purpose that wins life's worth there on earth wins the worth of life freed. While life wills as man it finds that firm purpose which helps life wider. The man who is life to-day finds that firm purpose if thus he wishes, for he purposes as life immortal. For life man purposes well who finds firm purpose, firm for both work and for life worthy.

Man wills for life worthy when he thus wishes, and by his life worthy life immortal wins freedom. Then work for that will, man who has life to free. While you will that will may be won. Think well, man of earth. Why wait to win that will? This time of life on earth life will win freedom if you the man thus will.

Life willed worth by Higher Will finds that worth using will free. But life free finds that worth when it wishes. Will for life worthy is free will taught. That free power which life uses in man and forever wins for life its worth. His purpose who made life free will be by that life fulfilled. For life free He purposes worth won by itself. Then when man wishes life fulfills God's purpose. That which life wills for itself finally fulfills God's purpose. Then this life who is man to-day fulfills God's purpose if this man wishes. By will free, man's power while life wills on earth, life fulfills

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the purpose of Him who made life free. This life won, life wills firmly for worth; this life won, firm will life uses while it is. Then, man who to-day wills for life immortal, will worthily. Firm will won by life in man, firm purpose won by life in man life holds firm to eternity. What food for thought for men here! We tell it for help.

His purpose who made life free the free purpose of life fulfills. Man, who has for his life to win the worth which frees life from earth, wills for life worthy when he thus wishes. Man free in use of his power, life's will, has that free power by God's will, and that power, then, wins for life the worth of life in man purposed by God. That free power man uses well finally, though this man may use it unworthily. Made life for whom freed life is by God purposed, willed worth won by free will, man, as life, finds that worth. But this man wins that worth when by his wise use of free will he himself makes life of personal self worthy. His free will, life's free power, he uses well when he wishes. This man, then, may by his free will find that worth which wins for life personal the higher life. Won by man himself when he wishes to win it is the wider life which God purposes.

Will Higher, who purposes that life find firm purpose while it is man, wills for life the teaching of work. On earth life works man's work. With free will to work well or ill as it chooses life works man's work. Then by free will life works the work for teaching purposed. Will free man has as life which, by the purpose of its Maker, learns firm purpose. Firm purpose that God wills life learns by work well done and well finished. Well finished work then helps life to win the firm purpose through wise use of which firm purpose it wins life wider. The life wills as man wills. Think, man who works life's work, think well.

Will Higher, life's Maker, who wills that life win its worth itself, purposes that life win that worth which helps life forever while it is man on earth. Life free wins worth by free will its own. Will Higher purposes that life win thus that worth which brings higher life. Then the worth which man wins by free will wins for his life personal higher life. That life who wins worth while it is man, that life who wins the worth purposed for life on earth, thus wins higher life. Then

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man, the life on earth, wills himself the worth which wins for life personal, his immortal self, the higher life of freedom. Wide life becomes when freed, high its purpose becomes. That life who wins higher life is the personal self of man; that life who wins life higher wins it while it is man; then this man who is life to-day may, if thus he wishes, win for his personal self the higher life. Full with meaning for men is the word we tell. Heed it, man who has free will. Why wait to win that worth which frees? This time that worth may be won. Then this life, this life who is this man, wins higher life if this man thus wishes. Think well, who live man's life, think well.

Will Higher, man's Maker, was when life of man was not. He who made man is the Willer of life. He who willed life to be is Willer of that which men name the Universe. His will rules all that He made. To life willed being by Him He wills free will its own. His will for life is to be fulfilled by the will which He wills to life. Man, the life on earth, fulfills His will by his own free will. Life while it is fulfills His will by its own free will. The will which the life uses in this man fulfills God's purpose, then, when this life wishes, for this life, as all life, He made free. What for life purposes God? Will for life worthy. Then God's purpose for life will be fulfilled when life finds firm will for life worthy. He who wills for life gives life the means by which to fulfill His will, and life that wills for itself its worth finally finds that firm will for life worthy which Higher Will purposes. Well has the Willer of life purposed. His purpose life fulfills finally and surely. Not one life but fulfills God's will. His purpose that life win by free will the worth that wins higher life all lives fulfill. Then this man who wills for life worthy wins for his life the higher life purposed by God from the willing of life. Think, who will to-day, think well.

Will Higher, who wills for life wider life than that of earth, purposes that by free will its own life find the worth which fits it for the wider life. *When* life free of will wins that worth it chooses itself. But the will of God life fulfills surely. Then the life that is man to-day will fulfill God's will, for He who wills that life be free purposes that it win wider life. Fulfilling then of free will its own God's purpose, making life

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worthy of man's choice, life thus wins the wider life purposed by Him who wills for life forever. When life finds worth man himself chooses. Think then, man who would win wider life. Your own will may, this time of life on earth, win it. Think well, O man.

Will for life worthy, man who has will free. Man wills whether life find wider life or work man's work again. Man wills whether life find freedom from earth or life where man lives again. The firm will of man, well and wisely used, wins life wider. Will firmly then, man of earth. This time life may win freedom if you thus will. Heed my word, man who has life to free.

Will Higher made life man for earth; His purpose man fulfills willing for life worthy himself. Will Higher made life immortal; His purpose life immortal fulfills willing its worth of free will. When life wills well He frees that life from earth; when life wills unworthily He wills for that life further life on earth. Man himself finds, then, the worth which wins wider life. Man who wills using free will wins by free will finally the worth which God purposes for life on earth. Man, the free life, wills as God purposes finally. When man thus wills life immortal wins freedom. Then will for life worthy, man who is life to-day. Your will wins freedom from earth for your life immortal if thus you wish. Think well, man who wills for life, think well.

Will of life man has. His will by which he makes life worthy is his as life who must will finally for life worthy. Then his will, his free will, wins for life the purposed worth for wider life. Man who has life to free, think. Why wait to win that will for life worthy which life finally must win? This time of life on earth man may find that will. Then this time life wins freedom. Think then, man of free will. You win for life immortal wider life if you thus choose.

Will Higher, who willed for life its being, wills that life on earth be man, wills for life free will its own. Will Higher purposes for that life whom He made free worth for wider, fuller, higher life. Will Higher wills for life worth far wider than it finds on earth. Will Higher wills that while life works where it is man it find firm purpose for life worthy. His purpose for life life fulfills using the free will which He

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makes life's power. Man, the life, wills finally that worth which Will Higher purposes for life on earth. When life freely willing finds that worth which God purposes for earth, His will frees life from man and earth. Will for life worthy man finds as life who by God's will wins higher life. *When* by firm purpose man makes life worthy he chooses for himself. Then God's purpose for life on earth is fulfilled by life of free will. Man is that life. When life free chooses worth that life fulfills God's purpose. Then think what man has to find, man who is free; firm purpose for life worthy.

We who have won the wider life wish to help men. The word we tell will help if men think.

Wilberforce

Man, life for whom He who made it purposes, wills his worth of life himself. Won by free life is the life higher purposed by God when His will made life free. Man, life free, wills for that life wider then, using the power which He who made him gives. That power willed to life fulfills God's purpose for life. *When* life wins worth it chooses itself, for God makes life free. Then this life who wills to-day will win freedom by its free will, yes, for thus God purposes. But this life is a man to-day. Man wills when life wins higher life, for man wills the worth of life on earth. Think well, man who is free, think well.

His purpose who made life free the free life fulfills. Man, the life, finally wins that worth which God purposes. Yet this thought helps only the man who thinks wisely. Free will life uses for its worth always. Think then, man who would win freedom for life, think wisely.

Will Higher, who purposes that life find worth while it is man for life wider, purposes that the life will for life worthy then, in this man? Yes, if this man thus chooses. But this man wills that his life be worthy by free will. That free will which God made life's power wins for life its wider life by man's choice then. For what would the man will who wishes wider life? What would this man will then, I mean? When this man wishes higher life he wills for it himself. But this man keeps life to earth when for life unworthy he wills. You who may free life, think. What would you think well to

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choose, life higher, or life of man again? Think well, man of life free, think well.

Will for life worthy man finds himself. Will that he uses for life worthy life uses thus in higher life. When man wins that will, life has won it. Firm will for life worthy life freed uses. Work for that will, man who would find life higher, will firmly always, keep purpose firm. Work finished well helps life while it wins the firm purpose that wins freedom. Then will firmly for both work and life worthy, that your life may this time win freedom.

Will for life worthy life finds in man; thus life's Maker wills; yet life free wins that will. How will that help men? Thus — will for life worthy life learns by the teaching of life on earth. Man wills that which he wishes, but life finally finds will for life worthy. Taught by life of man life is surely. Will free wins life worthy, will free is taught on earth wisdom. Then life taught wise use of free will, life finally taught by life on earth, wins the will for life worthy which helps life forever.

Man wills whether life immortal work earth work again or win life higher. What food for thought this gives for men! What help it may give! Man himself, who is wholly free, decides whether immortal life work man's work once more or live higher life. Think, man of earth, think well.

Will Higher, life's Maker, wills for life worth for wider life won by life as man. Will free life uses while it is. Man, who wills for life on earth, finds his worth willing it himself. When man firmly wills for life worthy life immortal finds firm purpose by which it keeps worthy in life wider. What then has life while it is man to find? Firm purpose. Then life wider is firm to eternity.

Will Higher, life's Maker, Will Higher, man's Maker, wills for life this wider life when by will for life worthy life wins this life itself. What food for thought this will give to the man who thinks! Man, life personal, wills with free will, purposes his worth himself. Man, life immortal, wills when life finds this life then, for when man wins the worth which God purposes for life on earth, that life He frees from earth. Think then; man who wills for life, think well.

Will Higher, life's Maker, who purposes for life while it is,

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purposes that while life works on earth it win the firm purpose that keeps life forever worthy. The work of man teaches that firm purpose when man thus wishes. Has life found firm purpose while this man works? Think, man who works. Life finds when man thus chooses the firm purpose which helps life forever. Think well, O man.

Will Higher purposes that while life is man it find firm purpose, yet His will makes life free. He purposes for life worth won by itself; His purpose life fulfills by free purpose its own. What food for thought this gives for men, what food for deep thinking! That free purpose by which man wins his life worthy God makes life's power. That firm purpose by which life wins the freed life man uses to make his life worthy. Think then, man who has life to free, think well.

Will Higher, life's Maker, purposes for life worth for higher life won by free will. Life's will, that power which life uses while it is, life uses while it is man on earth. The life who wills freely because made free by Higher Will wins higher, fuller life; but the life who wins higher life wins the worth for higher life by will free. Man who is life on earth wills for life's worth using life's free will. That purposed worth, that purposed life higher, are won then by life while it wills as man. Heed the word, man who has life to free. The life which finds higher life by God's will finds the worth for higher life by its own free will.

Will Higher, who purposes while life is for that life, wills that life find, while it is man on earth, the worth for higher, fuller life. That which He purposes life fulfills. But for life His will is that it be free to will *when* it make itself worthy. His purpose life free fulfills; His will life free fulfills; His will all life fulfills. Man, the life on earth, wills when life immortal become worthy for higher, fuller life. What food for thought, here, man who is free! Why let life wait for freedom? You will that life immortal find wider life when you thus choose. Think well, who would win freedom, think well.

Will for life worthy life finds willing by free will, yet life finds that will for life worthy by God's purpose. When life wills for life worthy, then, it fulfills His purpose who made it free. Wise life becomes while it is taught by life on earth.

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Wise life wills for life worthy. Man, who is life while life wills on earth, himself finds will for life worthy, freely choosing that will, for God makes life free. He purposes for life while it wills freely. Man who is life finds will for life worthy himself, but finds that will by God's purpose. Then life finds worth because it must, and will is but free while life wills for unworthiness? No, life free wills for life worthy. Man who knows his will is free wills for life worthy. Free while life is will is. Man wins, freely willing himself, the freedom purposed by God when He made life free. When life wins its worth itself, willing by wise firm free will, God frees that life from man. Think well, man who is free, think well.

Will Higher, life's Maker, purposes for life worth for life higher won while life is man. What food for thought there for the man who is life! What help he may find from it! Man himself wins freedom for life immortal. Think for life then well, man who wishes higher life. You win it this time if thus you will. Keep firm, O man, keep firm. Then happy freed life you win. Help men who live the life of earth by Thy help, O God.

Miltiades

Will Higher, life's Maker, purposes for life worth won by its free will. Man then, who is the life for earth, wills for that which He purposes who made him life. This man who wills for life this time fulfills the purpose of God if he thus wills. Yes, man who is free, this man who knows he is free, may be worthy, choosing worth. His worth won by his free will makes his life worthy higher life. Then life free in will fulfills the higher purpose of its Maker willing for its worth itself.

Will Higher, man's Maker, who for life purposes forever, wills that life be man on earth. Life then fulfills as man His purpose. When for life worthy man wills firmly, life fulfills the purpose of its Maker. Then this man now life on earth, this man who makes when he wishes his life worthy, by making his life worthy fulfills God's purpose for life on earth. Think well, man of life immortal, think well.

Will for life worthy man finds who thus wishes. Man, who is life, wills how life live when this man dies. Would

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this man wish earth life then? That life who this time on earth finds firm will for life worthy wins higher life. Would this man prefer earth life again? Then will firmly, man who would win freedom. Each life finally wins freedom, but the worth for freedom man must find himself. Think then, man who lives earth life, think well.

Will Higher wills for life of man that it find will for life worthy; but life free finds of free choice that will. When life wins this life will free has made it worthy. Will for life worthy life finds then when this man thus wishes.

What has life to fulfill while it is man? The purpose of its Maker. What has life with which to work to fulfill that purpose? Purpose its own, free purpose. Willed life worthy, helped by Him who made it free, self of man, life immortal, wins the purposed worth by wise use of its own free purpose. When by life will and purpose are well used, life wins freedom. This man uses them well if thus he wishes. This man then wins freedom for his life immortal if thus he wishes. Think, man of free purpose, think well.

Man, life personal, wills for life worthy when thus he wishes. For life who wins that worth which Higher Will purposes He wills wider, fuller life. Well has man willed whose life wins that wider life, well has he purposed. When life wins freedom man has won it. That life who firmly purposes for life worthy on earth wins the higher life.

Will for life worthy life finds while it wills in man. That life who wills in this man finally wills well. But perhaps life wills unworthily this time. Will life who wills for itself unworthily finally find wider life? Yes, thus God wills, but for the life who wills unworthily He wills further life as man. Then life wills *when* it find freedom, though God purposes that it find freedom. That firm free will which wins for life its freedom this man finds if he thus wishes. Then will firmly for life worthy, man who wishes higher life; will firmly this time of life on earth. Thus this man may free from life weak, unworthy, feeble of purpose, his life immortal.

Will firmly for life worthy then, man who is life immortal. Man wins the freed life for his immortal self who wills that his man's life win worth. Keep firm then, man who wishes wider life, keep firm. Man wins this life who firmly keeps

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his man's life worthy. Have I helped you, man who wills for life? Help this word for help with Thy blessing, we pray Thee, O God.

That life win while it works man's work firm purpose God wills. That the work of life on earth teach that firm purpose finally He purposes. Why has life free purpose, why has life free will? For help God makes life free, for help will and purpose are made free. What has life from its Maker for help then? Will that it uses for life worthy when it thus wishes, purpose that makes life worthy when life thus wishes. Free life is while it wills and purposes, but the free will *wisely* used, the free purpose *wisely* used, win that worth which frees from earth. When man wisely uses his free will and purpose his life wins freedom and higher life. Then will firmly, who would find the freed life this time, purpose firmly. Then this time life wins freedom. Think well, O man.

Will Higher, who wills that life be man while it wins the worth for higher life, purposes for life the work of man that life find through that work firm purpose. What food for thought this gives to men! High life becomes when it has found freedom. For what life is freedom purposed? For the personal life of man. What purpose wins the fuller life? Man's own free purpose. What life finds fuller life? Man's life of personal self. Then this man, this life who is man to-day, wins fuller personal life when this man, freely willing, wins worth himself. Heed the word, man of earth.

Will Higher, man's Maker, purposes for life while it works the work of earth. What purposes He for life while it works the work of earth? Firm purpose won through that work well finished. Firm purpose that helps life forever may be won by the life who works in this man. Will that firm purpose be won? This man wills for himself whether it be won. Think then, who would find higher life, think well.

Higher Will of life's Maker follows life while it wills for itself. Will for life worthy is purposed by Higher Will, but He makes life free to find that will when it thus wishes. Firm purpose is by Higher Will purposed for life, but His will makes life free to find firm purpose when thus it wishes. Will for life worthy man finds as life for whom that will is purposed. Then the man who thus wishes fulfills God's pur-

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pose, and thus wins higher life, free from weak will, full with firm purpose, happy while it is to will for life worthy. Man who purposes to-day, think.

Will for life worthy life finds while it wills as man on earth. That free will which life has from its Maker wins that worth which He purposes. Will free, life's power, made life's power by God, wins life's worth for time and eternity. That life who this time wills well thus wins fuller life. Think well, O man. think well.

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VI

MAN WILLS FOR WIDER LIFE WHEN HE WILLS HIS LIFE WORTHY

Dr. Coulter

WILL free man uses to make his life worthy. Man free wills for life wider when by his wise free will he wins the worth which life is by God purposed to find on earth. What for life purposes Higher Will? Worth won by free will. Then worth won by man's free will fulfills God's purpose. What for life purposes He who made it? Man's life till it finds by free will worth for wider life. What for life purposes its Maker? Wide life full of firm purpose, high life full of worth, full life worthy His presence finally. Man begins life's wise use of free will. Then this life by its free will wins finally that higher life purposed from the willing of life. That life high which He who wills for life forever purposes is won by the free will used to-day by this man. Why wait then to make your life worthy, man of earth, why wait?

Will Higher, who wills for life while it is, made life man for earth that life immortal there learn firm purpose for life worthy. His will life fulfills, for His will is the will of Omnipotent God. Will for life worthy is purposed then. That life win the worth which frees from earth Will Higher purposes, but for life He wills free purpose its own. Free life, purposing as it wishes, finally fulfills His will. Then the life who is man to-day finally will fulfill His purpose, for His purpose life must fulfill. But this life is free, and the man who wills for this life is free. Then free life finally wills as God purposes. How may that be? The life free is taught firm purpose for life worthy. Taught life fulfills the purpose that it win life worthy, taught through man's life of work, man's life weak of purpose perhaps, man's life weak of will, and man's life firm. What teaches life then? The life of

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man on earth. What is life taught by that life of man? Wise use of free purpose, firm use of free purpose. Wise life becomes, taught by the life of man. Life taught fulfills as God purposes His will. Life firm wins freedom, life worthy wins freedom. Think what I tell, man who is free. Will Higher purposes for your life worth for life higher, but by your own free purpose must life win the worth for freedom. Think wisely, O man.

Will Higher, who purposes for life while it is, purposes that by will free life win the worth which makes it worthy wider life. Man, who wills as life, who wills of free will, makes the life while it is on earth worthy life higher. For that which Higher Will purposes, the life wider, man purposes by free purpose. Well has life purposed when it has won freedom; well has life willed when it has won higher life. The life who purposes of free purpose wins the higher life purposed by God willing its worth itself. What for life wills the man who is life now? Has that life won the worth which frees? We tell that life finds its worth itself, though that worth is by Higher Will purposed. When will this life find the purposed worth? This time, if man thus wills. That word helps the man who heeds it. Think, man who purposes for life, think well.

Man, the worker on earth, wills for his worth with the will of life itself. When man wills well life itself wills well. Then life who is man wills that which man wills. Hope then, man who is life, hope for wider life. When you will that life be worthy life itself wins worth. You will that worth which brings for life freedom using life's free will. I who tell you this was man. I willed well, for the life was freed. You may will well. You then, life immortal, win freedom. Think, man who is life, think well.

Man, life of personal self, wills for life wider than he may understand. While he wills his life prepares for that life wider. This life for which life prepares on earth prepares for yet higher life by the free will which it uses while it is man. Man, the free life, wills for that worth which God purposes. Then man wills that life find worth for freedom. When life wills well, winning the worth which God wills for life on earth, His purpose who wills for life frees that life. Then

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man who wills well wins for his life freedom and wider, fuller life. Think, man of earth, think well.

Wilberforce

Will Higher purposes for life that by purpose its own it find the worth for higher life. When life finds that purpose firm which it must find because Will Higher thus wills, He frees that life from earth. While life works man's work it finds firm purpose if thus it chooses. The life free wins by God's purpose the worth for higher life; *when* that worth is found life chooses for itself. Would the man who is life to-day win higher life? Purpose firmly he must each day he lives.

Man wills the worth which life finds on earth. Man wins that worth by his free will. God purposes that life find that worth, but makes life free. Life free wins on earth the life wider, and by free will its own wins that worth which prepares life for life wider. *When* life finds that worth it chooses by its own free choice. Man, who is the life on earth, wills for life wider, then, when his free will makes his life worthy. Have the words helped one man to will for life worthy? Then life freed thanks God.

Will Higher, who wills for life while it is, wills for life while it wills as man. That which He wills life fulfills. Life whose will He makes free wins finally the worth which He purposes. What has life from its Maker? Powers free. Life wills of free will, life purposes of free purpose. Yet life which has for must to fulfill God's purpose fulfills that purpose by its own free will and purpose. What for life purposes God? High life, worthy life, worthy His presence finally. His purpose life fulfills. Life of man, personal self, wins this worth finally. But life, to win that high life which God purposes, must win its worth by free will. Man who is life, think. Your life finds worth when you the man choose. Your worth wins life's first higher life. Then, firm of purpose, life works and wills for that worth which makes it worthy God's presence. Will free wins life's worth while it is. Remember that, man who would win higher life.

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Miltiades

Man, the free personal life, wills for his life worthy when he thus wishes. Then man fulfills God's purpose for his life when he thus wishes. For life purpose and will are by God made free, and free life finally purposes for life worthy wishing thus to purpose. Man while he works life's work on earth finds that which God purposes for life, firm purpose for life worthy. What helps man in his work? Firm purpose. What wins life worthy? Firm purpose. When life wins firm purpose for both work and life worthy life fulfills God's purpose. Then think, who would win higher life. You may win it this time. Firm purpose well used wins life higher.

That life who finds firm purpose on earth wins life higher; *when* life finds that firm purpose man wills; this man finds that firm purpose if thus he wishes; then this life wins freedom if this man finds firm free purpose. What helps man to worth? Firm purpose used well this day, to-morrow, each day he lives. Man who would win for life wider, fuller life, think. Why wait to find firm purpose, why wait?

Has will helped you, the life, while the life is this man? Think what the word from freed life tells. Well has life purposed who has won freedom. Has your life willed well, O man? You, the life, find purpose free your help if you, the man, will that it help. Think then, man who wills for life, think.

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VII

FREE WILL USED WELL HELPS LIFE

Dr. Coulter

WILL for life worthy man finds using free will. Man who finds firm will for life worthy uses will well. Weak purpose lets life wait for freedom. But firm purpose life is willed, and by will firm used always life wins firm purpose. Firm purpose life finds when the man chooses. Will free, will that God makes life's free power, wins for life the worth which life by His purpose finds finally. When life purposes well God wills for it wider life. Then the man who purposes firmly for life worthy, using free purpose well, wins by that purpose this wider life. Heed the word, man of weak purpose. When you find firm purpose life finds it; when you purpose weakly you fail to win for life its freedom. Then firmly purpose for life worthy, man who has life to free.

Man, who wills as he wishes, has for his work that work which God makes teaching for life immortal. Man, then, works for life immortal the man's work, learning through that work, if he wishes, that which helps life immortal. When life of man finds firm purpose man wins it. Man who works life's work wins for life the purpose which frees life from man. Well has man worked, well has he purposed then, when life immortal wins freedom. Well must this man will and purpose if he would free from earth his life. Think, man who is free, think.

Help from Him who purposes for life life willed by Him finds when with prayer it asks that help. Man who wills for life worthy finds that help, but life, to receive that help, must firmly purpose to keep itself worthy. Then firm purpose for life worthy wins His help who gives free will. The man who wills for life worthy wills that life immortal win freed life; the man who wills weakly or wickedly holds life immortal in

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earth. This life wills for life worthy firmly, taught by life in man. We who live freed life thank Him who purposed for us this wider life of freedom. That purpose by which this life is won is life's purpose used by man. Then man himself wins for life immortal this wider, fuller life. Will for life worthy then, man who would free life immortal, will firmly, praying for His help who made life free.

Wilberforce

Free will man has, being willed that power by his Maker. Then by that power life of man fulfills the purpose of its Maker. When free will well and firmly used wins that worth which life's Maker purposes, life fulfills, as He wills, His purpose. When free will life weakly uses, life has for help the penalty of man's life again. Penalty that is then? Would this man who works to-day think that man's work once more is not penalty? Think, who read. Work of man teaches life when man thus wishes; man who weakly works finds but weak purpose; his life is for penalty given man's life again. Why life wills for itself its worth we have made you understand, O men. Why life must firmly purpose we wish to make you understand. Weak will holds life to earth, firm will wins freedom. Man who has free will, think. For life man wills, for life he purposes. When will firmly used wins freedom man has fulfilled the purpose of life's Maker.

Will Higher, life's Willer, who purposes for life while He permits it to be, wills for life free purpose of its own. Life willed free purpose wills and purposes itself its worth; but life purposed worth by its Maker finds that purposed worth surely. Will free life has; then man who wills as life wills of free will; his worth or unworthiness he wills for himself. His will, being life's will, makes life worthy higher life. He wills that life find higher life when by his free will he makes his life worthy.

Will Higher, man's Maker, wills while life is man for that life. His will that life fulfills. But when man wishes to will weakly is that fulfilling the will of his Maker? No. Yet life willed free will may thus avoid fulfilling God's purpose. May a life always work or will weakly? No. Life is taught finally; will is well used finally; no life may for always avoid

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fulfilling the purpose of its Willer, God. Man wills that life be weak if he wills weakly, and life who is weak finds but man's life again. Has man then penalty? Perhaps not, but life has penalty for weakness while it is man. Free life is, free God makes life. Then free life finally wins the worth which God purposes. That free will with which He who made life endows it finally fulfills His purpose. No life fails. While life wishes it may be weak; when life is taught by life weak it learns to firmly purpose. Life weak then is teaching? Yes, for life weak learns through penalty for weakness. Man who wills freely is life who finds penalty for man's weakness. Have we helped you, O men, to find firm will? We pray for God's blessing on the work He permits us, the work for help of men.

Miltiades

Free will well and firmly used helps life for which life worthy is by Him who made it purposed. When life, freely willing, wins the worth that life's Maker purposes, life wins wider life; when life weakly wills, purposing only for earth, that wins but man's life again. Then firm purpose, firm for life worthy, wins by God's purpose the higher life of freedom, but weak purpose wins for life man's life again. Think, who have life to free, think well.

Will Higher, man's Maker, who wills for life free will, purposes that life free fulfill His will. That purpose life will fulfill, though this man wills weakly. But that work which helps life life works this time. When that work helps life, however, man wills. Though life be willed worth, God purposes that it win that worth by free will. Happy life is when freed. Then this man who wills life worthy if he thus wishes may thus win for life immortal life happy forever. Think, life who would win freedom, think, man who is life now, think well.

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VIII

PURPOSE OF LIFE IN MAN

Dr. Coulter

WILL Higher, who was when life made by Him was not, formed His purpose for life when that life He willed into being. His purpose governs life while it is. Man, the life on earth, purposes as He purposes finally, though, being made free, he purposes that which he wishes. Man, the life of free purpose, wins by his free purpose the worth which Higher Will purposes for him. Though man is free, Will Higher purposes that of free will he make his life worthy. Has this man willed for life worthy? God wills for his life freedom; man wills for himself the worth for freedom. How would the man who wishes freedom will then? Think, man of free purpose. What use do you the man make of purpose?

Will Higher, life's Maker, purposes for life worth won by free purpose its own. That worth which He purposes for life while it is man man purposes by his free purpose. That worth which He purposes for life beyond earth, that worth which finally fits life for His presence, life wins by its free purpose. That worth which makes life ready for its first wider life man wins by his free purpose. Wider life wins wider worth to eternity by the same free purpose that life uses in man. Then man who uses firm purpose fits life for its first wider life. Think, man who purposes for life, think well.

Wilberforce

Will for life worthy life finds when for that will it purposes firmly. Man who purposes for life on earth finds firm purpose when he thus wishes. Then life finds firm purpose for life worthy when the man thus wishes. Think then, who would free your life. Your purpose wins for life worth that frees when you yourself thus wish. Think well.

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Purpose Higher rules life whom He made. His purpose rules life both while it works in man and when it finds higher life. What purposes He for life on earth? Worth won by life's free purpose, worth won by life free. His purpose life fulfills using the free powers He gives. Man wills that worth which wins freedom then, for he is life for earth. His free purpose makes life worthy wider life. Think, man who is free. Why wait to use your purpose well? This time that life wins freedom if you will well. Think, who would find higher life. You win it by your free purpose if thus you wish.

Purpose Higher follows life while it purposes for itself. Free life is made. Free to will worth or weakness, free while it lasts life is. This life who lives the life of man wins, if it thus wishes, the wider fuller life. Full of help for men this word. Their thought needs this help from life freed. Think then, man of free purpose. Your life finds this life if this man finds worth for this life. *Now* man may will the worth that frees.

Will Higher, will of Him who purposes for life while it is, wills for life that He made man life wider; then life while it wills on earth becomes worthy wider life. Will Higher made life free; then life wins its worth of free will. God wills for life that, finding worth of free will, it become worthy life wider. Have we helped the man who reads? He himself, this man who is life to-day, finds the life wider when by his own free will he makes life worthy. Then this man may if thus he wishes win wider life for his immortal self.

What has purpose won to-day, man who has life to free? Was purpose the help of life to-day? For life man purposes well who helps life each day. Why then wait to find firm purpose, life who would be freed? You who know from freed life the word you need, think. The will of man, the purpose of man, firmly and wisely used win freedom from earth for life immortal. Then purpose firmly to-day, to-morrow, each day, man who has life to free.

Will Higher, life's Maker, wills that by man's will life win the freedom that He purposes. Then the life who is man now has His purpose to fulfill. Yet He makes life free. How then must life win freedom? By wise use of its own free will. God's purpose life fulfills while it is. Man, the life

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who has free will, uses his free will well or weakly as he wishes, but life purposed freedom will finally win it. What help the man who is life to-day finds from this thought he himself chooses. But the word means much. Will free wickedly used means further work on earth; will free firmly and wisely used brings worth for life higher. Think then, who work. Think well, who live man's life to-day.

Will Higher, who governs life whom He made, wills for life worth for life wider won by itself. What life wins that worth? The life who firmly purposes that life be worthy. That life works well, that life finishes the work of man well, that life finds will firm a help, that life wins freedom. Purposed life higher, willed man's life of work and experience as teaching, life personal wins by free will that life wider which God purposes. Well to think what this means to you, O man. What life wins freedom? This life if thus it chooses.

Will Higher, life's Maker, wills that while life is man on earth it win worth for higher life. Work that life has, man's work that is, teaches life firm purpose. Work then helps life of man. Work has helped life when it has found higher life. While life works as man, free to work well or ill always, it wins, by the teaching God purposes, firm purpose which helps life forever. Wise free purpose life finds taught by the life on earth; wise free purpose wins life's worth for the higher life freed from earth; wise, firm free purpose wins life's worth forever. Work then firmly, man who is life, for thus life wins help that lasts forever. Think then well, who work to-day, that life find firm purpose.

Miltiades

Will for life worthy man, the life, finds by the purpose of his Maker. Man, the worker on earth, has for teaching the work which by God's purpose life must work on earth. Man, who wills for that work well or ill, is the life who finds finally the worth of life which God purposes. Man then, being life, and being life who is by God purposed worth, and also being life free, wins that purposed worth using free will. God purposes; that which He made fulfills His purpose. Man, the willed life, finds for that life the firm purpose which by God's purpose life must find.

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Work that teaches life man has for his work. Each life is by man's work taught firm purpose finally, but life works well when thus it wishes. Then life is taught firm purpose when thus it wishes. Help work is purposed to be; help it is when by it life wins firm purpose. The life on earth is man. The life wins firm purpose then by man's free choice. When man works well, firmly purposing, when man keeps life worthy, firmly purposing thus, man finds firm purpose which helps life forever. Think, man who purposes for life, think well.

Will Higher, life's Maker, who purposes for life worth for higher life, wills how life attain its worth. His purpose for life life fulfills working for worth first as man on earth, there finding (for thus God wills), the firm purpose by which it makes itself worthy wider life. That firm purpose life is taught by the work of man. Yet firm purpose that work teaches life may use unworthily. He who purposes for life while it is wills that life finally win wider life. His will life finally fulfills. Life willed worth finds worth. Though it will for life unworthy this time on earth, life finally finds the purposed life wider using for its worth the free purpose which He who made it free gives. Then the will of life free, the purpose of life free, finally win that worth which God purposes. But *when* life wins that worth it chooses itself. When the life who is man to-day wishes life wider it must firmly will for life worthy. Heed the word, man who purposes for life. Your purpose must make your life worthy. Your firm purpose well and wisely used will free your life immortal from earth. Think well, O man.

Will Higher, life's Maker, purposes for life wider life won by the life while it wills as man. That life wider is won by free will and purpose, for Will Higher made life free. But that worth, being purposed for life by Will Higher, life must find. Then life who is free finds that life wider using free will and purpose. What would life working for worth be were it not free? Worth nothing, for life to win worth must be free. Life willed freedom by Higher Will wins the worth for that purposed freedom using its own free will, for thus Higher Will purposes. Then when life wills for unworthiness it fulfills not God's purpose. True, but life finds worth nevertheless finally. The will given life, free will, is by work

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of man taught. Wise life becomes, taught by life of man. Wise life, taught wisdom by the work which Higher Will purposes for teaching, wins freedom. Wise life, free to will as it wishes, wills, choosing thus to will, for life worthy. His purpose who made life free life free fulfills. Wise life, taught by Higher Will, fulfills the purpose of Higher Will.

Will Higher, who purposes for life while it is, purposes for life while it is man that, using free purpose, it win the worth for higher life. Then the man who is life to-day must firmly purpose if he would win the higher life. What has purpose won for this life? What use has this man made of God's gift of free purpose? What man wins life wider for personal self? This man who is life to-day, if thus he chooses. Then firmly purpose while you are working this time, man of free purpose. Then life wins higher life. Think, man of earth, think well.

Will for life worthy man finds who thus wishes. Will for life worthy won by man wins firm purpose for life immortal. Think what we tell. Man wins if thus he wishes, this time of life on earth, the firm purpose which life holds for always. Man who is weak, think. What has purpose been for you to-day? Has it helped life? We tell for help the word you read; think upon it well.

Will Higher, life's Maker, wills for life that while it is man it find the worth by which it wins freedom. Why let life wait to find that firm purpose which makes life worthy, why weakly purpose, man of earth? Your firm purpose wins freedom; you win firm purpose when thus you wish. Then this time of life on earth win that firm purpose, and this time life wins wider, fuller life. Think, man who is life, think.

We who live freed life win by free will the worth which we find. That worth Will Higher purposes that we find thus. We find, then, purposed worth as man finds it, wisely and firmly using free will. That will which wins for life freed its wider life is the free will given to life of man. Then life freed wills for its wider life by the will used while it lived on earth. Think what we tell. You who will to-day for life higher, using free will your own, will, when life has won freedom, use the will that you now use. Think well, O man, think wisely.

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IX

WILL FREE WINS FOR LIFE FREEDOM

Dr. Coulter

MAN wills for life while life is on earth; man purposes that life win freedom when he purposes that his man's life win worth; man wills for life whom God made immortal; man purposes for life for whom God wills wider, fuller life; man wills, using free will, the worth which permits freedom. Then this man wills whether life win freedom this time or no. Think, man who is life immortal, think well.

Man who wills that his man's life be worthy wills that life immortal be worthy. Man who wills that his life be worthy wills that his life win higher life. Will for life worthy then, man who is life immortal. Why wait for the will for life worthy that you may find to-day? Why wait to find the worth that wins freedom? Think, who will for life. You will this day for life. What will have you, will to win higher life, or to keep life on earth? Think well, O man.

Man, who is life immortal, who wills on earth for life immortal, wills whether life immortal win wider life or life on earth again. Man, who wills of free will, wills for that worth which brings to life immortal freedom from earth or life on earth again. Then this man who is to-day life immortal wills whether his life find wider life or work of man again. Think what I tell, man who wills. Your free will, life's free power, wins for your life the freedom which God purposes if thus you choose. Think wisely, O man.

Wilberforce

Will for life worthy, man who is life immortal. Why, I tell you thus — For that life personal which is this man you yourself win the worth that permits freedom if thus you wish. Your will, your free will use well then. Thus you win for

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life personal the wider life that God wills. You the man, for the man has that purpose by which life is made worthy, win for your life personal its wider fuller life if thus you choose. Think then, man who wills for life, think well.

Will Higher, who purposes for life while it is, purposes for life of man worth for wider, fuller life. Man who is free wills for life while it is on earth. Then life wins when free man thus wills the wider life purposed by God.

Think what you read! This man, this man who is life to-day, wins for his life wider, fuller life if thus he wishes. The wider life purposed by life's Maker is won when man thus wills. Heed the word, you who will for life.

Miltiades

Man, the personal life who wills that life win personal wider life by willing that man's life keep firm and keep worthy, has the free will which he uses from his Maker. That power which he uses for personal worth is life's power. For life worthy man wills when he chooses. Yet his life fulfills the purpose of its Maker surely. Then that worth which wins wider life man, the life, finds, though life as this man may will unworthily. Hope then, who wish wider life; hope, but keep firm. If by this man life is kept firm this life wins freedom. Think then, man who wills for life, think well.

Will Higher, life's Willer, who purposes for life while it is, wills that while life is man it win worth for wider life. That worth life wins by free will, for God made life free. But free will finally becomes wise free will. Wise, firm free will, taught by the work and life of man, wins for life its worth for wider life. All lives find that will for life worthy which God purposes finally. No life may for always will unworthily. None lives who fails to win life wider. None lives who wins worth forced. When free life wills for life worthy firmly life fulfills God's will. Think well, man who is life, think well. Now will free may be well used. This life who wills to-day in this man wins freedom finally. This life may win the worth for freedom while this man wills. Think, who will for life, think well.

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X

WILL OF LIFE MAN HAS

Dr. Coulter

MAN was made finite. His power, will, is finite. By that finite power, though, man fulfills the purpose by his Maker. The life wills as man on earth, the life immortal wills as man. That life who by finite will wins the worth purposed for life on earth wins wider life. Then wider life is won by man's free will, for man is the life on earth. This life is won by life personal, man's life of immortal self, and that which Higher Will purposes for life immortal, wider personal life, is won by man's free will. Then by man's free will (which is life's free will, for life on earth wills as man), is won the higher life of personal self. Think, who will for life to-day, think well.

Man who wills for life worthy wills by free will his own. Man who is life immortal wins the worth that life immortal is purposed to attain on earth. That he win for life immortal firm purpose God wills; that he, while his work he finishes, find purpose firm for worth God wills; yet his will God makes wholly free. Then man when he wishes fulfills the purpose for life of its Maker. When by man's free will life wins that worth which Higher Will purposes, his life fulfills the purpose of God. Why then wait to will for life worthy, man who is life to-day? You win for life the worth for life higher if thus you wish. Think then, and think well, man of earth.

Wilberforce

Will Higher makes life man. By free will man wins his worth, for God makes him free. Will free that man uses is free will of life. By life's free will, then, man wins that worth for wider life which God purposes. Worth for the higher life purposed by God is, and must be won by life who

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is free. Then while life is man it finds that worth which permits wider life. While life wills on earth it is man; while life wills as man it finds that worth for higher life which God purposes. Being life personal, being life free then, that worth will, and must be found by man's free choice. For that worth which Higher Will purposes man wills as life free. His life wills as he wills. Then his will, and that will is life's will, wins the higher life which God purposes.

Will Higher, whose purpose life fulfills, made life man for earth. Will Higher rules life which He made both while it is man on earth and forever. Will Higher purposes for life while life is. Then that which He purposes life fulfills, for His will is omnipotent. Why then may life who must fulfill God's purpose will for worth or unworthiness as it pleases? Man was made free; that answers. Then that which Higher Will purposes life fulfills using free will. God purposes for life worth for life wider; that worth life attains willing for itself; then life whom God made fulfills by free will His purpose. Man who is life for earth has for his must to find the worth that frees life immortal from man. That free will which God makes life's power finally fulfills His will. All lives find the worth for freedom while life wills as man. While life wills on earth it finds by God's purpose that worth which brings wider, fuller life. Man wins that worth by his free will. Think, man who is life. You will for that worth when you thus wish. Think well, O man.

Will free man has, life's free power. That power wins life's worth always. This time of life where it is man, this time when life may win worth, the man who is life wins that worth if he thus wishes. Think then, man who is life. Free your life you may this time. Is it worth work hard to do this? Think, man who is life, think.

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XI

WORTH OF LIFE IN MAN

Dr. Coulter

HE who made life man wills that while life is man it find the worth for higher, fuller life. Man's will free was made his power that he will worth for himself. Will free was made man's power by Him who purposes for life of man worth. Would life free win forced worth? Would forced life win worth at all? Would that which life must find to fulfill God's purpose be forced worth? The will which He who purposes for life worth made free wins that worth. Then life free fulfills God's purpose. Man, the free life, wills for worth when he wishes; man, the bound life, wills for worth when his life is taught wise use of free will. God teaches that free life for whom He purposes worth. By the work of man, by the weak will of man, by the weakness that brings to the life penalty, He teaches life wisdom. Man who knows he is free wills that worth which life is by its Maker purposed. Man, the free life, wins by free will the fuller life. Then man who wills this time for worth wins for his life immortal the higher, fuller, worthier life of freedom.

He who made man life made him life free. He who made man free life purposes for that life which He made. He who made life for worth wills that life win by free will its worth. Will free, then, fulfills for life the purpose of its Maker. Will free makes life that is by God purposed higher life than that of earth worthy that higher life. Man who wills for worth when he wishes is life that finds worth by God's purpose. Man's free will finally makes life worthy wider life. Will free, will made life's power by the Life who is Infinite, wins for life the finite worth purposed when that life was made. Man who is life, think. What use will you make of that will free which must make that life worthy higher life?

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You will for life this time of life on earth. Will free, your own free will may, if thus you firmly purpose, win for your life immortal the higher life of freedom. Think well, O man.

Man, who is life personal, has for his power the will of life personal. His life, being willed life, being also willed its free will, has for its must to fulfill by free will the purpose of its Maker. Life who wills using free will finally wills as its Maker purposes. Free will fulfills for life the purpose of Him who made it free. God wills; that which He made fulfills as He wills, by the wise use of its willed free will, His purpose. Wise the life becomes while it wills as man on earth. Wise life, taught wisdom by the purpose of its Maker, fulfills His purpose. Man who is free wins for his life personal the higher life of personal self. Will free, that power which He who made life wills to be that life's power, fulfills finally His purpose that life win the worth which frees it from earth. His purpose who made life free life free fulfills.

He who willed life into being wills for that life while He permits it being. Will free He made the life's power, will that the life uses while it is. Then His purpose for life must by the will that He made life's power be fulfilled. Man, who wills as he wishes always, wins for life the wider life purposed by life's Maker. Then will free of man fulfills the purpose which life must fulfill on earth. That worth which God purposes that life win on earth it wins using free will. Always its worth is won by free will. God wills for life, and His purpose life fulfills by the way He wills, the free use of the power will which He makes life's power. All that He who wills for life purposes that life fulfills. But while it is man free will it may use weakly, for He who made life man made life free. The will which life uses in man, taught wisdom by God's purpose, wins the worth that by His purpose life finds while it is man. That which life finds of God's purpose it wins, through His purpose also, using free will its own. Man wills that which God purposes that life will when he, as life, is taught by his work and life of earth. Taught life wills as its Teacher purposes finally. Will free finally fulfills for life the purpose of its Maker, God.

Man free wills the worth of life on earth. He who wills to-day is life personal, life immortal. Will free he has from

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Him who purposes that life win the worth for freedom from earth. What has life to find to fulfill the purpose of its Maker? Worth for higher life. Worth of life free will necessarily be found through wise use of the life's free will. That wise use God purposes, but wise use man chooses when he thus wishes. Yet life free fulfills the purpose of God. Willing its worth by its will free, life personal wins wider life. Man who is life on earth wills that worth himself, but man wills unworthily perhaps. Has life then fulfilled God's purpose? Has free will then been used as God purposes? That free life win higher life, that free life win worth to eternity life's Maker purposes. Then life while it wills on earth finds by wise use of its free will that worth which God purposes for life on earth. That worth found, life wins higher life. That firm, wise free will which makes life worthy for yet wider life is found, and must be found while life is man. God purposes, and life fulfills finally His purpose.

Wilberforce

Man who has free will is life of free will. God wills for life that free will win its worth, for He made life personal self. Then forced worth life is not purposed, but worth won by life's free will. He who purposes for life made life free; His purpose life free fulfills. Worth which life finds it finds of free choice. Man who wills for life wins for life its worth using life's free will. That will which life uses while it is man is man's free will. He who purposes for life worth purposes that the life free win that worth, and His purpose life fulfills willing for itself that worth. He who made life free teaches the life wise use of free will. Life wins that worth which God purposes, then, taught by His purpose wisdom in use of free will.

Will Higher, who purposes for life worth won by its free will, was when life made was not. He who willed life into being was when the Universe was not. His will, the will of Omnipotence, wills for all that He made. Will for life worthy He purposes that life find while it is man on earth. Free is the life made. By free will that its Maker gives it life fulfills His purpose. Well life wills on earth finally. Will free taught by life on earth, free will taught wisdom by

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God's purposed teaching, wins for life the higher life purposed by God when life was by Him made. Man who is wholly free, for he is life whom God made free, wins for life personal, his immortal life, the worth by which that life is made worthy the higher life purposed by God.

Will Higher, life's Maker, purposes for life while it is. Man, life immortal, who finds through his work teaching that helps both him and life itself, man the life for whom life wider is purposed, wins the worth which prepares for wider life using his free will. His free will is life's free will. His worth becomes life's worth. His wise free will wins for life the worth purposed by life's Maker. That worth which man by free will wins frees life from earth. God wills that freedom be won by man, the life for whom free will is made help. While life freely wills on earth life finds the worth which God purposes, the worth for wider life, and life's free will, made life's power for help, fulfills God's purpose when man well and wisely uses it for worth. Win freedom life may then if this man firmly uses his free will, for that which makes life worthy wider life is the worth won by man.

Will Higher places life made by Him in man who lives earth life. What purposes He for that life? Will firm, purpose firm, worth for wider, fuller, more glorious life. What for life purposes He? Man's life of work, man's life of weary work perhaps, and by that work firm purpose found. What purposes He for life? Weak will for life worthy overcome, weak purpose not used. For what life wills man by His purpose? For wide life, freed from weakness, full with worth won by free purpose, worth far beyond man's thought. Then, man who has free will, think well. God's purpose for life you may fulfill while this man is life. For what then would the man purpose who wishes wider life? For his man's life worthy. All life fulfills God's purpose finally. Your life will fulfill His purpose, but this man, you who purpose this time of life on earth, may, if thus you wish, fulfill God's purpose that your life immortal find worth for the wider, fuller, happier life of freedom. Think well then, man of life immortal, think well.

Will Higher, whose purpose life whom He made finally fulfills, was when life was not made. His purpose that which He

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willed being must fulfill. Well the life willed being by Him wills for itself finally. His purpose the life willed to be free fulfills, winning its worth itself. Man, who is the life willed, whose power, will, He who made him life made free, fulfills by that free power His purpose. Though many men will weakly for the one life, that life finally wills well. Man, who uses for his worth the free power of life immortal, by that free power wins for life immortal the higher life purposed by Will Higher when He made life. Will free fulfills for life the purpose of its Maker. Life finite, willed free will by the Life Infinite, fulfills itself His purpose.

Will Higher, who willed life into being, purposes for that life while it wills as man, while it wills for the life wider. Forever Will Higher purposes for life willed being by Him. That which life finds freely willing, the worth for wider life, it finds through the purpose of its Maker. Then life forced wills worth? No, free life wills the worth which God purposes. Will for life personal is made free. Will for life worthy is will free wisely used by life personal. Wide worth life finds willing for itself. While it wins that worth wide life becomes through the wise use of free will? No, wide life becomes by the purpose of its Maker. Yet life wins the worth for better life using for its worth the free will given by its Maker. Man wins by his free will the worth which life finds on earth. From life of earth freed forever, self of man, life personal still when freed, wins the wider worth purposed by God wisely using the free will which won its worth for freedom from earth. Well life finally wills on earth. Then freed, and willing for worth firmly forever, life personal fulfills thus the purpose of its Maker, God.

Miltiades

Will Higher, life's Maker, man's Maker (for life on earth He wills to be man), was when life which wills for itself was not made. Will Higher, life's Willer, made life's will free. Man who is life for earth wills for that worth which God purposes using the free will which God makes his power. Will free, will willed to be free, makes life made by Will Higher worthy the higher life purposed by Will Higher. What food for thought! Man who has from Life Infinite his

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finite life, man who wills finitely being made finite whose purpose and will were by God made powers c. wins finally, using those powers, the higher life purpose God. Will Higher, who wills for life while it is, made man for life worthy? No, made life for worth. Man wins, however, the worth that God purposes for life on earth using life's free power. Life purposed wider, fuller, worthier life, wins on earth the worth which prepares for the higher, worthier, fuller life purposed when life was by God willed to be man. Will free, life's will, man uses for the worth which wins wider, fuller, worthier life. Help men to understand, we pray Thee, O God.

Will for life worthy man finds. That his life win that will God purposes; that life win that will while it is life of man He purposes. When free life wins the worth which its Maker purposes that it shall win while it is man, He frees the life from earth. His purpose life free fulfills. Man, the life, wins finally that worth which brings freedom for life itself. Man, the life free, wins himself that worth which makes personal self worthy higher life. Will of life in man, will that man uses while life is man, wins for that life the wider, better life. Think, man who wills for life, think.

Will Higher, man's Maker, wills for life which He made that by will free it win the worth that it finds while it is man. That worth frees life from man; yet by man's free will that worth is finally found. Will for life worthy, purposed will for life while it is man, wins by God's purpose life's worth for freedom from man and earth. By will free life wins the worth purposed by its Maker. Will free, life's willed free power, fulfills finally God's purpose for life of man. While life wills as man on earth it finds that worth which permits freedom from man. Will for life worthy, will that life finds for itself, makes that life worthy the higher, fuller life purposed from the willing of all. Man, the life who wills freely while he works on earth, is life who finally wins the worth which frees life from man and earth. Will for life worthy found as He who wills for life purposes, by the life who thus wishes, wins for that life the wider life which He who made life free purposes. Man using for worth firmly his free will thus fulfills God's purpose for life on earth.

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Will Higher purposes for the life whom He made far wider life than that of man. That wider life begins when man has won for life immortal worth for freedom. Will for life worthy life finds by God's purpose, yet finds it of man's free will. Well for life the man will purpose who wishes the first wider life of self. His will for life worthy will be firm, his purpose for life worthy will be firm. Man himself wins the first worth of immortal life, which first worth wins life's first wider life. Then firm, full of will to keep worthy, happily purposing to win yet wider life, self thanks life's Maker forever for His purpose. What food for thought we give you, O men. Heed well our words.

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XII

WILL FREE FULFILLS GOD'S PURPOSE

Dr. Coulter

MAN, who is life for earth, wins by his free will the worth which God purposes that life on earth shall find. Man, who wills that which he pleases, is life for whom God's purpose is the must. When life fulfills the purpose of its Maker, free will has made life worthy. Man is life for whom wider life is by God purposed. He wills for his worth by free will, being made life of free will. His free will is by Higher Will ruled then? No, free is the will of life always. Yet the free will fulfills God's purpose. Then life made free has the must of God's purpose for its must. That must is that of free will life fulfill His purpose. Then man who wills of free will chooses the worth which God purposes finally. When life free to choose worth or unworthiness chooses worth it fulfills the higher purpose of Him who made it free. But life free in will has the purpose of God for its must. How may that be? men may think. Man wills by will given by life's Willer. Life free to will as it wishes finally wills as God purposes. Then life free finally wills as God purposes by free will. Must compels life then? Yes, but life is taught wisdom by its Maker. When life is by Higher Purpose taught wise use of free will it chooses worth. Higher purpose of Him who made life is finally by free will of life fulfilled. Then life which wills as it wishes finally wishes to fulfill God's purpose. Man who has free will by that free will makes life which is purposed worth ready for the wider, fuller life which, from the willing of all, God purposed.

Will Higher, man's Maker, was when life of man was not. His will, the will of Life Infinite, wills for the life made finite. That which life finite wills is willed by the power made his by Life Infinite. Man has for will given power. His use

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of that power, free though it be, is by Higher Will limited. Then life finite must will within the limit set by Life Infinite, and the will which is by Will Higher made free fulfills as Will Higher wills His purpose. Man who is life finite has will made his, and that will fulfills, as the Higher Will purposes, His will. God, who is Will Higher, made life finite. Life finite fulfills God's will by the power, free will, which God makes life's power. Will free, made free by Higher Will, fulfills the Higher Will. Then life while it is man wills that which, by God's purpose, it must will. Man, the life, fulfills the purpose of life's Maker by will made free.

Man who wills with willed power, free will, who has for his use life's free power, makes his life worthy by that power. His will, being willed power, will be while he uses it subject to the will of Him who gives it. But that would make free will bound. That would not mean bound will, for free life is while it wills, we know. All lives use free will by which to win that worth which Higher Will purposes. Life free fulfills God's purpose; life free wins higher, worthier, fuller life. Man wills his worth himself, though that worth is by Higher Will purposed. Man knows his will is free. Man who uses free will fulfills the purpose of the Willer of his life. Man who wills worth when he wishes wins finally that worth which brings for life immortal freedom from earth. Man who is wholly free wins for his life personal, his immortal self, higher, worthier, fuller life. Thank God we do who have won this life for His purpose that life free win wider life. Man free, life free fulfill God's will, and all lives made by Him finally fulfill His will.

Man who wills using his free power, who wills that which he himself wishes, is life who must fulfill the purpose of its Maker; yet to that life its Maker gives free will. That life win its purposed worth using free power God wills. Life fulfills the will of its Maker, using the power which He makes free. Will for life worthy is finally won by the life free to will as it pleases. Will for life worthy life finds while it wills as man, for life's Maker purposes that that will be found on earth. Free will, made life's power by its Maker, finally fulfills His purpose for that life.

Will Higher, whose purpose life finally fulfills, was when

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life made by Him was not. Life made has powers willed. Man, who is the life for earth, wills, then, using the willed power of life made. His will, being free, was made free; his purpose, which he uses for the worth which life finds while it wills on earth, is willed power. Man, the life on earth, wills as the Maker of life purposes then, for that which He who made life purposes for the life made that life fulfills. Yet life was made free, and that free will which He who made life wills to be free fulfills his purpose. *When* life taught wise use of free will wins the wider life purposed by life's Maker man wills. Though life be free, life finally wills for the worth which God purposes; man is life for earth; then finally life, as man, wills that which wins the wider life purposed by God when He made life. Though man will weakly, life finally wills well. Each man wills as he pleases. Life taught wise use of free will finally wills for the worth which God purposes. Life is taught that wise use while it is man. Then while life is man on earth wise use of free will, purposed wise use (for thus Will Higher purposes) is learned, and man, the life made, who wills always using free will, finally wills the worth which wins freedom from earth for life immortal.

The personal will of man makes life personal worthy wider, fuller life. That will, made man's power by the Willer of his life, wins, when man wisely uses it, that worth which fits life personal for higher life. That will, made free by God, wins for life its worth when man thus wishes, for life free wins its worth itself. Wide life becomes when freed, high its purpose. Wise the life becomes when taught by God's teaching. Man who wills the worth of life on earth thus fulfills for life the purpose of its Maker. When life free wins worth that fits it for wider life God translates it to the wider, fuller life. But man himself, man who wills for worth when he thus pleases (for he is made free life by God), must win the personal worth which makes personal life worthy the wider, fuller life. Man himself wins freedom, then, for life immortal.

Will Higher made life free of will, free to will worth or unworthiness then; but the purpose of Omnipotent Will is by the will of life made fulfilled. Man who wills as he wishes is life bound by God's purpose, and will that God made free is will that fulfills the purpose of Him who made it free.

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How would life willed freedom find worth? By free will. How would life willed worth, yet made free, find worth? By free will. What for life purposes God, its Maker? That by free will life fulfill His purpose. Then man, who is life while life wills on earth, wins the worth which God purposes for life there using his free will. For that worth which life finds by the purpose of God life wills of free will. Then life free thus fulfills God's purpose. Man wills the worth of life on earth; by free will that worth is won; thus will free, made man's power by Will Higher, fulfills for life the purpose of Will Higher. Man, then, who wills for life on earth, fulfills God's purpose when he wills for worth. All *life* finally fulfills God's purpose. But man who wills unworthily has not fulfilled God's purpose, and his life waits for freedom. That which for life fulfills God's purpose is man's free will; thus Will Higher wills. Then life while it wills as man finally wills that which makes life worthy. For that worth which life finds by Higher Purpose it wills of its free will, thus fulfilling as He wills the higher purpose of its Maker.

Man who wills of free will has his will from God, his Maker. Will, the power of personal self, will which man uses for life, his Maker makes his power. Will that is life's will man has, for life while it is on earth is man. Will Higher, man's Maker, purposes for that life which he made man worth for life wider won by the free will that He makes life's power. Man then, the life on earth, wills the worth purposed by God for life on earth. While life wills as man it finds firm purpose for life worthy, willed to find firm purpose by life's Maker; yet life wins of free will that purpose. His purpose who made life free is fulfilled by the free will that He gives life. Man, then, when his free will makes his man's life worthy, fulfills the purpose of the Life Infinite, God.

Man who wills of free will is life that, by the purpose of its Maker, wins wider life than that of earth. Man, who wills using the free will of life personal, wins by his wise use of that free will his worth. When will free is well and firmly used for life worthy by man, life immortal wins the wider life which God's purposes. While life wills as man that wider life is won. By man's free will that wider life is won. Think, man who wills for life immortal. That wider life is, and must be won

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by man. You will for life what it becomes this time on earth. Why then will unworthily? Wise will well used frees life, weak will unworthily used keeps life to earth. Think well, O man, think well.

Wilberforce

Will Higher, man's Maker, life's Willer, wills for that life while it wills, free to will as it pleases. Man who finds worth finds it by his free will. God wills for life that, freely willing, it win the higher life which for life He purposes. Man wills using the will made his, free will. Then life who wins higher life has won it by his own free will.

Will Higher, who made life for earth man, rules that life while it is. But He made life free in will. Then life willed worth by Higher Will finds that worth of free will. Man, the life, finally wills for worth. Self personal, life for worth purposed, must by free will find that worth.

Will Higher, whose purpose all that He made fulfills, was Life Infinite when life finite He willed into being. Life willed by Him fulfills as He wills His purpose. Man who wills using the free will which He gives, man who fulfills God's purpose by his free choice, is life which was made free. Then will free fulfills the purpose of Him who made life free. Then life who wills unworthily fulfills not God's purpose. What for that life then? Penalty of life on earth again, penalty of life weak perhaps again. For life who wills unwisely He who made life free exacts penalty. What for the life who fulfills as He wills His will? Life Higher, work higher, worth fuller. Heed the word, man who purposes for life to-day. Will free must make life worthy, purpose free must keep life worthy if you would win higher life. Think well, O man.

Will free, man's power, finally wins for life its worth for wider, fuller life. Will free wins for life its worth forever. Man wills for life while life is on earth. Life wills forever with the will that man uses while life is man on earth. Man himself, who wills for life while life is working on earth, wins by his free will the worth which brings for life its wider life, freed from weakness, freed from life unworthy, thankful forever for God's purpose that it find freedom willing for its

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worth itself. Man who wills as life, think, and think well.

Man whose power, will, is life's free power, man who is life for earth, man who wills for life while he is life on earth, man the life made by Will Higher, wills *when* the life win will firm for the worth purposed by God. When life finds firm, wise free will, life wins the worth which frees from earth. Wide life becomes when freed from earth, wide its vision, full and firm its purpose to keep worthy. Wide the worth attained finally by its free will and purpose. But while life wills there where it is man it first wins firm free will. Wise, firm, free will wins life's worth while it is man, while it is. Man who is life, think. This time of life on earth will firm, wise free will, may be won. The man who thus wishes wins that will. Think well then, you who use to-day life's free will. To-day life may win firm, wise, free will. This time will firm would win freedom. Then think well, O man.

Happy the life who wins freedom. Wise the life who wills for life worthy. Wide the life when freed, high its purpose, wise its will. Keep firm then, you who would win freedom. This time of life on earth you, life immortal, win the wider, happier life if you thus purpose. Keep firm, man who has life to free, keep firm.

Will Higher, life's Maker, who purposes for life while it is, wills that life free by free will fulfill His purpose. Man who is life for earth, who wills the worth of life on earth then, finds that worth by free choice. Man willed to win freedom for life, willed free will his own, by his free will wins the purposed worth of life on earth. Then this man may win the worth that frees life by his will. He was willed that he thus use it? No, his free will he uses for worth when he thus chooses. Life free, made free by Him who purposes for life worth, wins the purposed worth when life thus wishes. All life finally wins that purposed worth; all life fulfills God's purpose; yet this life wins its worth when it thus chooses. Free will made life's power by Him who made life finally wins for life its worth for wider life, and life willed freedom finds worth for freedom by its own free will.

Will for life worthy life finds while it is man; thus life's Maker purposes. Man who is life for earth wins by his life worthy wider life for personal self immortal. Then by man's

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free will life personal wins wider, fuller, happier life. Think, man who wills for life to-day. Why will for life unworthy? You win freed life when you will well and firmly for your man's life. Think well, O man.

When life wins this life it wins that which it is purposed by Will Higher to win. This life wills firmly, for life won firm purpose on earth. This life wills for life worthy always, for that firm purpose which keeps life worthy was won while life was man. While life is, firm purpose is help. While life wills to keep worthy it wins wider and wider life. Think, man who is life immortal. While life keeps worthy it wins wider and wider life. Man by his firm purpose wins for life personal its first wider life. Then, firm forever, life wins finally worth for its Maker's presence. This future life is willed by God. But that firm purpose which wins this future must be won while life is man. Think then, man who is life immortal, think well.

Miltiades

Will Higher wills for life which He made worth won by itself. Man, the life on earth, finds worth by his free choice. Life which is by Higher Will made free fulfills His purpose using free will. Would this mean that life forced to worth finds it? No, worth purposed by Higher Will must by free will be won, since man is willed that way to worth. Then life for which worth is by Higher Will purposed finds that worth when it pleases. That worth which life must find life finds using free will, and God's purpose is fulfilled by life which wills free to will as it wishes. But what life wins the worth which fulfills God's purpose? That life who wins worth, choosing worth; that life fulfills the purpose of God.

Will Higher, who purposes for life worth found by its own free will, made life free. He wills for life which he made free will its own; He wills for life worth won by itself; His purpose free will fulfills. Man, the life personal, using will wholly free wins that worth which life has for must to win. He who willed life, who gives free will, made life who wills of free will for worth, and life finds the worth it must find by free will its own.

Man who wills of free will fulfills by free will the purpose

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for his life of Higher Will. Man who uses free will for his worth wins finally by that free will the worth which God purposes for life on earth. God purposes that life free win wider life; His purpose life fulfills using the power which He makes life's power, free will. That life who wills as it pleases wins worth for the wider life which God purposes. Thus all lives win freedom. Man wills that worth which frees life when he wishes, but life who has for must to win that worth finally fulfills its must. God wills, and all that He made fulfills His will.

Will free, life's power, man uses while life wills on earth. Then free will which man uses fulfills finally God's purpose for life on earth. His free will man uses for worth when he thus wishes. Then life fulfills God's purpose when the man thus wishes. Free life is while it wills, free forever life is, but by free will it fulfills God's purpose while it is man and forever. Life willed being by Him who made all that is beside Himself fulfills by free will, willed to be its power by its Maker, His purpose. Free will, made life's power by God, fulfills His purpose for life forever. Man who wills for life, think. Why wait to fulfill the purpose of God that your life find freedom? Your own free will wins for you, the life, that worth which brings freedom. Think well, O man.

Will Higher, who purposes for life worth, Will Higher who wills that life find the purposed worth of free will its own, wills, while life works on earth, that work teach life. Will firm, will purposed to be firm finally, but will firm found by life's free purpose, wins life's worth. Wise the life becomes when taught by God's teaching. Wise life wins freedom because wise life wills as God purposes. Would this life who is man now become wise? The purposed work of man teaches if life firmly wills to finish it well. Each life finds work that teaches if it thus pleases. When will firm life finds, when firm will keeps life worthy, then life fulfills God's purpose. Then this man who is life to-day finds firm will to fulfill the purpose of God if he thus wishes. Free to will for worth or unworthiness always, but taught finally by the work and life of man on earth, personal life, man's life of self, wins finally by free will wisely and firmly used the wider life which

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God purposes. Think well, who will for life to-day, think wisely. Your free will this time well and wisely used will win freedom. Man who wills for life, think well.

Will Higher, man's Maker, purposes for life while it wills on earth as man. He purposes for life while it is. Then man, who wills using the power willed to him by his Maker, by that power fulfills his Maker's purpose. Life who fulfills its Maker's purpose He rewards with wider, fuller, happier life. Will for life worthy to-day, man who would be wise. You fulfill then God's purpose for life of man. Help this word for help by Thy blessing, we pray Thee, O God.

Will Higher, life's Maker, whose purpose life fulfills, was when life made by Him was not. His purpose life fulfills as He wills, using for its worth its own free will. Then man fulfills that purpose thus, for he is life for earth. But man uses free will unworthily many times. His will then fulfills not the purpose of his Maker. Would free will forced be right thought? You know that will is free who have will. But that free will was made your power by life's Maker whose purpose life fulfills while it is man. You may fulfill that purpose and win life wider. Then this man who wills for worth when he thus wishes finds his life freed when he thus wills? Yes, for life was willed wider life, willed free will, and will made life's power by God wins for that life its wider life when man wisely uses it. Think well, man who would find life higher. You yourself, when you thus wish, win for your life its freedom. Think well, O man.

That free will by which man makes his life worthy God gives to life. Man wins by given will the purposed worth that life finds on earth. His wise free will makes life worthy in man. His wise free purpose keeps life worthy. Then that which by God's purpose life in man must win it wins through man's wise use of free will and purpose. That higher life purposed for life by God life wins by man's wise use of life's free will and purpose. Then this man who is life to-day wins, if he thus wishes, that worth which permits to life the higher life of freedom.

Will free, life's power, man has, for he is life on earth. Will free, life's power, man has by which to make life worthy wider life. Will free, life's power, man has by the will of

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life's Maker. Will free, life's power, man uses for life worthy. On earth life wins freedom. While life wills as man it wins the worth for wider life purposed by God, life's Maker. Will free, life's power, life uses while life wills for the life wider purposed by God. Life wills in man many times. Will for life worthy is finally won. Life for whom God purposes wider life wins the worth for the purposed wider life using its own free will. Man, the life on earth, finally wills as God purposes. While life wills as man life worthy is surely won. Help men to will well, for they need Thy help, God who made life man, we pray Thee.

Man who wills his worth himself, man who wills his life worthy when thus he wishes, is life who by God's purpose wins that life worthy. Man who is life personal wins by his free will the wider life of personal self, for man wills the life worthy that wins that wider life. Man who wills for himself wills as life personal; as he wills life wills; his life wins worth by the will which man uses. Then the will which man uses will win for life personal the wider life purposed by life's Maker. What food for thought this! Man, who wills his life worthy when thus he wishes, by thus willing wins for his life immortal far wider life than that of earth. Think well then, man who is life, think well.

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XIII

WILL HIGHER RULES LIFE WHILE IT IS

Dr. Coulter

WILL Higher, life's Maker, wills that life on earth be man. His will that life fulfills while it is. By Him life was made life. His will governs all life that wills. He gives to life free will its own. He gives to life free purpose its own. His will rules the life whom He made free, and that which He purposes for life the life fulfills using the free powers He gives. Man, the life who wills and purposes as he wishes, while he lives the life of earth fulfills the purpose of God for his life. Then, while life wills as man, by the free will and purpose which man uses life wins the wider life purposed for immortal self when life was by Will Higher made. Will Higher wills; that which He made He governs while it is.

Wilberforce

Will Higher made life man, purposes for life while it is man, purposes for life when it has found freedom from earth, and to eternity He purposes for the life for whom He willed free will. Has the word helped your thought, men who read? Will Higher was Life when the life whom He made was not. But for that life His eternal purpose is its must. While life wills using for worth the free will He gives, that life fulfills His purpose. Will free fulfills for life finite the purpose of Life Infinite.

The will which God makes free fulfills His purpose. Life while it wills in man fulfills God's purpose that it win worth, freely willing, for life higher. No life fails to win that worth. God's purpose for life the life fulfills by its free will. All lives fulfill finally, and fulfill by their own free will, the higher purpose of God. Man lives the life of earth. His purpose will win the worth that God purposes for life on earth. Wise

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life becomes while it is man. That life, who, willing wisely by its free will, wins worth, thus fulfills God's purpose.

Will Higher, who wills for all that is, wills for life worth won by free will its own. Life purposed worth, made free, wins that worth using free will. God wills for life will firm, purpose firm. Life finds that firm will, finds that firm purpose finally, for life obeys the will of its Maker surely. That will which God makes free fulfills finally His purpose. Man wills as he wishes, life wills of free will, but taught life wills as its Willer purposes finally. Taught wise use of free will, taught wisdom by man's work and life, taught wise free purpose, personal self, life willed free will and purpose its own, but its own free will fulfills its Maker's purpose. When life free wills well, firmly purposing to keep worthy, working well the work that God purposes as teaching, it wins the wider life purposed by its Maker when He willed life into being.

That which men name the Universe is made the Universe by the will of God. By His will life works as man. By His will life finishes the work of earth and finds higher life. Will Higher wills for life free powers for help. By the powers that He wills to life life fulfills His purpose. Will Higher was when life finite was not. His will all that He made fulfills. Omnipotent, He wills for life. His purpose the life fulfills as He wills. What help for men here! What food for thought here! Will Higher governs that which He made forever.

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XIV

WILL HIGHER WILLS; LIFE MADE FREE FULFILLS HIS PURPOSE

Dr. Coulter

WE who live wider life were men. We who tell this thought for men were men. This life remembers its earth life. We remember what was help in man's life, what was harm. Then this life has learned what men need to know, what helps and what harms the life while it is man. We who were men, then, help men by telling what we think men need.

Man has life personal, life free, for personal life is necessarily free. Man is life personal who lives where life personal is taught wisdom which it will need in wider life. Then man, free personal life, learns by the life of earth that which wider life finds help. Think, who live man's life. We who live the higher life of freedom from earth tell for help that thought which men need.

Will Higher was when life made by Him was not. His purpose follows that life to eternity. The life willed by Him worth finds that worth by the way He wills, wise use of the free will He makes that life's power. He who made life purposes for that life while that life wills using free will. Man wills his worth using life's free power. Man finds that firm purpose which Will Higher purposes that life find on earth. Will Higher wills; that which He made fulfills His will. All lives win the life freed. While life is man on earth it fulfills by His way God's purpose. Man who wills of free will, that power willed for life to be its power forever, wins that worth which Higher Will purposes for life while it is on earth. Will free wins for life the worth purposed by life's Maker.

Will Higher, life's Maker, wills for life worth won by free will and purpose. That worth fits life for higher, worthier

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life beyond earth. By the Higher Purpose of life's Maker life attains that worth on earth. Then life attains that worth of man's free will and purpose. But worth that life thus attains is purposed worth. Then life free attains worth purposed by Higher Will. Yes; for life Higher Will purposes wider life won by its free will and purpose, and life who lives on earth as man finally attains by free purpose its own that higher life which God purposes. The life free wins of free will and purpose the worth which wins higher life. God wills, and life made by Him fulfills His will. All lives fulfill His will; all lives find worth while life wills as man that wins the higher life purposed by God.

Will Higher purposes for life that He made while that life is. Then life willed worth must find that worth, for God's purpose is fulfilled by all that He made. Free will life is given; by free will life wins its worth; wise free will, taught by God's teaching, fulfills His purpose for life.

Will Higher, who purposes for life while it is, made life for earth man, willed to life personal powers, willed that life be free, willed for life worth won by itself. Found there reconciliation between Higher Will and man's free will. Life willed worth finds worth finally. Life who wills for life worthy thus fulfills God's purpose. Life who wills for life unworthy waits to fulfill that purpose. While life wills for itself the higher purpose of its Maker it must fulfill. All life fulfills God's purpose; all life is finally taught wise use of free will. Man who wills for life worthy wins life wider for his personal self; man who wills for life unworthy wins life of earth again. Then think, who would win life wider. Wise use of your free will wins it. Think well, O man.

That life win by free will the worth purposed by God He wills; that life will for life worthy while it is man He wills; that life win freedom by will free He wills; that life win wider and wider life willing of free will He wills. Man is life on earth. Then man willing as life wins life's first worth, for that which man wills life wills. But, being free, man wills for life worthy when he thus wishes. Then the will of God is fulfilled by life while it is man when the man wishes. Higher will of man's Maker will be fulfilled by man of free will, and life who wills for life worthy while it is man thus

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fulfills God's will.

Will Higher, man's Maker, purposes for life while it is man that it attain worth for fuller life. That worth will be won by life while it is man, and God's purpose will be fulfilled by that life whom He made free. Yet while life is it wills using free will. Then while life is that worth which Higher Will purposes is won by use of life's free will. All lives win worth finally; each life who is man wins finally worth for higher life. Man, the life, fulfills the purpose of his Maker, God.

Will Higher, man's Maker, rules the life whom He makes man for earth while that life is. His purpose follows that life while it is. Man, the free personal life, wills for life wider on earth, purposed thus to will, yet life is made free of will. Made life fulfills by the willed power, free will, the purpose for it of its Maker. Willed life, willed power free will, willed free purpose, all fulfill the higher purpose of Him who made life. For life worthy the life wills finally, willed thus to will, yet life wills always of free will. That which life wills finally using free will life's Maker purposes that it thus will. For life free He wills life wider won through wise use of its own free will and purpose. Then life free fulfills God's will; that free will which God gives fulfills His will; that free purpose which He gives fulfills His purpose. We who live wider life hold firm the purpose for life worthy found while life was man. That which life free wills fulfills God's purpose that life win wider and wider life. While life is the free will which God gives fulfills for life His purpose. We, the lives freed, won this life while life was man. We, freed lives, will win life still higher by the firm purpose which life won while it was man. Think what we tell. We who live the wider life won it using free will and purpose our own. Then, life who would win this happy life, firmly will to-day, to-morrow, each day of man's life, that life be worthy.

Will Higher, who purposes for life that He made, wills for life worth won of its free choice. Man, who wills the worth of life on earth, wills that worth using free choice. Man, who lives the life of earth, wills for that life and for higher life to follow life on earth when by his free will he makes life worthy. His will who rules life is by life free fulfilled. That worth which He purposes for life life wins by wise use of the

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power He gives, free will. Then this life who is man to-day may, if thus this man chooses, win the worth purposed for life on earth. Think well, O man.

Will Higher, man's Maker, life's Willer, was when life whom He made was not. His will made that which men call the Universe. His will rules all that is. By His will man, His creature, wills for that wider life which He purposes for immortal life. His purpose follows life whom He made while it is. Life full with worth He wills for life that He made immortal, life worthy His presence finally. The life who is man wins that worth finally. The life who is this man wins that worth. Yet life free wills as it wishes. The Purpose who made life wills for life free will, and by will made by God free life fulfills His purpose.

Will Higher, man's Maker, wills for life made by Him worth that permits wider life. His will life fulfills willing of free will. No life fails to win by free will the wider life purposed by God. Then this life when it wills firmly for life worthy wins wider life, but will unworthily used by this life wins but life on earth again. Then, man who is life, think. What will have you, that will which wins wider life, or that will which wins man's life again? Think well, man who is free, think well.

Man who lives working the work purposed to teach life, man who works for both life of earth and life wider, man who lives his life willing for that which he wishes, is life who by God's purpose wins higher, fuller life. Willing its worth itself life wins that higher life. Willing while it is man that which wins the purposed higher life, the personal worth of man, life willed freedom wins freedom. When life who wills using free will uses that will for life worthy, life thus fulfills the purpose of Will Higher for life on earth. Will Higher purposes that life free win, while it is man, the life wider which He purposed when He made life. Well must man will, well for life must man purpose to fulfill God's purpose. Then think, who would this time on earth win the wider life of freedom. Will for life worthy firmly, purpose for life worthy firmly; then life can this time win fuller, happier life. Think well then, man who would win freedom, think well.

Man, life personal, wills using free will; man, life immor-

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tal, is purposed will for life worthy; life worthy, then, man wins by free will. But life free wills worth when it thus chooses. Then life, while it wills as man, chooses will for life worthy. Man, being free, wills by his free will the worth which life by God's purpose must will. But free will is bound then. No, free will life has from its Maker, God. What from this follows? Man, while life is on earth, finally wills for life worthy; his free choice makes life worthy; life willed worth by God finds that worth using free will its own. What worth purposes life's Maker for the life made by Him? Worth for life wider, worth growing while life lasts, worth finally for His presence. That worth while life wills using free will it wins. Man, who is life immortal, wins for life its first worth, the worth which brings first life wider. Will free life uses then for that worth which finally fits life for its Maker's presence. What food for thought, O man, this will give you. Think upon it well.

Will Higher, man's Maker, life's Willer, wills for life whom He made while that life is. Man, the life on earth, fulfills His will. Life when freed fulfills His will. No life may for always evade fulfilling the will of its Maker. Will Higher was when life made by Him was not. Eternal Will, Omnipotent Purpose He is. Will Higher rules all that is beside Himself.

Will Higher, life's Maker, who wills for life forever, purposes for life whom He made free worth far wider than that of earth. Man, life personal, wills of his free will that worth which permits wider life. Man, life personal, wills as life who must finally fulfill God's purpose. When by man's free will life attains worth for wider life, the will still is free. For life worthy life still wills of free choice. Will free wins life's worth forever. By will free life finally wins that worth which God purposes, worth for His presence. Man by his free will wins for life its first worth; man by his free will wins for life its first wider life. What food for thought we give you, O men. Man wins the first worth of life personal, life immortal. His free will makes life worthy wider life than that of earth. When life has won that worth which frees from earth, it wins by the free will made firm by man the wider worth which fits it for God's presence. Think well, man who

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is life, think well.

Man wills his worth of life himself, though God purposes that he, as life, find worth. Man's will, being free, wins that worth which life while it is man is purposed to find. Then will free, man's power, wins for life that worth which Will Higher purposed when He made life man. Man who wills his worth by free will is yet life who fulfills the purpose of Will Higher. Man is life on earth. Then man, the life who wills as he wishes, wills finally that which life's Willer purposes. When by life's will free man wins that worth which personal life must by God's purpose find on earth, Will Higher wills for life higher personal worth. Yet while life is will is wholly free. Will of life man uses, will that life uses while it is. Life free, man's immortal self, fulfills by wise use of the power which God gives His purpose.

Wilberforce

Will Higher, whose purpose life will finally fulfill, made life free. His purpose life fulfills through the means He provides. Life personal man is made. Life who wills as man is life immortal. Wise free will, free will taught wisdom by the teaching of life where man wills and works, makes life immortal worthy freedom from man and earth. That wise free will man finds when he thus chooses. Then life free, taught wisdom by God's teaching, wins the wider life which by Him was purposed when His will made life.

That life win worth for higher life while it is man He who wills for life forever purposes; that life win worth by its free will He purposes. When free life wills as He purposes free life fulfills the will of its Maker. Man, who is life on earth, wins by his free will the worth for the wider life purposed for personal self by life's Maker. What food for thought we give you, O men. Think well, for then you will profit by our word.

Will Higher, who purposes for life whom He made free, wills that wider life be won by life's own free will. His purpose life free fulfills. Man, life of personal self, man who is free to will worth or unworthiness, while he wills for life personal wins the worth for that wider life purposed by God. Man, life free, wins wider life willing life's worth himself.

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Will Higher, man's Maker, purposes for life while it wills of free will. That worth which He wills the life finds. When by His teaching life becomes wise, it fulfills by free will His purpose. Man, then, wills for life the worth which brings wider life, for he wins finally that worth which life on earth is by God willed to find. But life in man, being free, wins that worth when thus it chooses. Why was life willed free will? That it wins its worth itself. Why was man made free? That his free will, life's free will it is, win for life the worth which God purposes for life on earth. Think well, who would win for life immortal wider life, think well.

Will Higher, man's Maker, purposes for man, the life made by Him, that by free will he make life immortal worthy higher life. Will free, then, wins by man's wise use freedom from earth for personal life. When man freely willing makes his life worthy, personal self, man's immortal life, wins wider, fuller life. Well has life willed when it wins this life, well has it purposed. Well then must man will and purpose to win life freed.

That free will by which life finds worth is, for life on earth, man's free will. Then this life who is this man finds worth that life's Maker purposes by man's use of free will. That life who finds will the help that God purposes finds life wider. When life freely willing makes itself worthy freedom, life has fulfilled God's will for life on earth. Then why postpone finding worth, you who will for life? Why wait to will firmly for life worthy? Your will wins for your life the freedom God wills when you wisely use it. Think well then, man who is life, think well.

Man who is life personal, who wills for his life worthy when he wishes, man, life immortal who finds life higher by God's purpose, wins for life immortal the worth for higher life using that free will which God makes his power. Life wins higher life by man's free will. Then this life who is man to-day wins higher life if this man wills for life worthy. Then this life who is this man wins life higher if this man chooses. Think, man who wills for life, think well.

Will Higher, life's Maker, purposes that while life wills on earth that worth which permits wider life be found. While

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life wills as man it finds that worth surely, for life finds that worth by God's purpose. But life, being free, may postpone by free choice winning that worth. Then Will Higher exacts penalty. What penalty? Man's life again, man's work for teaching again, man's little life again. For life man wills well when his will is for life worthy. Will free wins life wider when the man wishes. You who will for life, remember that you win by your free will, if you thus wish, the higher life of freedom.

Will Higher, man's Maker, purposes that while life is man it win the worth for wider life. Willing for worth itself life wins that worth. Then this life who is man to-day wins wider life if this man wills for life worthy. Have our words helped the man who reads? The help he finds depends on himself. Think well, man who has life to free, think well.

Will Higher, man's Maker, wills for life while it is man that worth be found by life's free will and purpose. His purpose that which He made fulfills. Man, the free life, wins finally that worth which He who made life man purposes. While life is God purposes for it. While life wills using free will given by God it wins the worth which He purposes it shall win. Then this life who is man to-day fulfills God's purpose finally, yet this man wills for worth when he thus pleases. But this man is life who is made to find worth by free will its own. Then this life who wills as this man fulfills God's purpose if this man thus wishes. Think what we tell you, man who is life, think well.

Will free life uses while it wills as man and forever. Man, who is life for earth, wins by his will free the worth that permits for life personal its wider life. Will for life worthy life finds by God's purpose. Every life finds that will. But the life while it is man, being free, wills for that life worthy when the man thus chooses. Then this man who wills for life may win that worth which brings fuller life. But will this man choose that worth? Life finally wins that worth, but would you think life may will for unworthiness, and be freed, O man? Think well, for then life profits by our word.

Purpose Higher, purpose of Him who made all beside Himself, wills for life its free will. Life free fulfills by free will His purpose. Will for life worthy life finally finds, for thus

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purposes Higher Will; yet life free finds that will for life worthy itself. When free will used wisely wins for life the worth purposed by Will Higher life finds wider life. Man, who is life while life wills on earth, finds will for life worthy, then, by God's purpose, and that which life free finally wills for itself fulfills the higher purpose of life's Maker. This man who is life to-day may will unworthily, but life while it is man wins that will for life worthy which Higher Purpose wills. *When* depends on man's own wish. Think then, man who is life. Will you this time win that will for life worthy? Man has free will, but life finally wins freedom. This man, then, may by his will for life worthy win freedom for his immortal self.

Will Higher, who purposes for the life whom He made, wills that life by free will win worth for wider life. He purposes then for life made free. His purpose life free fulfills when that worth it finds willing itself. But free life wills well or weakly. When it wills well life wins higher life, when it wills unworthily life wins but further life in man. Then this man who is life to-day wills whether life immortal find higher life or life of man once more. What would this man wish? His will free wins that which he wishes. Think then, man who wills for life, think well.

Will Higher, life's Maker, purposes that while life is man it find will for life worthy. No life may will for life unworthy always. The purpose of Him who rules life forbids that life will unworthily always. But life is free while it is. Then life by purpose of Him who made it free wills for life worthy while it is man. What will uses life? Free will always. What worth wins life? Worth purposed by God. Will free, then, wins for life who is by its Maker purposed worth that worth. Think then, man who wills for life immortal. Till will free life uses for worth Will Higher wills for it man's life. When will free life uses as He purposes it must finally He wills for life wider, fuller life. Then think what you must will, man who is life, if you wish wider life. Think well, O man.

Will Higher, life's Maker, purposes for the life whom He made while that life is. Man, who is that life, wills for his worth by his free will. Man, who is that life, wills that worth

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which God purposes for that life while it wills on earth. Man, who is that life, wins by his worth the wider life purposed by God for that life. When life finds worth as man He who purposes for life forever frees that life from man and earth. His purpose follows that life while it wins personal worth both on earth and in wider life. Then wider life purposed by life's Maker, worth growing wider to immortality, worth far wider than life itself comprehends while it is man, is won by life free. What food for thought we give you, O men. Think upon it well. You, the life, win finally by will free, the will that you, the man, use to-day, that life wider, that worth far wider than man may comprehend. What thought for help this! You who will for life, think upon it well.

Will Higher, life's Maker, purposes that will free win life's worth while life is. Man is the life on earth. His will, then, wins the worth of life on earth. What for life purposes its Maker? Wider life, fuller worth, worth for His presence finally. May life win that worth by its own free will? Only thus may life made win that worth. Life free wins finally by wise use of the will God makes life's power, free will that is, worth for His presence. This word helps the man who will think. We tell that life who on earth is man, this life who is this man, may, and will finally win worth for God's presence. But life for whom that worth is purposed wins that worth by its free will. Thought helpful, man who is life.

Will Higher, life's Maker, purposes that by free purpose its own life find that worth which frees life from earth. He purposes, too, that life find worth for His presence by the free purpose which He wills to life. Man, who is life while it wills on earth, wins for life its first worth. That worth fits life for wider life beyond earth. Then by the purpose which won for life its freedom life wins its worth for God's presence. When life finds firm purpose as man it takes to wider life firm purpose. That firm purpose wins life's worth forever. Think what I tell, man who purposes to-day for life. Your firm purpose well and wisely used wins for life personal its first wider life. Then that firm purpose life holds firm forever. What food for thought, O men! What life finds freedom? This life, if this man thus purposes. What life wins worth for God's presence? All lives win that worth, thank God! But all lives

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must find firm purpose for life worthy on earth. While life is man, then, firm purpose must be won if life would be freed. What for life purposes its Maker? Worth for His presence won by its own firm purpose, and life first finds firm purpose on earth as man. Then, firm forever, life wins worth for God's presence.

Will Higher, life's Willer, purposes for life far higher worth than it finds while it is man on earth. What food for thought here, man who is life immortal! Life who wills freely wins the higher life which God purposes using free choice whether worth be found or unworthiness. Then life who wills that it find worth fulfills God's purpose. But when life wills unworthily what for life wills its Maker? Work of man again, life on earth again. Reincarnation God wills for life who needs the teaching which He wills for life while it is man, reincarnation that helps life, for by further life of man life purposed wise use of free will learns that wise use. God wills that teaching for all lives. Then when by life's free will wisely used life personal wins the worth God purposes, He frees that life forever from man and earth. What will has the man who is life to-day? That thought will help the man who wishes life worthy.

Help this word for help by Thy blessing, we pray Thee, O God.

Miltiades

Will Higher, who wills for life while it is, made life for earth man. His purpose life while it is fulfills. His purpose man fulfills then. While life wills it wills of free will, for God made life free. His purpose life fulfills, then, willing for worth by free will. Will Higher, life's Maker, purposes that life while it wills as man win worth for wider, fuller life. Then life who wills using free will wins worth while it is man for wider life. For both man who is life and for life freed the Higher Will purposes. Then man has Higher Purpose for his must? No, life personal for whom Higher Will purposes has that Higher Purpose to fulfill. But while life wills on earth it wills as man. Then life who has God's purpose to fulfill forever has while it is man His purpose to fulfill. But man wills freely, chosing that which he wishes. Yes, for

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life while it is man and while it is God made free. Yet, taught by the work of man, by the life of man, wisdom in use of free will, life finally chooses to will that which God purposes. Will Higher purposes that life while it wills as man find worth for higher life. Man himself wills that worth, for life while it is on earth is man. But what has life to purpose to fulfill its must? Worth won by free will, worth won by man as life. Then for life Will Higher purposes wider life won by the free will of this man? No, this man chooses perhaps will unworthy. Then this life works again man's work, and this life who wills unworthily wins not the higher life. What food for thought here for men! We tell that life while it wills as man finds the worth for the wider life which God purposes; that man wins that worth of free will his own; that this man wins that worth if thus he chooses. Think, man who has life to free, think wisely.

Man, the life free, wins worth for wider life when he thus wishes. But life must finally win that worth; God thus wills. Free will He makes man's will, and life free finally wills for worth using free will. That which Higher Will purposes life free fulfills using the free will He gives. Then this life, this life who is man to-day, may win the worth which God purposes. Life wins freedom when by man's free will it becomes worthy. Think well, man who has life to free, think well.

Will for life worthy man finds through his wish to find it. Will for life worthy life finds as man by God's purpose. But life wills for worth freely. Then life while it wills as man fulfills God's purpose, and wins worth for higher, fuller life, yet life wills always by free will. Help men to understand this word, we pray Thee, O God.

Will Higher, who purposes for life while it is, wills that life win its freedom willing for its worth itself. Man who lives earth life is life of personal self. Will free, the power of personal self, wins for life its worth. God made life for worth, made life free personal self, and the worth which life finds is by personal free will won. But life perhaps wills unworthily. Will free life may use well or weakly. Then the purpose of Him who made life free is fulfilled when life wills its worth itself. Will for life worthy life finds finally, but life who uses free will weakly or unworthily finds penalty. What

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penalty? The life of work on earth again. That penalty Higher Will purposes for life who in man fails to will for life worthy. Heed the word, man who wills for life. Your free will you may use well. Then think, and think wisely.

Will Higher, life's Maker, purposes that free will of life win its worth while it is man and forever. Then this life who is man to-day finds, if the man wishes, that firm, wise, free will by which life wins its first worth. While life is God purposes for it; while life wills of free will He purposes for it; when life wins firm, wise, free will, then life fulfills God's purpose. *When* life finds that firm, wise, free will man chooses himself. Then think well, who would win freedom for life, think well.

Will Higher, whose purpose all life fulfills, was when life which He made was not. His purpose follows life forever. That which He purposes for life the life fulfills by its own free will and purpose. Then this life who is man to-day fulfills His purpose, must, for God's will is omnipotent. Yet He wills that by its own free will life fulfill His purpose. Man who is life, think. What will have you to-day? Will helps life if you thus wish; will wins freedom for life if you thus wish. Think well, man who is life, think well.

Man who lives earth life is life who by God's purpose lives after earth wider life. Will free God makes man's power. Will for life worthy He purposes that life find while it is man. Will for life worthy, then, life finally wins while it is man. But will free life may use unworthily. Why has life free will? By God's purpose life wills for its worth as personal life. Free will He gives to life personal. Will for life worthy life wins while it is man by God's purpose. All lives who live as men while they are men find that will. None wills for life unworthy for all life on earth. What then wills life's Maker for life of man? Will for life worthy that life finds itself. What food for thought I give you, O men! Think why I tell it; to help men who will freely to will well. May this word help many, I pray God.

Will Higher, whose purpose that which He made fulfills, made life for earth man. Then man fulfills His will, though He made man free. Would man free will always as God wills then? Why was he made free? What help from free will were it forced to win worth? Man free wills that which

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Higher Will purposes, for the Will who made him free teaches him wise use of free will. God made life free, wills that life be finally taught wise use of free will while it is man. Then man who is life finally wins worth, freely willing, because life is by Will Higher taught wise use of free will, and that which Higher Will purposes life taught fulfills of its own free will.

Will Higher, who wills for that which He made forever, wills for life that He made life. His will governs that life while it is. His purpose that life fulfills. That which He wills life fulfills by the powers which He gives. Free will, free purpose He wills shall fulfill His purpose. His Purpose Omnipotent, His Will Omnipotent, all that He made fulfills. Higher Will of man's Maker who wills for life forever man, the life, fulfills. All that He made fulfills the Higher Will of God.

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XV

FINAL WORD

Dr. Coulter

WILL Higher, life's Willer, made life for worth far wider than that which earth may bring. Man who lives earth life is personal self. Life who wins wider life remains personal self. Wide life becomes when freed from earth; wider life becomes to eternity then. Man lives the little life purposed for life while it wins worth for wider life. Man prepares life for the higher life beyond earth. Will Higher wills for life worth high after earth; man cannot reach that worth; but man prepares life for the life wider which finds that worth. Think, who live man's life. Will Higher made you life, purposes for you life wider, made you free that you yourself win that life wider than earth through your own will and purpose. Think well then, man of life immortal, think well.

Will Higher, who wills for life that by its own free will it win that worth which He purposes it shall find, Will Higher, who purposes for life while it is, made life for earth man, made life for wider life than that of man, wills for life worth far greater than it may find while it wills as man. His purpose who made life the life fulfills. His will all life fulfills. Man, the life for whom Will Higher purposes worth for higher life, wins that worth which life has for must to find on earth using his free will. God wills that life while it wills as man find worth for life higher than man's life finds. But while life wills the will is free. God's purpose for life life fulfills of its own will. Life made life by God wins, using the will He makes its free power, the worth He purposes. Man, life immortal, wins by his wise use of free will the worth for higher life purposed for life personal when life was by Will Higher made.

Man, who is life personal, wins worth for wider personal life by his free will. His worth, which is life's worth, wins

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for life the wider life purposed by God. While life wills as man He who purposes for life forever wills that it win worth for wider life. His will life fulfills forever. No life willed being by Him fails to win the worth that He wills it to find. Man, the life free, wills always as he wishes; man, the life bound by God's purpose, wins finally of free will that life wider purposed for life personal when God made life. Free will made life's power by its Maker fulfills His wise purpose. Free will, God-willed power, man uses to win the worth of life on earth. That free will which God gives to life fulfills His purpose for life. Will for life worthy life finally finds while it is man. Will for life worthy, free will wisely and firmly used, wins for life personal the higher life purposed for it by God, its Maker. Wise life fulfills finally God's purpose. Wise life, freely willing its worth itself, wins the higher life which was from the willing of life purposed by God, life's Maker.

Will Higher, man's Maker, purposed when He made life man that by free will life win the worth which fits it for wider life. But man wills for that worth which Higher Will purposes by his free will. Wise life becomes while it is man, for all lives win wider life. Fitted for earth, made life personal, life who perceives itself as life personal wins, by free will that Higher Will made its power, its worth. Wide life becomes when wise free will has won freedom from earth. But the will is still free. Wide life wills for the yet wider worth which Will Higher purposes, using always free will its own. Man, who first wills for life, who makes life worthy by his free choice, wills for life the worth which brings its first wider life. Then by man's free will life for whom Higher Will purposes wider life wins the first wider life. Full of meaning for men is the word I tell. Think upon it well, O man.

Man, the life who wills for worth of free will, was willed his power, free will, by his Maker. When by free will man makes his life worthy, the free will which man's Maker gives to man fulfills His purpose for life of man. When free will, then, man uses well, his life fulfills God's purpose for life on earth. That life will always of free will God wills; that life win its worth of free will God wills. But the free will which finally fulfills God's purpose man uses unworthily many times. What wills

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life's Maker for that life who wills on earth unworthily? Man's life again, which then is made penalty. Will free, then, wins for life worth for this happy, free, full life, or man's life again. Then will free fulfills God's will if the man thus chooses. For the man who to-day wills for life this word will be help we hope. Think well, O man; we help you if you think well. Free, full, happy life will be won by every life immortal; yet the man himself, free of will always, chooses when that life be won. Think then well, you who will for life immortal, think well.

What purposes God for life? That for life worthy it will while it is man. But His purpose life fulfills when thus it chooses. For life worthy each life finally wills; all lives finally choose to find will for life worthy. Will free, life's power, made free by life's Maker, fulfills His purpose for life. Man who wills for life worthy thus fulfills God's purpose. What food for thought for men this gives! Think upon it well, man who is life. Think what man finds by free will if thus he wishes — worth for freed life. Freed life wills for far wider worth than life on earth finds. Freed life wills of free will. All lives made by God fulfill as He purposes His will. Made free, willed life wider, each life wins of free will the worth for life wider. Help men to understand, we pray Thee, O God.

Will Higher, life's Willer, man's Maker, was when life whom He willed was not. He wills for the life whom He made wide life beyond the little life of earth, wide, full, worthy life, firm life, willing for worth always; this for life wills its Maker, God. What for life on earth wills its Maker? Worth finally, will firm for life worthy finally. What follows life on earth? Freed life, freed life won through man's will used firmly and well; for life of man He wills this future. Think then, man who wills this time for life on earth. His purpose who made your life will be fulfilled. Why fail to fulfill that purpose this time on earth? That free will which He gives fulfills His purpose, but only when free will has won the firm life which God purposes does He free life from man. Then, you who will for life, think. Why let purpose fail? For life worthy purpose firmly always. Thus win this fuller, worthier, happier life.

Will Higher wills for life whom He made worth for wider

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life than that of earth. Will Higher wills for life whom He made worth for His presence finally. That worth will be found by life free to will as it wishes. But free will beyond man's life is firm for life worthy. Then will which life may use worthily or unworthily is worthily used when life has won freed life? Yes, life wills for life worthy firmly then. But will for life worthy is free will still. What is freed life? Men would but partly understand were we to try to tell. Freed life is wider life, the Universe its working-place. Freed life wills for wider life than that which it had while it was man. For life worthy freed life wills firmly, yet uses free will. For life worthy freed life purposes firmly, yet purpose is free. Man wins that firm purpose by which life wins its wider worth, and while life is man on earth that firm purpose will be won. For life while it wins that worth which its Maker purposes the will and purpose will forever be free, yet life wills for life worthy when freed. What for life wills its Maker? Worth won always of free will; worth finally for His presence won of free will. Will free wins life's worth forever; will firm, free will made firm while life is man, free will which life's Maker wills to be life's power forever, wins life's worth forever.

Man, the personal life, wills that which he wishes; man, the life purposed worth by God, wins finally the worth which God wills that he find. Man who is life personal wills by personal free will; man, the life bound by Higher Will, wills finally that which Higher Will purposes. Will free, then, wins for life the worth purposed by life's Maker. Will worthy life finds finally, taught by the life which God wills to be teaching, the life of man on earth. Then man who wills that which he wishes, when life is taught by the purposed life on earth wins by free will, and of free choice, that worth which God purposes that life find on earth. Will Higher wills; the life whom He made free fulfills His purpose.

Will Higher, God who made the Universe, Will Higher, God who willed life its being, Will Higher, God who governs all that He willed being, was when all that is the Universe was not. He Omnipotent, Omnipresent, Will who wills for life forever, Will who purposes for life while He wills it to be life, Will who made life man, He wills for life while it is man, while it is. Man, His creature, wills with the will He gives;

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man purposes with the purpose He gives; man, finite life, fulfills by finite will and purpose His Omnipotent purpose; man, finite life, wins by his free purpose the wider finite life which He who made life purposes. While life is God wills for it; while life is God purposes for it; while life is life fulfills His purpose. Will Higher, Will of Omnipotent God, rules all that is forever.

Wilberforce

Will Higher, life's Maker, purposes for life while it is. His purpose life which He made fulfills. He wills for life worth for wider life. Life worthy of man wins that wider life. Man, who wills of free will, himself wins that worth which brings wider life. Help men to understand our word, we pray thee, O God.

Will Higher, life's Maker, wills for life worth won by life's free will. No free life would win forced worth. God makes life free; His will life free fulfills. Using free will life wins that worth which Will Higher purposed when He made life. Will free that He wills to life fulfills His purpose for life. Will free, life's power, wins life's worth forever. Will for life worthy, free will well and wisely used, wins life's wider, fuller life. Think, man who is life, think well.

Will Higher, man's Maker, purposes for life wider life than that of man. Wide life begins when life by firm purpose its own has won freedom. Wide life won, life wins yet wider, fuller, worthier life. But what frees life from earth? Man's free purpose firmly used for life worthy. Then, man who wills for life, think well, think wisely. What frees life from earth? Man's firm purpose. What wins yet wider life? The purpose made firm for life worthy by man. Think well, you who would win that higher life. Wide life becomes when life by man's firm purpose has won freedom; high life becomes when purpose firm has been found; that high life which God purposes, wide life full of worth, begins when by man's firm purpose life frees itself. Think well, man who is life, think well.

Will Higher, life's Maker, who for life purposes forever, wills for life far wider life than that of man. What purposes He for life? Worth high, worth great, worth for His presence finally. Will free must make life worthy high life; will

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free must make life worthy great life; will free must make life worthy its Maker's presence. Think then, while life wills this time, that life find worth for high life. Think while life is man for life wider. Think now for life well. What life finds worth for higher, greater, worthier life? This life finds that worth finally. But this life wins its worth itself, this life wins its worth using free will. Then how has this life willed for life this time, well or ill? This life wins freedom willing well, wins life on earth again willing ill. Then think, man who is life, think well.

Will Higher, will of Him who wills for life forever, Will that all His Universe fulfills, Will of Omnipotent God, made life man. What purposes life's Maker for that life? Wide, full, happy life, firm life, full of firm will and purpose, full with worth He purposes. Then life who wills on earth wins that wide life which its Maker purposes. But life wills of free will, worth of life free is won by free will. Then He who made life free wills that by free will life fulfill His purpose. No life but finds by free will that worth which God purposes; yet life wills always by free will. Man, the life on earth, wins his worth of free will; life wider wins its worth by free will. No life fails to find free will the help which God purposes it shall be. When free life wills for life worthy firmly, then God wills for it wide life, full life, firm purpose for life worthy while life is. Man who is life to-day, think well.

Will Higher, who wills for the life whom He made forever, Will Higher, who purposes for that life while it is, wills for that life wider life than that of man, wills for that life far wider worth than that which man finds. What purposes He for life? Wider life, fuller life, far greater life than that of earth. Wise life becomes while it wills for that wider worth which God purposes. Wide life becomes when it has won freedom from earth. Wide life finds yet wider life willing for its worth by free will. Wide life wins far wider life than life may understand till God frees it from man. Wide life, willing for worth freely, wins that far greater worth which God purposes. Man wins by his free will the first wider life. Life freed then wins the wider worth which God purposes using for life worthy its free will. All lives win that worth which God purposes; none fails to win that worth. Freed life, willing for

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life worthy itself, fulfills, as life of man fulfills, God's wise purpose. No life can fail to win that life wider, that worth far greater than that of man. All lives finally win that worth which fits life for its Maker's presence. That will which God gives, free will, wins for life that wider life, that far greater worth, which Will Higher purposed when He made life. Glorious thought for men! Wide life begins when man has won for his life freedom.

Think well, man who wills for life to-day. When by will your own, free will, you win life worthy, you win for life wider life. Think well, O man.

Will Higher, life's Maker, wills for life this higher life when free will, life's free power, has made life worthy life higher. Will for life worthy then, man who is life, will for worthy life this time while you will as man. This time will firm wins freedom if this man purposes firmly. Wide life begins then, full, happy, free life. Well for men to think what life finds of firm purpose well and widely used,— this full, happy, free life.

Will Higher, who purposes for life wider, fuller life than that of earth, makes life free, wills that life by free will find worth for the wider life which He purposes. His will that which He made fulfills. All lives made by Him win the wider life. Will free of life man uses. That will life has by the purpose of God. That will, free always, wins for life the worth for the wider life purposed by God when He willed life into being.

Then this life who is man will find the worth for wider, fuller life, but this life finds that worth by free will wisely and firmly used. Will free, the will which this man has, will free, the will which this life uses well or ill as this man wishes, wins finally that worth which God purposes. And the will which you, the man, now use must win for you, the life, that which wins wider, fuller, happier life. Think well, man who wills for life to-day, think well.

Will Higher, will of Him who wills for all that He made, wills for life of man worth that brings wider, higher life. Worth willed by Him life wins using its own free will. Worth which life finds freely willing for life worthy itself wins for life the higher life purposed by God, life's Maker. Well for

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life purposes He. Man, the life personal, He makes free; will of personal life fufills God's purpose for personal life; when by personal free will life wins that worth which He purposes, He frees that life from earth. Wise the life becomes working the work which He wills to be teaching. No life fails to learn the firm purpose which wins life wider. Have we made you understand, who read? Will free, man's own will, wins that worth which Will Higher wills that life find. When by free will life becomes worthy wider life, God frees the life from earth. Have you who will for life won that worth? Think well, man who is life, think well.

Miltiades

Will Higher, life's Maker, Will who purposes for life while it is, made life for earth man. Will Higher purposes for life while it is man; Will Higher purposes for life forever. The life made by Him fulfills His purpose. Man then, who wills of free will, fulfills the Higher Will for life made man. Man who wills for his worth himself, since Will Higher made life free, fulfills that Higher Purpose who wills that life find worth on earth. That purpose which God wills to be life's power, free purpose, fulfills for life God's purpose. Man who is life, man who wills for worth when he thus wishes, is life who fulfills God's purposes. Man then, life on earth, wins by his free purpose the worth which God purposed for life on earth when He made life.

Will Higher, who purposes for life that it find worth for life higher willing its worth by free will, made life personal self whose power, will, He made free. When by free will life wins that worth which Higher Will purposes, life wins wider life. Then life itself wins that freedom which Higher Will purposes for it. Life's free will, made life's power by life's Maker, fulfills His purpose. When by free will life makes itself worthy freedom, life wins that wider life purposed by God when life was by Him made. Will free of life, will free made life's power by Will Higher, fulfills for life the purpose of its Maker. When by wise free will life wins this life it is freed from earth forever, freed from weak purpose forever. Wise life frees itself then? Yes, for life by God's purpose wills that worth which brings freedom. Wise the man who, firmly

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willing, makes his life worthy. Thus he wins for his life immortal wider, fuller, happier life. Man who wills for life, think.

Will Higher purposes for life worth far wider than that which it finds as man. He purposes for life worth far wider than life on earth may find. When by life's free will that worth which He purposes for life on earth is won, He translates life to wider, fuller life. His will life to whom He wills free will fulfills of free will. His purpose for life to whom He wills free purpose free purpose fulfills. Man, life free, by free will and purpose fulfills His purpose for life on earth. Then life who wills to-day fulfills of free will His purpose. What has life for Him for help? Work that teaches wise free will and purpose. What for life free purposes He? Wider life won by its free will and purpose. Then the life who wills as man to-day may, if this man wishes, fulfill His purpose that personal life, immortal life, find worth for higher life. Think, who will for life this time on earth, think well.

Will Higher who is life's Maker, Will Higher who purposes for the life whom He made, wills that life find wider life. His purpose life fulfills forever. But free life neglects its duty many times; free life wills for unworthiness perhaps. Then Will Higher penalizes life. What penalty imposes He upon life who neglects its duty? What penalty imposes He upon life who wills for unworthiness? Work of life on earth again. This life works the work purposed for life who wills well. For life who wills for unworthiness, life of man again, work of man again. What is the work which man has? Work purposed to teach wise, firm will and purpose. When life finds wise will and purpose Will Higher frees that life from work and life of earth. When life wins the worth which God purposes, freely willing, freely purposing, God wills for that life, wider, fuller life. Think then, man who is life, think well.

Will Higher, life's Maker, wills for life which He made wide life, full life, happy life, when man by his free will and purpose makes life worthy wider life. Will Higher purposes that life free itself from earth. Man then, life of personal self, wills when that life win freedom from earth. Think what I tell, man who is life immortal. Win this life the life may this time; but win it life must by man's life worthy. That higher

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life which God purposes for immortal personal self will, and must be won by man. Think, man who wills for life to-day, think well.

Will Higher, life's Maker, wills for the life whom He made forever. His will all that He willed being obeys. The firm purpose which he wills that life find on earth life finds; the firm free purpose which life has when freed life wins of its own free will; yet God purposes that life find firm purpose on earth. Man wills for his worth himself, yet God wills that life of man find worth. His will life of man obeys. That life win freedom willing its worth itself He purposes. Then man who wills firmly that his life be worthy wins for personal life the wider life which God purposes. His free will wins that worth which fits life for higher life. Think then, man who is life, think well. That you who use free will use it well finally God purposes; yet you are free. Why let weak will hold your life to earth?

Higher life God wills for life who is on earth man. Wider, fuller, happier life He wills for self of man. His will life fulfills as He wills, by wise use of personal free will. His purpose life fulfills by the way He wills, wise use of personal purpose. Man, life personal, wills his worth himself, thought that worth is by God purposed. This life who is man to-day will win the worth which God purposes, and this life will win it choosing worth itself. But this life to-day wills unworthily. Will this life win freedom this time then? Not till will free is used firmly for worth is life freed. Man who is life, think. Think what this life may find, you willing firmly and well. Freed life, wide life, full life, happy life, life firm forever too, will this life find if you, the man, find firm will and purpose. Think well, then, man who is life, think well.

Purpose Higher, purpose of Him who made life free, follows life while it is. Will free life is given by Him; will free fulfills His purpose; will free wins life worth while it purposes on earth and forever; will free, man's power, life's power too, wins for life the worth for first wider life; will free, life's power, wins the wider worth which God purposes; will free given to life by its Maker, God, fulfills while life is God's purpose. Man who wills this time for life on earth, will free, your free will, wins that wider worth finally. For will firm

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purpose then always, for by free will firmly used for life worthy must, and will finally, that life who is you to-day win its first wider life, and its worth while it is. Life free wins wider life. Will life of this man win wider life? Surely, but *when* this life determines of free choice. When by your free will you win life wider you enter upon glorious, happy life. Think then, O man, think well.

Will Higher, life's Maker, will of Him who is Omnipotent God, wills for life forever. Worth won by free will He wills that life find. Worth which wins for life this wider life He wills; worth for His presence finally He wills that life find. But will of life is free. Then that worth which God wills for life life finds by free will its own. Life personal, life free, finally of free will wins wider life. Life immortal wins of free will worth to immortality. What wills life's Maker? That life forever will of free will; that life find finally worth for His presence. That will which Will Higher makes life's power, free will of personal self, wins that worth which fits life for its Maker's presence. What food for thought we give you, O men. Think what God wills for you, man who wills for life to-day. Think how you find worth of life. By your own free will you find it. By your own will life finds freedom. By will free life wins worth for its Maker's presence. You who will for life to-day win finally that worth. But for this life of man you will weakly perhaps. Then Will Higher purposes for you further work of man. Think well, who would win freedom. You win it firmly purposing worth yourself; you win this life when by man's life worthy you make life personal fit for this life. Think well, O man.

Will Higher, life's Maker, wills for life that it win wider life through the life of man on earth. That thought men need, for too often they think for life of earth only. That thought which helps life of man we tell that men may win this life more quickly. Full of meaning for men is the word this life tells for help. Word full of help men will find it if they think well. This life, won while life is man, this life full of happy purpose, the man who lives now may win. Then think well, O men.

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Dr. Coulter

Has the word helped the man who reads? Has it helped him to firm purpose for worthy life?

We pray God to bless our work for help with His blessing.

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